

VOICE OF TEENS-THE REVOLUTION

THE FAME

Volume / 4 - Issue /3

# AwakeneR

Jan. - Feb. 2017

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## THE PANAMA PAPERS

Politicians, Criminals, and the Shady System That Hides Their Cash

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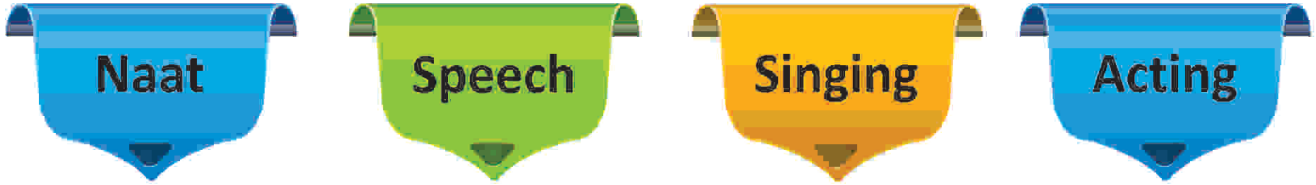
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## IS PROUD TO ANNOUNCE NATIONAL COMPETITION ON FOUR CATEGORIES



- Registration Deadline ..... 25th January 2017
- Registration Fee ..... Rs:250 (Per Student)
- Maximum Number of participants from one School ..... Four Students
- Age ..... 10 to 15 years
- Prize ..... Digital Pen Quran (Naat)  
Digital Dictionary (Speech)  
Rs.5000/-Cash Prize (Singer)  
Rs.5000/-Cash Prize (Actor)

**Venue for South Zone :** (Hyderabad, Sukkur and Quetta will join in Karachi)

**Venue for Central / North Zone :** (Islamabad, Rawalpindi, Multan, Faisalabad and Peshawar will join in Lahore)

### Requirements of the competition are as follows:

- 1.For Naat competition, any Naat can be prepared by participants (but care should be taken that it should not be based on musical lyrics or its tune should not be matching any song).
- 2.For Speech competition, topic base on national issues
- 3.For Singing competition, any Pakistani or National song can be prepared by participants.
- 4.For Acting competition, parody of Pakistani politicians, actors and comedian
- 5.Participants will be given a fixed time (approx. 3-5 minutes each participant).
- 6.If they fail to finish in the dedicated time limit, there will be negative marking.
- 7.It is a solo event. You cannot work in a team of 2 or more.
- 8.Participants will be required to finish their performance in the allotted time.
- 9.The decision given by the judge would be final. Nobody has the right of challenging the judge's decision.
- 10.Final Date and Venue will be announced on 31st January 2017

**Winners will get above prize with Shield, Certificate, coverage in magazine and the chance to perform in different TV channels.**

**Please Register on [www.awakenermagazine.com/tvaudition](http://www.awakenermagazine.com/tvaudition) and send your Registration Fee through crossed cheque drawn in the name of Awakener welfare trust before deadline.**

**KARACHI OFFICE:** A-316, 11-B, North Karachi, Karachi Land Line: +92-021-36934316, Cell: 0321-2064546  
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*From the Editor's Desk!*

Assalamu Alaikum,

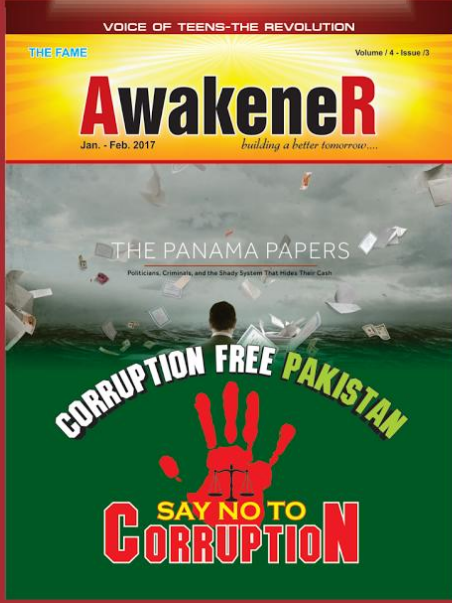
Winter vacations are now over and most of you are back to classrooms and we would like to take this opportunity to wish each and every reader a very happy new year 2017.

Congratulations to everyone who participated in the National writing competition and we would like to thank all participants for their enthusiastic response.

I would like to express my considerable appreciation for all writers of the articles of the Awakener Magazine. It is their generous contributions of time and effort that make this magazine successful. At the same time I would like to encourage all our readers to consider sharing their suggestion for improving the image of the magazine.

[www.awakenermagazine.com](http://www.awakenermagazine.com)

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We are pleased to inform you that  
thousands of articles, Poems and stories were received  
and our judges selected best writers from them for an award

**CONGRATULATIONS TO WINNERS AND TO EVERYONE**

who participated in the National writing competition  
and we would like to thank all participants  
for their enthusiastic response.





ضحیٰ نور

پاک بزمین لاقوامی اسکول و کالج (خواتین) لاہور

# کشمیر

وادی کشمیر میں آزادی ہے ہم نے لانی  
لہو ہوا ہے گرم بوجہ فرزند کشمیر، شہادت وانی

ظلم کی ہے اتہنا، سو مظلوم ہے اب اٹھ کھڑا  
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حرکت میں ہو جسارت جیسے فاروقی  
مقصد میں ہو صداقت جیسے صدیقی

آزاد ہوگا کشمیر ، بنے گا پاکستان  
مدد خدا سے ہو مجاہدین کی منزل آسان



ذیشان اکبر  
دی ٹی اسکول، پی ایس ایف چیمبر، کراچی

# کرپشن

عدالتوں کو ثبوت بھی نہیں ملتے۔ صدر سے لے کر وزیر اعظم تک کے بدعنوانی کے قصے تو پوری دنیا میں مشہور ہیں مگر جہاں انصاف و منصف نہ ملتے ہوں وہاں مزید کیا گنجائش رہ جاتی ہے۔ پاناما لیکس ہوں یا نندی پور پاور پراجیکٹ عدالتیں انصاف دینے سے قاصر ہیں۔ بیرون ملکی قرضے اور نہ ہی غیر ملکی امداد اس ملک کے عوام کی حالت بہتر کرنے میں کامیاب ہوئے ہیں تو پھر بہتری کی امید ناممکن چیز کو ممکن سمجھنے کے مترادف ہے۔

کبھی سوچا ہے چین کی تہذیب کو پسند کرنے والے پاکستانی حکمرانوں کو چین کے قانون سے کیوں کوئی محبت نہیں؟ کیوں کہ آج سے بیس سال قبل چین نے کرپشن کے خلاف اقدامات اٹھائے اور کچھ ہی عرصے میں اپنے کئی بدعنوان سرکاری افسران کو گولی مار کر دنیا سے رخصت کیا تھا۔ یہی اصول پسندی ہے کہ آج چین معاشی سپر پاور بن چکا ہے۔ لہذا پاکستانی بالکل یہ چاہتے ہیں کہ غیر جانبدارانہ احتساب شروع کیا جائے۔ اس حوالے سے سیاستدانوں اور عدلیہ کو چاہیے کہ اس بات کو سنجیدہ لیں کیونکہ یہی کرپشن آج سے دس سال بعد ہماری نئی نسلوں کو ان چند خاندانوں کی غلامی پر مجبور کر دیگی۔

شہر آسب میں آنکھیں ہی نہیں ہیں کافی  
اٹا لٹکو گے تو پھر سیدھا دکھائی دے گا (حسن نثار)

دنیا میں قوموں کی تباہی کی دوسری بڑی وجہ کرپشن ہے۔ اس سے دنیا کی امیر ترین قومیں بھکاری بن سکتی ہیں جبکہ یہی کرپشن جب ختم کی جائے تو کسی غریب ترین ملک کو امیر ترین ملک بنا سکتی ہے، یعنی کرپشن اور غربت جڑواں بہنیں ہیں! جہاں کرپشن ہوگی وہاں غربت ہوگی اور جہاں غربت ہوگی وہاں کرپشن بھی ہوگی۔ کرپشن سے مراد اقتدار میں آ کر اپنی ذات کو فائدہ پہنچانے کی کوشش کرتا ہے۔ کرپشن یعنی بدعنوانی کی کئی اقسام ہیں جن میں سیاسی بدعنوانی، ڈپارٹمنٹل بدعنوانی اور ذہنی بدعنوانی سرفہرست ہیں ہمارا ملک پاکستان بھی ایک کرپٹ مافیا کے قبضہ میں ہے جس نے آج تک اس ملک کو لوٹنے میں کوئی دقیقہ فرو گذاشت نہ چھوڑا۔ پاکستان ایک صنعتی اور زرعی ملک ہوتے ہوئے بھی اپنے عوام کو دو وقت کی روٹی فراہم نہیں کر سکا! پتا ہے کیوں؟ اس ملک میں بالائی سطح سے نچلی سطح تک ہر افسر کرپشن کی نحوست میں ڈوبا ہوا ہے، ظاہری بات ہے اگر سربراہ بدعنوان بٹھا دیا جائے تو عوام کیا باز آئے گی؟ بے تحاشا معدنی دولت کے باوجود یہ ملک ترقی کیوں نہیں کر رہا؟ اس کے حکمران کرپٹ ہیں۔ کرپشن، دراصل کسی ملک کو دیمیک کی طرح کھا جاتی ہے۔ جب انصاف، عدالت اور غربت بکنے لگیں تو حال اسلامی جمہوریہ پاکستان جیسا ہی ہوتا ہے اور بیشک خدا کی لٹھی بے آواز ہوتی ہے۔

تعجب تو اس بات پر ہے کہ ہمارے بدعنوان حکمرانوں کے خلاف

# CORRUPTION IN PAKISTAN



**Khola Malik**  
Pakturk International School  
& Colleges, Lahore

"The worst disease in the world today is corruption. And there is a cure: transparency."  
(Paul Hewson)

Corruption is the worst form of dishonesty by those in power. It occurs when a public office holder misuses his/her powers in a personal gain or to benefit a private business, compromising the national interests. Sporadic cases do not harm a nation but systemic or grand corruption, bribery and embezzlement massively hinders the progress of a nation bringing the economic imbalance and inflation.

Corruption has been a major problem since Pakistan came into being. Our great leader Quaid-e-Azam declared 'corruption' the biggest curse and poison for a nation in his 1st presidential address to the General Assembly of Pakistan. Mr. Jinnah said, "One of the biggest curses from which (our country) is suffering is bribery and corruption.

That really is a poison. We must put that down with an iron hand and I hope that you will take adequate measures as soon as it is possible for this Assembly to do so."

But it is disgraceful that after almost 70 years we have badly failed to eradicate corruption from our system and society which has been sorely damaging the social, economic and political situations of our country. Although we have anti-corruption institutions like NAB, up and running. But our government needs to implement the supremacy of law and it should be same for every member of the society irrespective of their status and role. Education plays an important role as it enlighten the youth to the growing responsibilities with age. As said by the famous Uncle Ben from Spider-Man (2002):

"With great power comes great responsibility."

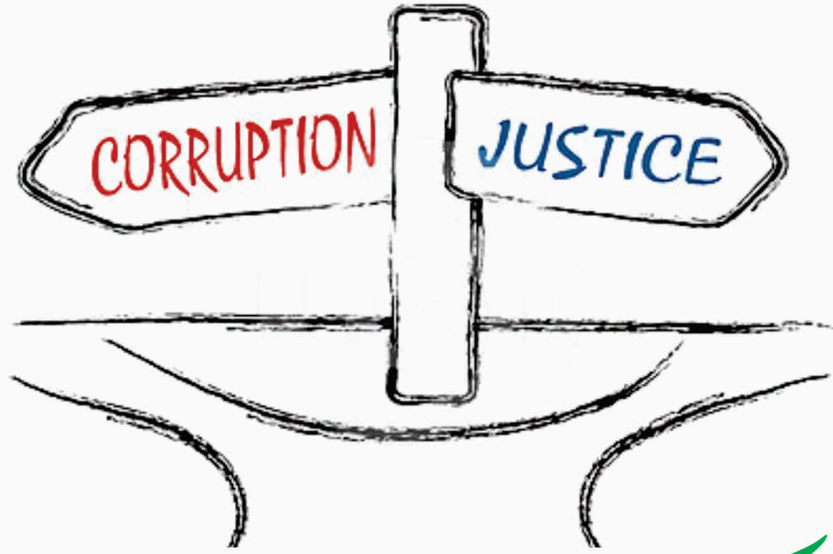


## Corruption in PAKISTAN

Corruption is the main problem of our country Pakistan in my point of view. Corruption is not being done in taking or giving money it is done in working too, corruption makes our country poor and who is corrupting is getting richer to the richest , the money of the country the money of every citizen the taxes all goes to their pockets and country will get poorer to poorest , our country has a lot of money but all is going to nowhere ,and this causes the stuck of development of the country , most corruption is done by our own leaders or politician who wins election then put all the money which was used to be in development of

country in their pocket , take an example of our policemen , they take bribes from every vehicle and they are taking bribes from criminals and release them and it is the main problem of our society . everyone wants money and wants to fill their own pocket and in today's reality the one who has money has respect.

In my point of view, I want to say that first we have to choose good leaders to lead us, once leaders are honest we can break the back of corruption. but if we our self are corrupt we cannot develop anything, Pakistan is ranked 134th in least corrupt countries.



## پاکستان میں بدعنوانی

ہو چکی ہے۔ بجلی کی چوری، ناپ تول میں ڈنڈی مارنا، اسپتالوں میں بغیر دوا کے سسکتی انسانیت، اس بدعنوانی نے تو کسی ادائے کو نہیں چھوڑا ہر جگہ اپنے نچے گاڑھے ہوئے ہیں بقول علامہ اقبال:

ہر شاخ پر الو بیٹھا ہے  
انجام گلستان کیا ہوگا

مگر اس وطن مقدس کو مستقبل کے معمار بچا سکتے ہیں۔ اگر وہ خلوص نیت سے اپنی ذمہ داریوں کو سنبھالیں اور اپنی صلاحیتوں کا مظاہرہ کریں، بلکہ ملک کا ہر باشندہ اپنے اعمال و کردار کو درست کرنے پر اور صدق و انصاف کی ڈور تھامنے پر، اس ملک کو تباہی سے بچا سکتا ہے۔ کیونکہ عوام کی طاقت ہی اتنی پر زور ہو سکتی ہے کہ حکومت کا مقابلہ کر سکے۔ نئی نسل کو آگے پڑھنا ہوگا نظام تعلیم کو درست کرنا ہوگا آج اگر ہم آگے نہیں بڑھے تو یہ بدعنوانی اس ملک کو دیمک کی طرح چاٹ لے گی۔ تو آئیں، قدم بڑھائیں۔ اس نظام کو بدل دیں اور اپنے ملک کو سنواریں اور ترقی کی شاہراہ پر لے جائیں۔

پاکستان وہ پاک سرزمین، جس کی حکیم الامت علامہ اقبال نے نبض پر ہاتھ رکھتے ہوئے فرمایا:

”ذرائع ہو تو یہ مٹی بڑی زرخیز ہے ساقی“

مگر صد افسوس! آج اس سرزمین کا خاکہ اگر کھینچیں تو سب سے نمایاں تو بدعنوان حکومت ہے۔ افسوس کہ اس بدنصیب قوم کے سامنے جو بھی کرسی پر جلوہ گر ہوا، دشمنوں کے آگے کھلونا بن گیا اور بدعنوانی کا ایسا بازار گرم ہوا کہ لوگوں کا بھی ایمان جاتا رہا۔ جناب، ماجرا سامنے ہے مگر زراٹھہریے! عوام بھی کوئی فرشتہ صفت نہیں! ہم چھوٹی سطح پر دھوکہ دہی، رشوت زنی اور نقل بازی کر رہے ہیں، حق داروں کی حق تلفی ہو رہی ہے اور ہر شعبے میں بحران، ہر محکمے میں کرپشن، چیزوں میں ملاوٹ اور جماعتوں میں انتشار پھیل رہا ہے۔ سونے پہ سہاگہ کہ یہ الزام بھی کمال بے نیازی سے حکومت پہ دھرا جاتا ہے۔

ارے ہم ہی تو انہیں ووٹ دیتے ہیں! رسول کریمؐ نے فرمایا:

”جیسی قوم ہوگی ویسے ہی حکمران ہوں گے“

ہمارے پیارے دلیں کا تو یہ عالم ہے۔ حکمران تو حکمران عوام بھی بدعنوان



# CORRUPTION IN PAKISTAN

Corruption is a dishonest and unethical action that destroys people's trusts. It is a very bad practice which people do for their own benefits. It is a breach of person's own power. There are THREE main types of corruption:

i. Petty or chronic corruption: It refers to the small scale corruption in which people favor their relatives or any other person.

ii. Grand corruption: It refers to any big corruption from which a government or nation can be destroyed.

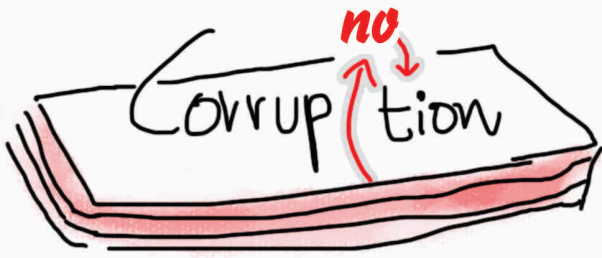
iii. Systematic corruption: It refers to the corruption that is made a part of our life.

Pakistan is a serious victim of corruption. The scale of corruption varies in our country from department to department but overall this has flourished into a complete culture in Pakistan. The

basic reason of its rapid spread is the lack of education and weak implementation of laws. You can get favor of any policeman by offering bribes. Similarly, in our country you can offer money to a judge; most of them will dismiss any case against you. You give money to the council that count votes and they can make you win in any election. Same is the case with other institutes in our country especially government institutes. In this way, Pakistani society is facing a menace of corruption on different levels.

In my view, we should end corruption by taking strong legislative action in order to promote law and meritocracy in our country, so no one dares to behave unethically or would prefer to refrain from corruption. We should be loyal and we should stand against corruption.





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## CORRUPTION IN PAKISTAN

By the word corruption we mean that any act done by unfair means. Corruption may also be defined as illegal bribe which is received for doing some work for somebody. In a corrupt society, things are done in an unfair manner. It is such a practice that it eats up the fabric of the society.

Corruption, in its wider sense, has always been there at all times. There has only been a difference of degree. In monarchies, the king's favour is necessary to get things done. Nowadays, it has been observed that if the head of the department is not fair the whole department is involved in corrupt practices. It is said that power corrupts man. Whenever a man has power to do something which the other men need, the doer takes some benefit out of it. As long as this benefit is sanctioned by social laws and moral codes, it is all right. Beyond that, it becomes corrupted.

Corruption also flourishes through flattery. In Pakistan today, the situation is very bleak. The devil of corruption is reigning over every field of national activity. The unfair practice is so rampant that a common man feels frustrated. In his disgust he exclaims that corruption is a curse. It has stolen our peace of mind.

The condition of government offices is deplorable. Police, railways and transport are the departments, which are supposed to be the servants of the people. But you cannot expect a

slight action in any of these departments without spending illegal money. An honest man cannot even get a seat in a railway train without having to offer a bribe. It is said that the paper moves only when some silver weight is put on it. There are many such departments where corruption has become a norm of their life. It has gone deep down in their flesh. They cannot think without unfair money. It is no more unfair. It has become their right.

It is clear that unless the trend is checked, the country cannot make any progress. It cannot achieve the goal of prosperity and self-reliance. It is high time that the Government should rise to the occasion and take a bold step to discard and uproot its forces, before it becomes too late for us. This is a great challenge to all members of a good society. The long-term solution of this problem lies in the building of a sound national character. For this purpose we should change the entire system of education. We should make our education ethical, moral and patriotic. Besides this we shall have to make use of all means of propaganda viz., the press, publications, the radio and the television achieve this goal. We shall have to create an atmosphere where honesty is appreciated and rewarded. These are some of the steps which can effectively root out this evil.



# کریپشن ان پاکستان

## CO!RRUPTION! SAY NO

جب ہم پاکستان اور اس کی فلاح کے لیے ایمان داری سے کام کرنے اور اس کی ترقی اور عروج کے لیے انصاف اور سچائی سے اپنے فرائض سرانجام دینے سے قاصر ہیں تو خاک ہم اپنے حکمرانوں اور لیڈروں پر کیوں کر ڈالتے ہیں اور ان سے امیدیں کیوں باندھ لیتے ہیں؟ جب ہم خود اپنے ملک سے مخلص نہیں تو برطانوی اور امریکی طاقتوں کے کٹھ پتکے کیا خاک اس ملک عظیم کو کریپشن جیسی لعنت سے بچا سکیں گے۔ ضروری نہیں کہ عربوں روپوں کا گھپلا ہوا کروڑوں کی برآمدات، اگر میں بحیثیت طالب علم اپنا کام وقت پر نہیں کرتا اور اپنے استاد سے بے ایمان کرتا ہوں، ایک بیٹے کی حیثیت سے اگر میں اپنے والد یا والدہ کے پیسے غائب کرتا ہوں یا انہیں دھوکہ دیتا ہوں اور دوستوں کے ساتھ عیاشی کرتا ہوں تو یہ بھی کریپشن کا ایک پہلو ہے کیونکہ قطرہ قطرہ ہی تو مل کر دریا بنتا ہے اگر آپ لوگوں کا یہ خیال ہے کہ پاکستان کی بنیاد کریپشن پر قائم ہے تو ایک بات سوچ لیجئے کہ اگر آپ ایک انگلی پاکستان کی طرف اٹھاتے تو باقی چار انگلیاں آپ کی طرف اشارہ کرتی ہیں۔ اگر آپ میرے ساتھ مل کر کریپشن کو ختم کرنا چاہتے ہیں تو اس نیک کام کا آغاز اپنے آنگن سے کیجئے کیونکہ اگر آپ کا صحن ہی گندہ ہوگا تو پوری گلی کو صاف کرنے کا کوئی فائدہ نہیں چلے پہل ہم کرتے ہیں.....

ہزاروں سال نرس اپنی بے نوری پر روتی ہے

بڑی مشکل سے ہوتا ہے چمن میں دید اور پیدا

کریپشن سے مراد ہے ایسی خدمات یا مواد کا حصول ہے جس کا وصول کنندہ قانونی طور پر حق دار نہیں، بد عنوانی کورسٹ، کک بیگ (خفیہ معاہدے کے تحت تھوڑی رقم لوٹا دینا) یا مشرق وسطیٰ میں بخشش بھی کہا جاسکتا ہے۔ حکومت میں یہ ایک منتخب نمائندے کی قومی یا عوامی فیصلے کی بجائے اپنے ذاتی یا پارٹی کے نظریاتی عقائد کے مطابق فیصلے ہیں۔

مندرجہ بالا تعریف میں ہم نے کریپشن اور اس کے اہم نکات کا تبصرہ کیا ہے، یہ تو ہوگئی جس کی تعریف اور تفصیل آپ گوگل، ویکی پیڈیا اور انٹرنیٹ کی کسی بھی ویب سائٹ سے لے سکتے ہیں اور پاکستان کی کریپشن کو پڑھ سکتے ہیں مگر مجھے جو آج پاکستان کی کریپشن پر اپنے خیالات کے اظہار کا موقع ملا ہے تو میں بحیثیت ایک طالب علم اس سوچ کے ساتھ جی رہا ہوں کہ ہمارے سیاست دان کرپٹ ہیں، ہمارے لیڈر کرپٹ ہیں یہاں ہر پل ہر لمحہ لوگ دوسروں کو کوستے ہیں کہ اس نے دھوکہ دیا، اس کی وجہ سے پاکستان کا نام خراب ہوا، فلاں کھلاڑی نے میچ فکسنگ کی، فلاں سیاست دان نے کروڑوں کا گھپلا کیا جس کی وجہ سے پاکستان پوری دنیا میں بدنام ہے۔ میں بحیثیت طالب علم اپنے آپ سے پوچھتا ہوں کہ ذرا دیر کے لیے اپنے دماغ پر زور ڈالیے اور مجھے جواب دیجئے کہ کیا آپ دودھ سے دھلے ہیں؟ ہم دن میں کتنی دفعہ اپنے آپ سے ایمان داری کرتے ہیں اور کتنی دفعہ اپنے رشتہ داروں سے انصاف۔ لہذا



## Corruption In Pakistan

Something is corrupt when it is dishonest in its intentions and actions. So corruption means dishonesty in thinking and actions. First, corruptions take us to hell's door then leads us to the crime that forces us to enter it. Political corruption means cheating in elections, buying the loyalty of members of assemblies, offering ministries to them to win their support and so on. Bribery is the most common form of corruption in different countries and societies including Pakistan.

In Pakistan, we find so many people offering and giving money to and things to government servants to get their work done. In our country, we see students giving money to the staff in the examination halls to copy, which can be called

educational corruption.

Corruption is so common in Pakistan that it is difficult to stop. Corruption is the result of the wide gap between rich and poor people. The government should try to improve their economic condition by keeping the prices low of daily use things and by increasing their workers' salaries. The government should check through law, all the banks finance companies from misusing the money of the people. Political corruption during elections, bribery and the use of recommendations and connections to get jobs should be checked through strict rules and social reforms. Pakistan is so corrupted that it is nearly impossible to stop corruption but we can't just lose hope.

# CORRUPTION IN PAKISTAN

Pakistan came into existence after the partition of India in 1947 and since then it has not been able to transform itself into a growing state as it would have been expected after 69 years of interdependence. The major underlying cause of such a disappointing situation for the country is that there is corruption in almost every sector of the country.

The word corruption is derived from the Latin word *corrumpere* means to break in to simple words the corruption is defined as the misuse of delegated power for private/personal gains.

Corruption is the misuse of entrusted power for private gains. It is of different types. e.g petty grand and political. The petty corruption is usually linked with the lower salary employees and generally considered as facilitating payments, whereas, the grand corruption is associated with the high level bureaucracy. However the political corruption as name indicates is related to the politician. According to the most recent report from Transparency international Pakistan, corruption in land administration leads the long list of corrupt affairs followed by police, income tax, judiciary, tendering and contracting, customs, plus state corporations.

The ills of the tax administrations have resulted in poor tax revenues for the country in the past years. There is no doubt that Pakistan is ranked amongst the lowest tax revenue generating economies in the world. Nevertheless in recent times statistics

have shown an improvement due to which the tax sector is no more considered to be the most corrupt sector of the country.

Corruption is widespread in the country and it is to understand its root cause. There is no attention paid or effort put by the government to lesson or eradicate corruption in the country. The politicians themselves are corrupt and are only willing to fill their pockets rather than to solve the various problems Pakistan faces.

Moreover, Islam obviously condemns the corruption and provides means and mechanism to curb the corruption. Therefore the corruption may be eradicated on adherence to Islamic teaching. It is concluded that the corruption issue is that corruption is a symptom of deep seated and fundamental economic, political and institutional weaknesses and shortcomings in a country. It severely affected the state of governance, has shackled the economy, and has distracted the man from ethics, humanistic attitude, tradition, civics and laws. To be effective, measures against corruption must therefore address these underlying causes and not the symptoms. Government must ensure the rule of law e.g. equal application of law, equal protection by law and equality before law, effective and impartial accountability. Media plays significant role in creating the awareness among masses and government plan to curb the pervasive corruption with an iron hand.



# CORRUPTION IN PAKISTAN

Presently Pakistan is facing an extremely serious problem and in these problems corruption is the biggest one. The word corruption means having or showing a willingness to act dishonestly in return for money or personal gain, unscrupulous logging companies assisted by corrupt officials. Corruption has become synonymous with our existing system and is pushing our nation to a dead end. Favoritism, nepotism, misappropriation of public fund, bad debts and misuse of power are on the rise. Corruption has gained roots in our society because of wrong decisions and weak policies of the successive governments.

Corruption is a curse which spoils the society and undermines its roots. It became the cause of destabilization and anxiety. If we do not address corruption, it can bring unimaginable destruction.

Police is taking bribe and making wrong decisions and politicians are not spending money on country because the politicians are collecting money for him.

In order to eliminate corruption from our country from its roots, we must undo its causes. Leadership must feel the responsibility of taking strict measures against the corrupt elements in government and its institutions. There should be a political stability inside the country. Leadership should become sincere with the public. There should be accountability of everyone in the country. Poverty should be reduced from our society. Both poor and elite should be equally treated in sight of law and equal status should be given to everyone.

**CORRUPTION**

**in**

**Pakistan**

"Corruption is like a ball of snow, once it's set a rolling it must increase." (Charles Caleb Cotton)  
Corruption has been defined variously by scholars. The simple meaning of corruption is an undue favour for anyone for some monetary or other gains. It is a form of dishonest or unethical conduct by a person.

Corruption is not a new phenomenon in the world. It has been prevalent in society since ancient times. Corruption in Pakistan has become so common that people now are hesitating to think of public life without it. It has spread its tentacles in every sphere of life, namely business, administration, politics, officialdom and services. In fact, there is hardly any sector which can be characterised for not being infected with the vices of corruption. It is rampant in every segment and every section of society, destroying the social status attached to it.

Corruption affects the growth of Pakistan adversely by hindering development and stifling the realisation of democracy. It creates inequalities in distribution of income and wealth. In Pakistan, corruption comes in many forms, often in politics. Politicians on a quite regular basis have been found guilty of corruption. Politicians use unethical techniques to gain advantages in elections and to gain more money. There is corruption in the police force and law and order. It is caused mainly by the desires of power and want. As Shakespeare said, "The best things corrupted become the worst."

Corruption has penetrated into our society. People from different sectors, much or less, are indulging in this evil. Being a Muslim it is our duty to eradicate such bad habit from the society and make it pure and just.

# CORRUPTION



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## IN PAKISTAN

What is corruption in Pakistan? Do you know about it? By the word corruption we mean that any act done by unfair means. Corruption may also be defined as illegal bribe some work for somebody. In the society of man, where everything or any action is done in an unfair manner, corruption becomes a curse.

Whenever a man has power to do something which the other men need, the doer takes some benefit out of it. Nowadays the position of corruption in Pakistan is threatening. The unfair practice is so rampant that a common man feels frustrated. In his disgust he exclaims that corruption is a curse. It has stolen our peace of minds. The condition of government of offices is

very deplorable. An honest man cannot even get a seat in railway station without having to offer a bribe. There are many such departments where corruption has become a norm of their life. They cannot think without unfair money. It has become their right. It is clear that unless the trend is checked, the country cannot make any progress. It is high time that the government should rise to the occasion it forces, before it becomes too challenging to all members of a good society. We said that we trust police men but they also do this. We really don't know what corruption is and what is happening in Pakistan. We should make our education ethical, create an atmosphere where honesty is appreciated and rewarded.



# پاکستان میں کرپشن



کریں۔ یہ آپ سے رقم وصول کر کے آپ کے سامنے جج سے بات کریں گے اور ہدایات جاری کریں گے، اگر جج مان گیا تو درست ورنہ دوسری صورت میں آپ کے فیصلے سے قبل ہی جج دنیا سے رخصت ہو جائے گا۔ اس صورتحال کی وجہ سے روسی امیر سے امیر تر ہو رہے ہیں۔ دنیا کے 96 ارب پتی اس وقت روس یا ماسکو میں ہیں اور غریب، غریب تر ہو رہے ہیں۔ سابق فوجی پوری وردی میں میڈلز کے ساتھ بھیک مانگتے دکھائی دیتے ہیں۔ کرپشن کی حالت یہ ہے صدر پیوٹن سمیت نوے فیصد ارکان اسمبلی سیاست کے ساتھ کاروبار کر رہے ہیں۔ اور روس کے ہر چھوٹے بڑے ٹھیکے میں صدر پیوٹن یا اس کی فیملی کا حصہ ہوتا ہے۔ یاد رکھئے! قوموں کی تباہی و بربادی کی دوسری بڑی وجہ کرپشن ہوتی ہے۔ کرپشن اور غربت دونوں جڑواں بہنیں ہیں۔ دنیا میں جہاں کرپشن ہوگی وہاں غربت بھی ہوگی اور جہاں غربت ہوگی وہاں کرپشن بھی ہوگی۔ آپ اگر کسی معاشرے کو امیر بنانا چاہتے ہیں تو وہاں سے

ایک وقت میں روس دنیا کا واحد ملک تھا۔ جس میں سو فیصد تعلیم، سو فیصد روزگار، سو فیصد امن اور سو فیصد انصاف تھا۔ پورے ملک میں نہ کوئی بھکاری ملتا تھا نہ ہی عصمت فروش، آپ اس دور میں ایک روبل دیتے تو آپ کو دو ڈالر ملتے تھے۔ لیکن پھر وہاں کرپشن شروع ہو گئی اور سوسائٹی کرپٹ ہوتی چلی گئی۔ یہاں تک کہ سویت یونین کے تار پورہل گئے۔ اور اس کے بعد روس کی یہ حالت ہو گئی آپ ایک امریکی ڈالر دیتے تھے اور آپ کو اس کے بدلے میں پانچ ہزار روبل ملتے تھے۔ یورپ، امریکہ مشرق وسطیٰ اور بھارت کے فوجی خانے روسی خواتین سے بھر گئے۔ بے روزگاری انتہا کو چھو رہی ہے۔ تعلیم کا یہ حال ہے روس نے جولائی ۲۰۱۳ء میں سات سو اسکول بند کر دیئے۔ جرائم کی حالت یہ ہے آج ریڈ مافیا دنیا کا سب سے بڑا مافیا ہے۔ اس مافیانے ماسکو میں ”ٹیلی فونک جسٹس سسٹم“ متعارف کروا دیا ہے۔ آپ کسی بھی عدالت سے اپنے حق میں فیصلہ کروانا چاہتے ہیں تو آپ ریڈ مافیا سے رابطہ

افراد کا خاتمہ کیا گیا۔ نہ صدر اور وزراء کے لیے کوئی رعایت تھی اور نہ ہی عام ملازم کے لیے۔ احتساب کا یہ عمل تھا جس نے آج چین کو دنیا کی معاشی سپر پاور بنا دیا، آج اگر چین امریکا سے اپنا سرمایہ نکالے تو امریکہ پندرہ دن میں دیوالیہ ہو جائے گا ہم نے بھی اندرونی اور بیرونی تنازعوں کے بعد معاشرے کو کرپشن سے پاک کرنے کا فیصلہ کرنا ہے، اور یہ کام ریاست کے سر یعنی حکمرانوں سے ہوگا۔

ہم اگر ایوان اقتدار، پارلیمنٹ ہاؤس اور سیاسی جماعتوں کو کرپشن سے پاک نہیں کریں گے وہاں سے اقربا پروری اور خاندان غلاماں کی سوچ کو صاف نہیں کریں گے، تو ملک ترقی نہیں کر سکتا۔ ہمارے ملک میں کرپشن اس انتہا کو چھو رہی ہے۔ جس میں مسجد کے لوٹوں اور خیراتی کولر کے گلاسوں کو زنجیر سے باندھنا پڑھتا ہے۔ چنانچہ موجودہ حکمران اگر سوئس اکاؤنٹس سے رقم نہ نکلا سکے اور سیاسی قائدین کی بے تحاشا کرپشن نے اگلا سکے۔ اور جمہوریت کے نام پر خاموش رہے تو پھر یہ اپنے خاندان، اپنے دوستوں اور ساتھیوں کے ہاتھ بھی نہیں روک سکیں گے۔ اگر ایسا ہو گیا اگر ہم کرپشن پر نجاہل عارفانہ کرتے رہے تو اس ملک کے ہر شہر میں ریڈ مافیا بن جائیں گے (جس کی جھلک ہم دیکھ بھی چکے ہیں) اور ہر بڑے شخص کا صاحبزادہ انغوا کاروں کے زرخے میں ہوگا۔

ہم نے فیصلہ کرنا ہے کہ ہم روس کی طرح تباہ ہوں، یا چین کی طرح ترقی کا آسمان چھولیں۔

کرپشن ختم کر دیں۔ وہاں سے غربت ختم ہو جائے گی۔ آپ اسی طرح کسی معاشرے کو غریب بنانا چاہتے ہیں تو آپ وہاں پر کرپشن کا کلچر پروان چڑھادیں۔ دنیا کی امیر ترین سوسائٹی بھکاری بن جائے گی۔

آپ تھوڑا سا ماضی میں چلے جائیں تو آپ کو ناٹجیر یا کے جنرل سانی اباچہ، انڈونیشیا صدر سوہارتو، فلپائن کے مارلوس، بھارت کی مایاوتی جے لڈینا اور لالو پرشاد جیسے کرپشن کے روشن ستارے دکھائی دیتے ہیں۔

دنیا میں کرپشن صرف بالائی طبقے تک محدود نہیں رہتی، حکمران جب کرپٹ ہوتے ہیں تو اس کے جراثیمی اثر چند دنوں میں انتہائی نچلے طبقے تک پہنچ جاتا ہے۔ اگر ایوان میں چور بٹھادیں گے تو عوام کو ڈاکو بننے سے کوئی نہیں روک سکتا۔ اگر صدر ریوٹن کرپشن کرے گا، تو ماسکو شہر میں ریڈ مافیا ضرور بنے گا۔ اور یہ مافیا ججوں کو فون کر کے اپنی مرضی کے فیصلے بھی کروائے گا۔

یہی المیہ اب مملکت خداداد کا بھی ہے اب پاکستان محض خدا کی مہربانی پر اپنا سفر ریگتے ہوئے طے کر رہا ہے۔ ہم اگر اس ملک کو کرپشن سے بچانا چاہتے ہیں تو ہمیں مچھلی کا سر صاف کرنا ہوگا۔

اس سلسلے میں ہم چین کی مثال لے سکتے ہیں، آج سے صرف 20 سال پہلے چین نے ملک کو کرپشن سے پاک کرنے کا فیصلہ کیا اور موت کو کرپشن کی سزا بنا دیا، اس معاملے میں اتنی سختی اپنائی کہ وائس ایڈمرل جو موجودہ صدر کے قریبی دوست تھے۔ جب ان پر کرپشن ثابت کیا گیا تو صدر نے خود ان کے موت کے پروانے پر دستخط کیا۔ پھر چین چین تمام اداروں سے کرپٹ





# CORRUPTION IN PAKISTAN



**M. Burhan Shaukat**  
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*“Power tends to corrupt and absolute power corrupts absolutely” John Acton*



The word corruption is derived from the Latin word corruptus which means completely broken. Corruption is a form of dishonest conduct by a person entrusted with a position of an authority to acquire some personal benefits. Corruption is the biggest enemy in development of a country. Corruption destroys the peace of a society. Corruption is like a killer. In Pakistan, corruption is a very common thing. Some of the reasons, their consequences & reforms are described shortly below:

#### **CAUSES :**

**1.** Government officials pay low salaries. So, they take bribes to provide facilities to their families

and especially their children.

**2.** Less punishment is given to the people who are found guilty and involved in corruption.

**3.** Youth doesn't get better jobs and in this way unemployment increases. So, youth tries to get job through corruption.

**4.** Corruption in judiciary leads to improper justice, and when in any nation the respect for justice is lost that nation will never become a peaceful and established nation.

5. Due to lack of proper monitoring and complete check and balance on government departments corruption is increasing day by day in government departments.

#### CONSEQUENCES:

1. Due to corruption in government departments, there is no quality in services. To demand quality you must have to pay for it.

2. Due to lack of punishments corruption increases because everyone knows that he will not be punished for his mistake.

3. When youth will not get jobs, they will not study because they know that by giving some amount to high officers we can get jobs easily so they tend to corruption. This affects badly economy of a country.

4. Due to corruption in judiciary system there will be no standard of justice. Corruption in police department delays the process of investigation.

“Justice delayed is justice denied”. W.E. Gladstone

5. Lack of monitoring on government departments affects badly the economy of a country.

#### REFORMS:

1. Government must give its officers better salaries and all possible facilities to reduce corruption.

2. Government must have to give strict and fast punishments of several years imprisonment to those who are found involve in corruption.

3. Government must have to make new factories and make new departments to provide jobs for youth.

4. Government must have to make judiciary department corruption free to make the country a well established and peaceful country.

5. Government should monitor its departments to reduce corruption.

So, we can make our Pakistan, an anti-corrupt Pakistan by completing our duties.

**“Corruption is enemy of development and of good governance.” Pratibha Patil**







سید رضا حیدر  
یونیورسٹی آف کراچی، کراچی

# STOP CORRUPTION



## کرپشن

بری طرح سرایت کر گیا ہے ہر آدمی کبھی نہ کبھی جب اس کو موقع ملتا ہے کرپشن کرتا ہے یا کرچکا ہے کئی چھوٹی چھوٹی باتیں یا بہت معمولی نظر آنے والے کام جو ہم کرتے ہیں غلط ہوتے ہیں جیسے اگر کبھی کوئی دکاندار ہمیں زیادہ پیسے دے دے تو ہم ان پیسوں کو اپنا حق سمجھ کر رکھ لیتے ہیں، اسی طرح امتحان میں نقل کرنے کا معاملہ ہے۔

اس کے جہاں بہت سے دیگر عوامل ہیں ان میں سے ایک ہمارا اپنی ذمہ داریوں کو نہ سمجھنا ہے کیونکہ ایسا نہیں ہے کہ ہم جانتے نہیں ہیں بلکہ ہم جو جانتے ہیں اس پر عمل نہیں کرتے پس ہمیں اپنے ذمہ داریوں کو سمجھنا ہوگا، ان پر عمل کرنا ہوگا تو ممکن ہے کہ اس بیماری کو ختم کر سکیں۔

ہمارا معاشرہ جہاں دیگر بہت سے مسائل کا شکار ہے وہیں کرپشن جیسے ناسور سے بھی آلودہ ہے۔ اس سے ہمارے معاشرہ کا کوئی شخص محفوظ نہیں۔ ہر آدمی چاہے وہ سیاست دان ہو یا عام آدمی اس کا شکار ہے۔

سیاست دان وہ طبقہ کے جن پر کرپشن کے الزامات زیادہ لگائے جاتے ہیں لیکن عام آدمی کو اس سے بری الذا سمجھا جاتا ہے حالانکہ ایسا نہیں ہے بس فرق یہ ہے کہ عام آدمی کی کرپشن عام ہوتی ہے جیسے کہ بس میں کرایہ نہ دینا، غلط سمت میں گاڑی چلانا وغیرہ جبکہ سیاست دانوں کی کرپشن سے سب بخوبی واقف ہیں۔

اصل میں یہ ایک ناسور ہے جو ہماری قوم کے رگوں میں بہت



## CORRUPTION in

# PAKISTAN

Corruption in Pakistan is widespread which means that the corruption in Pakistan is spreading all over the country. It is in the government and lower levels of police force. Now corruption is everywhere in Pakistan, in shops, roads and almost everywhere in the country. In 2004 Pakistan scored 126 out of 174 on the corruption perceptions index published by the transparency international its previous score of 127 out of 175 in 2013.

Corruption has plagued Pakistan from the very moment it came into existence which means corruption has increased in our country. Corruption is a curse amongst Muslims, corruption is common in most of us. Transparency International calculated that Pakistan has lost more than Rs.8.5 trillion in corruption, tax evasion and bad governance from 2008 to 2013. The 2008-

2013 led coalition government is criticized as being the most corrupt in the country's history.

The prevention of corruption Act, 1947 implemented in the Domination of Pakistan was enacted to make effective provisions for the prevention of bribery and corruption of public particularly in the bureaucratic administration. The autonomous princely state of Bahawalpur adopted its own version of the act, named the Bahawalpur prevention of corruption act 1950.

The provincial governments of Pakistan are responsible for legislations in their respective provinces and since 2013, there has been several legislative efforts against corruption, primarily the provinces of Khyber Pakhtunkhwa and Punjab. There are lists of recent anti-corruption in Pakistan.



**Neelofar Iqbal**  
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# CORRUPTION

Corruption has plagued Pakistan from the very moment it came into existence. Although Pakistan is an Islamic state, but unfortunately Islamic democratic system is not establishing in our country. According to last transparency International report. Pakistan is at 127th position out of total 177 countries from the world. In today's scenario, we witnessed that people want to earn more while putting less effort and the easiest way is through corruption. From top to bottom, everyone is involved in it. Poverty is the major cause of corruption. So people having low salaries use illegal ways to achieve their goal then corruption is seen there. One of the main cause of corruption is the rise in inflation rate and law salaries. Inflation rate has increased up to 7.7%

whereas salaries are still the same. Its true that either they just have to live a low standard life or be corrupt. There should be mutual collaboration between the government and the people and they should trust each other. We should work hard to eradicate corruption completely. We have to start from ourselves and play our roles in the society. Work hard to achieve your goals instead of finding an easy way. If we won't stand against corruption, our lives are not going to be change lord byron says;

Those who will not reason are bigots those who cannot are fools and those who dare not, are slaves.

Say, No to Corruption !



**Raahim Nadeem**  
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# CORRUPTION IN PAKISTAN

"Corruption is a tree; whose branches are of an immeasurable length; they spread everywhere." -- Beaumont and Fletcher

Pakistan is going through a lot of crises nowadays and corruption is acting as a termite, silently eating country's log of success and triumph. It is a method to detour around a law, flooding the entire system in an upheaval. It gradually devours the country, leaving nothing but hollowness. The furtherance of Corruption in Pakistan has brought the country among the most corrupt countries of the world. The prosperity of a country is intimately linked with the following of rules. But it is quite unfortunate to mention that Pakistan is a country rated in the third world where law is cold-

shouldered.

This fraudulent conduct is common in the country as it can be found at every level, be it inferior or noble. Office files do not move unless the palms of concerned officers are greased. One can only book a seat easily if he/she is willing to pay an extra tip to the booking officer. At work, honest men are typically defrauded and are subject to delays while the corrupt ones prevail. Even our anti-corruption departments are molested by the depravity of the corrupt.

Corruption has torn our socio-economic fabric. It is time to let go of the apathy and join hands to give it a cold fist because success and corruption can never fit in one scenario.



**Arooj Amir**  
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# CORRUPTION IN PAKISTAN

Dishonest or fraudulent conduct of those in power, typically involving bribery, extortion, graft is known as corruption. Greed, the desire for power and the wish to advance oneself in society are primary reasons for corruption.

"Corruption is like a ball of snow, once it's set a rolling, it must increase"

In our case, corruption was a twin in born with Pakistan. In Pakistan, corruption has assumed the status of a norm of social worthiness. Every one of us has an 'authentic' list of another person's misdeeds and an equally strong urge to wet our own beaks the same way. It is the scourge which is destroying the very fabric of our society and the one who refuses to earn money through corruption is considered as fool by majority of people in Pakistan.

Let's start from the corruption in the Police

department. There are two classes, Officer Cadre and Official Cadre. Official cadre, the most effective way of corruption in this class is through funds embezzlement by police officers. Officer cadre, at this class the officers get bribe to register and investigate the case with different prices for different offences. Some police officers also extract money from the criminals in the form of regular pay. Same is the case with politics, the one with more power is more corrupt and it affects our economy, badly. Corruption in banks, corruption in business, corruption in marketing, in fact corruption is like oxygen around us, everywhere. Is there a way out? Yes, every new generation is born clean and if the democracy provides them a stage to play their role, corruption can be eradicated from our society, eventually.





# CORRUPTION IN PAKISTAN

Pakistan came into being in 1947 and since then it is not what it was expected 69 years ago. The reason of this disappointing condition is that there is "Corruption" in every sector of the country. Corruption is the Mother of all Evils. It has created many defects in our country and is creating destructive situations in the economical, political and social field of life. According to the most recent perception report from Transparency International Pakistan published at the end of 2011, corruption in Land Administration leads the long list of corrupt affairs followed by police, income tax, judiciary, tendering and contracting, customs, plus state corporations. However, the

country has a minimum level of education as a necessary requirement. The politicians do not pay enough heed to this issue refrain from carrying out the task of managing collections and preservation. There is no doubt that Pakistan is ranked amongst the lowest tax revenue generating economies in the world. They bribe the tax officials and their names on the tax collection lists automatically become invisible. Corruption is widespread in the country.

Pakistan should try to deal with the issue of corruption or else a time would come when it would be labeled as a "Failed State".



# Poverty

One of the great leader, Mahatma Gandhi said: "Poverty is the worst form of violence". Poverty is basically the states of being extremely poor. In other words, it can be defined as a state where one's basic necessities for food, clothing, and shelter are not being met. The increase in poverty runs parallel sides with unemployment, hunger, and higher crime rate and illiteracy rate.

Aristotle once said: "Poverty is the parent of revolution and crime." This quotation can now be practically witnessed because people suffering from poverty end up being involved in criminal activities, which eventually has increased the crime rate. Around the world, in rich or poor nations, poverty has always been present. In most nations today, inequality- the gap between the rich and the poor - is quite high and often widening.

Researches show that nearly a billion people entered the 21st century unable to read a book or sign their names, this is all happening due to poverty that people are not even able to educate themselves.

The International Food Study Institute had a brief research on a collection of extensive studies that analyzed the causes of poverty, analyzing household data and reviewing empirical research in 20 centuries. They found that some of the major causes of poverty were the inability of poor

household to invest in property and education, limited access to credit, in some cases these instances produce more poverty via inherited poverty. The causes of poverty are numerous, including a lack of individual responsibility, bad government policy, exploitation of people and businesses with power and influence, or some combination of these and other factors.

The World Bank's "Voices of the Poor," based on research with over 20,000 poor people in 23 countries, identifies a range of factors which poor people identify as part of poverty. These include:

- Abuse by those in power
- Dis-empowering institutions
- Lack of security
- Limited capabilities and resources
- Discrimination

Poor people have less access to health, education and other services. Problems of hunger, malnutrition and disease afflict the poorest in society. The poorest are also typically marginalized from society and have little representation or voice in public and political debates, making it even harder to escape poverty. According to UNICEF, 22,000 children die each day due to poverty.

Therefore, strict and serious measures should be taken in order to reduce poverty rates.



مہرین حسن  
دی سی اسکول، پی ایف چیمبر، کراچی

# غربت

غربت میں کوئی پوچھنے والا نہیں ہوتا  
شمعیں بھی جلاؤ تو اجالا نہیں ہوتا

ہمارے بدعنوان اور بددیانت حکمران کا بھی ملک و قوم کے  
درپیش مسائل میں بہت بڑا ہاتھ ہے جس کے ساتھ ساتھ رشوت خوری اپنی  
عروج پر ہے اور عوام سے سفارش لے کر صرف حکمران طبقہ اپنی جیبیں  
بھرنے میں مصروف ہے۔ حالیہ سروے کے مطابق موجودہ توانائی کی بدترین  
بحران سے ملک کا صنعتی شعبہ بری طرح سے متاثر ہوا جس کی وجہ سے  
چیزوں کی قیمتیں آسمان سے باتیں کر رہی ہیں اور لوگوں کی اس مہنگائی کے  
دور میں روزانہ کی اجرت بہت کم ہے جس کا نتیجہ چکی کی پاٹ میں عوام پس  
رہی ہے اور یوں بین الاقوامی سطح پر ایک ملک اپنی عزت گنوا دیتا ہے۔

یہاں جو سبزا اُگنے ، ہمیشہ سبز رہے

اور ایسا سبز کے جس کی کوئی مثال نہ ہو

غربت کے خاتمے کے لیے سدباب ضروری ہے، سب سے پہلے  
آبادی میں بے تحاشا اضافے کی روک تھام کے لیے خاندانی منصوبہ بندی  
اور فلاحی اداروں کے مشوروں پر سختی سے عمل کیا جائے۔ آج اس بات کی  
ضرورت ہے کہ ہر سطح پر تعلیمی سہولتوں کو یقینی بنایا جائے۔ ایک پسماندہ ملک کو  
ترقی کے راستے پر لانے کے لیے ضرورت ہے کہ ان میں کارخانوں ،  
فیکٹریوں اور یونٹوں کا حال بچھا دیا جائے تاکہ ملک بھر پور انداز سے ترقی  
کر سکے اور لوگوں کو روزگاری کے مواقع فراہم ہوں۔ موجودہ حالات کا  
تقاضہ ہے کہ حکومت کے جاری منصوبوں کو فوری طور پر مکمل کیا جائے۔  
مشہور کہاوت ہے ”اتحاد میں برکت ہے“۔ یقیناً جہاں اتحاد و اتفاق کی فصل  
لگائی جائے گی وہاں ترقی اور عروج کے پھول کھلیں گے۔

خدا کرے میری ارضِ پاک پر اترے

وہ فصل گل جسے اندیشہ زوال نہ ہو

ہم ہیں رنج و مصیبت کے مارے ہوئے  
سخت مشکل میں ہیں غم سے ہارے ہوئے  
اگر ہم دنیا کے نقشے پر غور کریں، تو اس نتیجے پر پہنچتے ہیں کہ دنیا میں  
تین طرح کے ممالک موجود ہیں۔ موجودہ دور جدید سائنسی اور صنعتی دور ہے۔  
یہی وجہ ہے کہ آج وہی ممالک ترقی کے دور میں پیش پیش ہیں جو سائنسی اور  
صنعتی شعبوں میں بے حد مستحکم ہیں مگر دنیا میں ایسے ترقی پذیر یا غیر ترقی یافتہ  
ممالک ہیں جو اس دور میں جدید ٹیکنالوجی کے استعمال اور افادیت کے علاوہ  
علم جیسی انمول دولت سے بھی محروم ہیں جس کی وجہ سے انکی سماجی اور معاشی  
حالات دگرگوں ہیں۔ یہی وجہ ہے کہ آج دنیا میں تقریباً تین ارب سے زائد  
لوگ غربت کا شکار ہیں۔

چہرہ بتا رہا تھا کہ مارا ہے بھوک نے.....

حکیم یہ کہہ رہے تھے کہ کچھ کھا کے مر گیا.....

آج انداز دنیا کی آدھی آبادی غربت کی وجہ سے غربت کی لکیر پر یا  
اس سے نیچے زندگی بسر کر رہی ہے۔ آخر غربت کے بڑھتے ہوئے رجحان اور  
اس پر نہ قابو پانے کی وجوہات کیا ہیں؟؟؟

سب سے اہم وجہ آبادی میں بے ہنگم اضافہ کی وجہ سے اخراجات  
اور وسائل میں توازن برقرار نہیں رہتا اور سب سے پہلے غربت اور بے  
روزگاری میں اضافہ ہوتا ہے اور عوام کا معیار زندگی پست ہو جاتا ہے۔

بے روزگاری کے نتیجے میں چوری، لوٹ مار، گداگری اور بہت  
سے معاشرتی مسائل اور جرائم سر اٹھاتے ہیں۔ ارشاد نبویؐ ہے۔ علم حاصل کرو  
ماں کی گود سے قبر تک۔ ہمارے پیارے رسولؐ نے ایسا اس لیے فرمایا کیونکہ  
کسی ملک کے ترقی کا راز علمی ترقی میں پوشیدہ ہے اور افسوس آج ہمارے  
ملک میں وہ طبقہ جو سب سے زیادہ پسماندہ اور لاپرواہی کا شکار ہے وہ طبقہ  
نسواں ہے جنہیں انسان تو سمجھا جاتا ہے لیکن بنیادی حقوق سے محروم بھی رکھا  
جاتا ہے۔ خاص طور پر تعلیم کے میدان میں جس کا حال ناقابل بیان ہے جس  
کے سبب اخلاق بگڑ جاتا ہے اور لاقانونیت عام ہو جاتی ہے۔



# poverty



Poverty means the state of being extremely poor. Poor people do not have enough money to fulfill their needs. Poor people live in much difficulty. As per the latest survey, 12.4% of the population live below the poverty line in Pakistan. And more sad news is that, 66 out of 1000 newborn babies die before their 1st birthday.

First and foremost, reason of poverty is the fact that most of the people in Pakistan cannot read and write. Since they do not have proper education so they cannot get good jobs. In turn, they cannot earn enough money to live a good life. The Second reason of poverty is lack of good job opportunities. This means, even if poor people get proper education then also they are not able to get

better jobs due to tough job competition.

The worst impact of poverty is on children if children do not get proper food they will starve and they will not live their life happily. Poor children live in slum areas due to which children got ill. If poor children not have clothes to wear they can get various skin diseases and due to which they can be ill. If children have no education they do not know how to write and read and so they do not know how to speak also.

We should tell them to work hard by telling them advantages of working hard. We should teach them how to read and write and how to keep their places clean.

# غربت

جھوٹے دعوؤں اور چند پیسوں کی خاطر اپنی مفلسی کو چار دن کیلئے بھول جانا چاہتے ہیں، دولت کی حوس نے ان کا ایمان خریدنا تک شروع کر دیا ہے۔ دین اسلام سے دوری تباہی و بربادی کا سبب بنتی جا رہی ہے حالانکہ حضرت عمرؓ کے دور میں وہ رات کو گشت کرتے تھے اور کہتے تھے کہ اگر صراط کے کنارے پر ایک کتابھی بھوکا مر جاتا ہے تو سوال تو مجھ سے ہی ہوگا۔ یہاں تو ماجرہ ہی الٹ ہے، حکومت نے کہا کہ ہم کشتول کو توڑ ڈالیں گے مگر یہاں تو ہر بچے کے ہاتھ میں کشتول دکھائی دیتا ہے۔

کچا مکان سوکھی روٹی اور ترستی نگاہیں کرتی ہیں سوال مجھ سے میری لاتعلقی کا۔

مثال: میں نے دیکھا کہ لبرٹی مارکیٹ میں سکھ آئے ہوئے تھے ان میں سے ایک نے ایک غریب مفلوج انسان کو صرف انسانی ہمدردی کی بنا پر خیرات کی، نرم دل اور احساس سے ہم اس غربت جیسے مرض کا خاتمہ کر سکتے ہیں۔

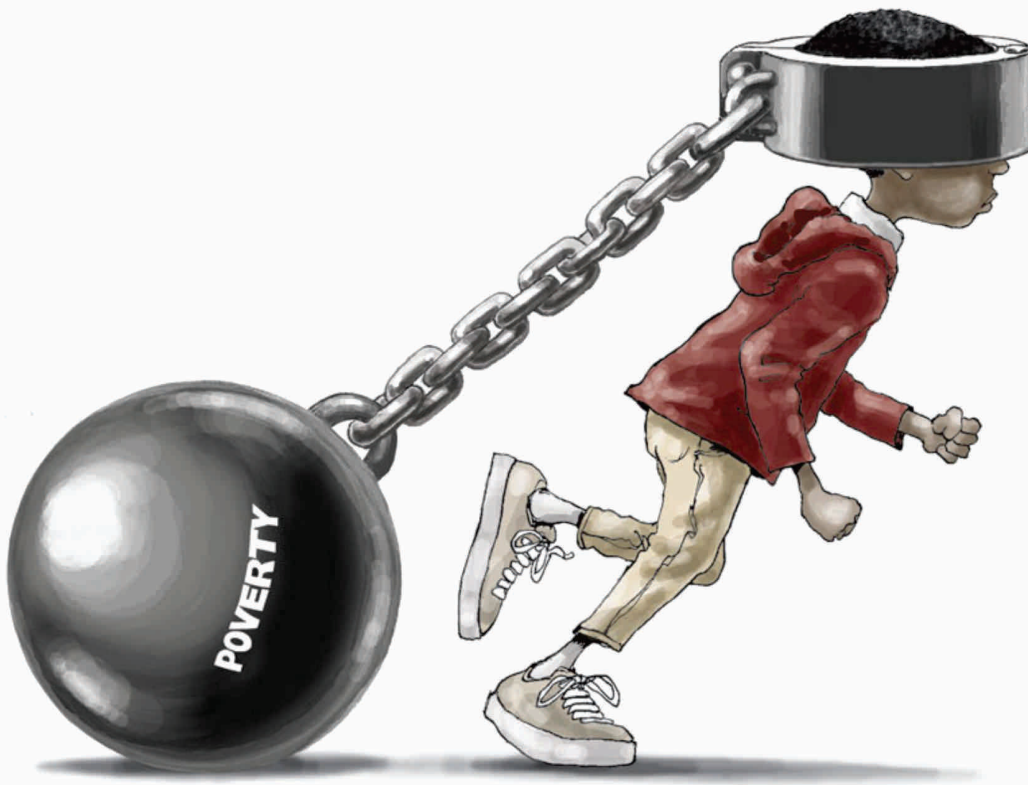
لفظ فقیر نہیں امیر بھی ہوتا ہے مانگنے میں ماہر

فرق بس یہ ہے وہ مسجد کے اندر میں مسجد کے باہر

حضرت علیؓ فرماتے ہیں: ایسی غربت پر صبر کرنا جس میں عزت محفوظ ہو۔

اس امیری سے بہتر ہے جس میں ذلت اور رسوائی ہو۔

بعض لوگ اپنی قوت اور استطاعت کو رزق حلال میں لگانے کی بجائے بھیک کو اپنا روزگار بنا لیتے ہیں۔ ہمارے ملک میں تقریباً 65% لوگ ان پڑھ ہیں، معاشی آگاہی نہ ہونے کے برابر ہے۔ غربی خود اپنے آپ میں ایک بہت بڑی مفلوجی ہے۔ ہمارے ملک میں بہت سے بچے غربی کی وجہ سے تعلیم سے محروم ہیں اور جہالت ان کی نسلوں تک کا مقدر بن چکی ہے۔ روٹی کپڑا اور مکان کا نعرہ لگانے والے خود تو مخلوں میں بیٹھے ہوئے ہیں اور خون پسینہ ایک کر کے کمانے والے مزدور خود اور اپنے بچوں کو غربت کی دلدل سے نہیں نکال سکتے۔ یہاں تک کہ کچھ لوگ فٹ پاتھ، جھونپڑیوں اور کھلے آسمان تلے سونے کو مجبور ہیں ان میں اتنی سکت نہیں کہ وہ اپنے بچوں کی اسکول کی فیسیں دے سکیں اور ان کے پڑھنے کیلئے کتابیں خرید سکیں۔ غریب لوگ خوشیوں سے محروم رہتے ہیں، آخر کوئی ان کا بھلا کیوں نہیں سوچتا، کوئی ان کی طرف توجہ کیوں نہیں دیتا۔ حضرت محمدؐ نے فرمایا ہے جیسا خود کھاؤ ویسا ہی اپنے مسلمان بھائی کو کھلاؤ، جیسا خود پہنو ویسا ہی اپنے مسلمان بھائی کو پہناؤ، مگر آج کل ایسا کوئی سوچتا ہی نہیں سب کو بس اپنی ہی پڑی رہتی ہے۔ آخر غریب لوگ بھی تو انسان ہیں۔ غریب کو زبردستی الیکشن میں استعمال کیا جاتا ہے جو تین وقت کا کھانا نہیں کھا سکتے وہ الیکشن میں



# POVERTY

At one time peace prevailed in our country and people sleeping on the roads was a rare sight. At last! NO more we can see people begging on the roads. This has caused by price of basic food items and lack of jobs.

There are many reasons for this one of them is load shedding of electricity and gas which has affected the factories on large scale resulting in the closure of many such industries.

Lack of quality education is also one of the roots of poverty. Even though there are government schools but the quality of education is very poor and some of them have no teachers. Many of these poor families do not send their children to school instead they prefer to send to earn money

or begging. Even if some of them manage to go for higher studies and get qualified but then they do not get jobs because of the corrupted system which gives job though influence then merit lack of education also results in high population most of them have many children, but they are not able to feed them or give basic necessities of life including education.

There is a lot of corruption which is the root cause of poverty. People do not get health facilities from the government so the medicine becomes unreachable for poor people. Lack of cleanliness gives rise to diseases, because of the corruption the city is filled with garbage dumps everywhere, open sewers and no drainage.



# غریب

میں آپ کو اپنا کرچی کرچی دل اور لہو لہو جگر رکھا سکوں۔  
میں جانتا ہوں کہ ہر پاکستانی کا دل میری ہی طرح زخمی ہے۔  
جی ہاں میرا موضوع ہے غریب! آج کل غریب نہ صرف پاکستان میں بلکہ ہر  
ملک میں ہے، آج کل غریب غریب تر اور امیر امیر تر ہو رہا ہے اور جب ان  
غریبوں کے پیسے یہاں کے ظالم حکمران کھا جاتے ہیں، تو پھر مجبوراً غریب  
اپنے بچوں کا پیٹ بھرنے کیلئے چوری کرتے ہیں اور ملک بدنام ہو جاتا ہے  
غریب غریب کے مارے ٹھوکریں کھاتا اگلے جہان پہنچ جاتا ہے، اور امیر  
حکمران حرام کا پیسہ کھائے مخلوں میں بیٹھا ہوتا ہے، آخر کون غریب کو اس ملک  
سے مٹائے گا۔ آخر کون؟  
آئیے مل کر دعا کریں، کہ ہمیں اللہ تعالیٰ ایسے حکمران عطا فرمائے، جو غریبوں  
کی غریب کو سمجھ سکیں، اور غریب کو مٹا سکیں (آمین) ثم آمین

پتھرائی ہوئی آنکھیں، گنگ زبانیں، احساس ندامت سے جھکی  
گردنیں، ڈمگاتے قدم اور لڑکھڑاتی منزلیں، میں اس بہادر قوم کی بات کر رہا  
ہوں، جسے لوگ پاکستانی کہتے ہیں ویران گلی، کوچے، بند مارکیٹیں، سنسان  
بازار اور قبرستانوں میں رونق، اور بے رونق کھپت کھلیان اور غیر آباد فیکٹریاں!  
میں اس خوبصورت ملک کی بات کر رہا ہوں، جسے لوگ پاک سرزمین کہتے ہیں  
، جسے اسلامی دنیا، اسلام کے قلعے سے تعبیر کرتی ہے، اور اقوام عالم ساتویں  
ایٹمی قوت تسلیم کرتی ہے۔

لیکن افسوس! اپنوں ہی نے اس سرزمین کے سینے میں خنجر گھوپ  
دیا، صد افسوس کہ اپنوں نے ہی اس قلعے کی دیواروں کو کھوکھلا کر دیا، ہم نے  
خود ہی تخریب سے اپنے نشیمن پھونکے۔ کاش ہر سوچ سے تعمیر کے پہلو نکلیں۔  
آج اس عوام کے سامنے میں اپنا سینہ چاک کرنے آیا ہوں تاکہ



# THE BITTER TRUTH

Clothes worn only once left to be hanged forever, food half-eaten lying wasted in plate. Here we all are in the same old situation being ungrateful. And there we stand before God complaining and demanding. This is what life is for us: complaints, demands and commands.

Take a trip to the world which is unknown to you. A world which has no other aim than surviving. A world with actual mayhem and abjection. A place where people wonder before going to sleep about being able to open their eyes the next day and here we are again. What do we think before going to sleep? We think if that truth is going to be replaced by a coin.

I'm talking about the people you see on the streets, lying down if they find a place or usually in

search of food and water. They use up all the energy they have in walking door to door and begging for their needs but then here we are again, SAVING our energy and slam the door close with them standing on the doorsteps. What are we doing? Oh, I know! We're managing not to help the poor because we are ruthless people, only giving priorities to our nonsense problems.

Our problems do not have the right to be called "problems" because they are just issues created by us for seeking attention or just for making us go through uncertainty.

Stop being so ungrateful and immature! There are people who need your help. Just have a look around you when you get outside...there's so much that has been said and so much that still needs to be done.



# غربت

میں غریب کا بچہ تھا اسلئے بھوکا رہ گیا  
پیٹ بھر گیا جو کتا امیروں کے گھر کا تھا  
غربت کی مکمل عکاسی کرتے ہوئے واضح کر دیا گیا ہے کہ غربت وہ مصیبت  
عظیم ہے، جو پوری دنیا کا المیہ ہے، زندگی میں انسان کو سینکڑوں مسائل کا سامنا کرنا پڑتا  
ہے، ان میں غربت ایک ایسی مصیبت ہے جس سے ہر ملک اور ہر زمانے میں لوگ  
حیران و پریشان رہے ہیں۔ ہمارا ملک جو کبھی اس لئے مشہور تھا کہ اسے سونے کی چڑیا کہا  
جاتا تھا اور آج یہ عالم ہے کہ اس کی غربت اس کی پہچان بن گئی ہے۔ یہی ملک ہے  
جہاں آزادی ملنے کے چند دہائیوں کے بعد لوگوں میں غربت چھانے لگی اور لوگ اس  
مسئلے سے اس قدر پریشان تھے کہ انہیں سوائے غربت کے چھٹکارہ پانے کے کچھ سوچھتا  
ہی نہ تھا اور ملک کے حکمران بجائے باقی مسائل کے نپٹنے کے روٹی، کپڑا اور مکان کا نعرہ  
لگا کر حکومت بنانے کا وعدہ کرنے لگے اور بغیر غریبوں کے مسائل حل کرنے کے اپنی  
تجوریاں بھرنے لگے جس طرح کسی شاعر نے غربت کا نقشہ یوں بھی کھینچا ہے:

پوچھا کسی نے یہ کسی کامل فقیر سے  
یہ مہر و ماہ حق نے بنائے ہیں کاہے کے  
وہ سن کے بولا بابا! خدا تجھ کو خیر دے  
ہم تو نہ چاند سمجھیں نہ سورج ہیں جانتے  
بابا ہمیں تو یہ نظر آتی ہیں روٹیاں  
بھوک جو ہماری مناتی ہیں روٹیاں

اس غربت میں مہنگائی مرے پرسودڑے ثابت ہو رہی ہے۔ لوگ تلاش  
روزگار میں دوسرے ملکوں کا رخ کرنے لگے ہیں۔ جہاں ان کی غربت ختم ہو سکے مگر  
آسماں کا رنگ تو سب کا ایک جیسا ہے۔ ان حالات میں اگر کسی بھوکے شخص سے پوچھا  
جائے کہ دو اور دو کتنے ہوتے ہیں تو اس کا جواب ہوگا چار روٹیاں!  
حقیقت یہ ہے کہ وہ بھوکے پیٹ جمع و تفریق کرنے سے عاری ہو جاتا ہے  
حضرت علیؑ کا قول ہے:

افلاس اور غربت ہی وہ چیز ہے جو انسان کو سب سے زیادہ کفر کی طرف لے  
جاتی ہے۔





سفیان خالد خان  
ہمدرد پبلک اسکول (بازوہنگ)

## غربت

زبان پر خیرات کا سوال۔۔۔ ارباب اختیار کے منہ پر طمانچہ بن کر اپنی غربت کو اشتہار بناتا ہے۔

اگر منصفانہ طریقے سے مال کی تقسیم ہو تو غربت ختم ہو سکتی ہے۔ لیکن افسوس ہماری اس دنیا میں امیر، امیر تر اور غریب، غریب تر ہوتا جا رہا ہے۔ غریب صرف امیروں کی آسائش، پیسوں کی ریل پیل کو حسرت سے دیکھتا ہے۔ غریب بچے، اسکولوں میں جانے والے امیر بچوں کو، ان کے یونیفارم اور بستوں کو حسرت بھری نظروں سے دیکھتے ہیں اور پھر اپنی کمائی کو کسی سے بچانے کے لیے تعلیم کی اہمیت کو نظر انداز کر کے اپنے حال میں مگن ہو جاتے ہیں۔

غربت ہمارے معاشرے کا ایسا ناسور ہے جو جرائم کو پروان چڑھا رہا ہے۔ اسی غربت کی وجہ سے کبھی باپ کسی کا موبائل چھین لیتا ہے تو کوئی بھائی اپنی بہن کی خوشی پوری کرنے کے لیے امیر خواتین کے ہاتھوں سے سونے کی چوڑیاں اتر و لیتا ہے، کہیں ڈاکے ڈالے جاتے ہیں یا بینک کو لوٹ لیا جاتا ہے۔

ہمیں غربت کے خاتمے کے لیے ٹھوس اقدامات کرنے کی ضرورت ہے تاکہ معاشرے میں توازن قائم ہو اور برائی کا خاتمہ ہو سکے۔

آج غربت ایک ایسا مرض بن گئی ہے جس کا سدباب ناممکن نہیں تو مشکل ضرور ہے۔ یہ تیسری دنیا کے ترقی پذیر ممالک کا سب سے بڑا مسئلہ ہے جس کو حل کرنے میں ابھی تک سب ناکام ہو رہے ہیں۔

پاکستان میں ہر وہ فرد غربت کا شکار ہے جس کی ضروریات زندگی پوری نہیں ہو رہی ہیں۔ لوگ اپنی ضروریات کو پورا کرنے کے لیے اپنی اولاد تک کو بیچ رہے ہیں، اپنے جسمانی اعضاء فروخت کر رہے ہیں، جسم میں دوڑنے والا خون ہر دوسرے دن بیچ کر بچوں کا پیٹ بھرنے کی کوشش کی جا رہی ہے۔ حد تو یہ ہے کہ جس گھر میں کمانے والا ایک ہو اور کھانے والے زیادہ تو وہاں بچوں کی تعلیم کا تو کوئی سوال ہی نہیں، سب گھر والوں کے پیٹ بھرنے کے لیے ننھے ننھے معصوم بچے کسی گیراج میں کام کرتے ہیں یا کسی سرمایہ دار کے نازوں پللی اولاد کو سنبھالتے ہیں یا گھروں میں نوکر بن کر رہتے ہیں یا سگنل پر، سڑک کے کنارے کوئی غبارے لیے کھڑا ہے، گجرے اور گلہستے لیے ہوئے ہے یا سگنل پر رکنے والی گاڑیوں کے شیشے سرف اور اوپر سے صاف کرتا ہے یا جس کو زیادہ رقم چاہیے ہوتی ہے وہ کسی بھکاری کے گروپ میں شامل ہو کر اپنے ہاتھ یا پاؤں تڑوا کر لوگوں سے رحم کی بھیک مانگتا نظر آتا ہے۔

مائیں اپنی آغوش میں شیر خوار بچوں کو لے کر، آنکھوں میں آنسو،

# POVERTY

- Introduction
- Poverty in Pakistan
- Causes of poverty
- Conclusion

The state of being poor is called poverty. If the person of a fixed income group cannot purchase basic needs, i.e. food, clothing, housing, education and basic health facilities, they are considered to fall below the poverty line. Every few days, Pakistan makes the worst kind of headlines: bombings markets and mosques, combats with the Taliban. But, much less widely reported, the daily lives of millions of Pakistanis are consumed by another problem. They have to cope with desperate poverty. The struggle for some is really much more than they can bear.

Poverty in Pakistan is a growing concern. Although the middle-class has grown in Pakistan to 40 million, nearly 24% of the total population live below the poverty line. According to the Human Development Index (HDI), 60.3% of Pakistan's population lives on under \$2 a day. Wealth

distribution in Pakistan is highly uneven. Poverty in Pakistan has historically been higher in rural areas and lower in the cities. Out of the 40 million living below the poverty line, 30 million live in rural areas.

It's shameful that we are a nuclear state, and we can't feed our own people. Almost half of the population here gets just one meal a day, according to the United Nations. Recent years, Pakistan has received billions in the form of aid, loans rescheduling. The hungry might be forgiven for asking where all went.

Increasing population, lack of investment, absence of solid industrial sudden fluctuation in demand and supply, shortage of capital, market, low literacy rate, inflationary pressure, low foreign investment and poor educational system are some of the major causes of poverty in Pakistan. The recent trends in global and regional poverty clearly suggest one thing and that is, the rapid economic growth over a prolonged period is essential for poverty reduction.

The economic growth creates employment opportunities, increases the income of the people and therefore, reduces poverty. Many developing countries have succeeded in boosting growth for a short period. But only those that have achieved higher economic growth over a long period have seen a lasting reduction in poverty.

East Asia and China are classic examples of lasting reduction in poverty. One thing is also clear from the evidence of East Asia and China that growth does not come automatically. It requires policies that will promote growth.

Government should target high level of investment in human capital. Employment opportunities should be created within the industrial and agricultural sector in order to accelerate the production of basic needs so that consumer goods should have been in the reach of low income group.

# Poverty

Poverty is the lack of basic human needs like health, education, clean water, nutrition, etc. It is a condition in which ones' income is not sufficient enough to fulfil his basic needs. It is curse and something like nobody would want to own. In Pakistan, it is not a yesterday born issue, it is eating up Pakistan and now it has spread out its circle to a larger radius. Historically, it began just with independence because of lack of proper resources at that time. In 1980 there was a slight decline in its level but the level again rose up after 1990 and till now it is rising with fluctuation of time. Currently 35% of Pakistan pollution are under the line of poverty and two third of our population lives in rural areas.

There are a lot of reasons behind poverty. Mostly people blame politicians as one of the reasons for prevailing poverty, some call it lack of good leadership and some call it poor government policies but they all are same in one.

Fluctuated foreign investments are also increasing poverty levels in Pakistan. People invest a lot in Pakistani markets and economy flows with it but when they get their investments out of Pakistan



the economy suffers and so do people of Pakistan in the form of poverty. Pakistan trend of increasing import strategy is also worth mentioning here because she imports a lot of products which cost a lot even those products which can be produced with a little planning are imported from other countries on high prices.

Other things related to poverty are our bad morality, sense of irresponsibility and social bonding. The condition is getting worse day by day, people in Pakistan are not sincere for eradication of poverty. People here don't feel about being corrupt and they don't feel bad when public property is destroyed. Government should do something to get rid of poverty.



## POVERTY IN PAKISTAN



The state of being extremely poor also known as poverty is one of many curses found across the entire globe. According to the latest report of the World Bank, global poverty ratio is on the rise and Pakistan is not an exemption. Pakistan is ranked among the 43 countries most exposed to poverty risks which is widespread in Pakistan and is predominantly a rural phenomenon.

A study on poverty in Pakistan shows that 58.7 million out of the total population of 180 million subsist below the poverty line. This includes more than half the population of Balochistan, 33% in Sindh, 32% in Khyber Pakhtunkhwa and 19% in Punjab.

Another study also revealed that 30.9% of children under the age of five are suffering from malnutrition. The reason's simple: there are more

mouths to feed than there are hands to earn. Due to low literacy rate, people tend to have more kids and more likely to abandon them because of poverty.

Secondly in Pakistan there does not exist any social, cultural and economic justice. Rich people are becoming richer while the poor are becoming poorer. No ruler has ever paid attention to minimize this economic disparity which is hindering the society.

Thirdly there is scarcity of jobs in Pakistan due to our corrupt and irresponsible rulers. The uneducated are unemployed and the ones that have degrees don't have opportunities to get jobs. Overall, lack of education and difference between the resources are the main reasons for the high poverty rate in Pakistan.

# POVERTY

"Poverty is not an accident like slavery and apartheid; it is man-made and can be removed by the actions of human beings' (NELSON MANDELA)." As we all know, poverty is still an extremely relevant topic, a subject none of us should ignore. But recently, it appears to be fading away from the news. We cannot afford to forget about the awful conditions other human beings are living in. The only way to bring about a change is to make it so that people in richer countries become more aware of this issue. HOW CAN THIS GOAL BE Achieved? There are different paths to choose from but two of them are particularly relevant. "Overcoming poverty is not a gesture of charity it is an act of justice" (NELSON MANDELA) The first one is obviously, education. Teaching children from a young age what it means to live in poverty might help them grow into more aware and sensitive adults. It would be especially important to make sure that fundamental message gets across that people who live in poverty are not different from us, and deserve the same opportunities as we do. "Education is the most powerful weapon which you use to change the world" (NELSON MANDELA) Another effective

way of raising awareness would be increased media coverage of such conditions. People would be without any doubt shocked by the inhuman living conditions poverty thrusts upon others. This would probably cause a strong outcry and governments might be preserved into actually doing something about it. 'If you're born poor, it's not your mistake. But if you die poor it's your mistake. (NELSON MANDELA). Increased media converge does sound like the most reasonable route it might bring us some unwanted consequences. Exposing people to see many images and videos about poverty could make it into some twisted sort of 'show'. The Audience tends to become dumb after a long exposition of the same material. 'Poverty was the greatest motivating factor in my life' (JIMMY DEAN). For this reason, education, could be the best way to go in order to increase awareness of poverty. Even if it takes quite a long period of time teachings tend to stay with children as they grow up, as long as the deep meaning of what they were being taught reaches them. 'Education is the best weapon through which we can fight poverty ignorance and terrorism. (MALA YOUSUFZAI).



## AN ARTICLE ON **POVERTY**

Poverty means people who are facing the problem of shortage of possession, food, money etc. Poverty is common in today's world. Poverty means not having that much money to buy food or to fulfill basic needs. Many people of many countries are in poverty zone by now. Some people work really hard but they don't get that much salary to fulfill their needs. However poverty is more now a days but it can be decreased by making certain efforts. Government should give poor people jobs and should give them proper salary to fulfill their needs and to give their children proper education. Some people stay on roads and beg for some money, they ask for money because they need to buy some food or they need to fulfill their basic needs but the people just slap them or hit them or even ignore then which is not right we should give them something which we

have which could fill their stomach or it could help them out. Poverty is really high in Pakistan, in Punjab there are 27.73 people facing poverty. In Baluchistan there are 20.58 people, in Sindh there are 20.73 people and lastly in KPK there are 21.99 people facing poverty. In our world many people are hungry and they are facing poverty zone and we don't even give a rupee to them. We should care about them they are also like us. Rich people are getting richer and richer but poor people are getting poor and poor. The government is enjoying themselves but they don't know what kind of difficulties poor people are facing. Government also at the same accept of helping them. We should care about poor people which are in poverty zone by now. People do help them and save them from getting into poverty zone.



# POVERTY

## **Meaning of Poverty:**

A situation where a population or section of a population is at most able to meet only its bare substances essential for food, clothing and shelter to maintain minimum levels of living.

## **Who are Poor:**

A person who is hungry, insecure and powerless is poor. People, who cannot go to the doctor when they are sick, cannot send their children to school, or do not feel rescue in their homes and at work are poor.

Poor people often lack access to clean water as well as political influence and the possibility to influence their lives. A poor person has neither power nor food for the day. Over a billion people in the world are said to live in extreme poverty. Men, women and children are hardly spending their lives.

## **Causes of poverty:**

The main causes of poverty of low saving level.

People who are able to work and looking for a job but unable to find suitable paid employment. No proper use of natural resources. Shortage of human resources such as doctor, engineers, teachers, artisans etc. One more main reason for the poverty is illiteracy. The people are not educated therefore they are unable to make employment. The increase in inflation is also one of the causes of the poverty because of its people are unable to meet even their basic needs.

## **Measures to overcome Poverty:**

Better system of education at low cost by govt. and to open new schools in backward areas. Government should provide employment opportunities. Every person should save a certain percentage of his income in order to make investment. Government should make policies to hold the inflation and every person should make contribution towards nation by working hard.





# REASONS OF

## POVERTY IN PAKISTAN

Poverty is one of the biggest threats on any nation and unfortunately Pakistan is one of those countries who are facing this problem severely. There are several reasons which have played their role in this problem; these problems are on the end of government as well as on the end of the people of the country.

Inflation is one of the major reason which has contributed in raising the poverty of the country in Pakistan. The price of every product is increasing and is climbing the mountain which is ever making the products out of the affordability range of the people, so when the people will be unable to buy the basic necessities of the life due to high inflation this will results an increase in the rate of the

poverty on the nation, and that is what is happening in Pakistan as we are experiencing one of the highest inflation rates in the entire world. Government has the responsibility to eliminate this problem from the country. In Pakistan the government policies have not been implemented properly and the one which are implemented are not being executed in the manner they should be resulting in the increase in poverty. It is the duty of the government, opposition and the nation to play their role collectively in the decreasing the poverty of the country and to implement such policies, incentives and infrastructure which ultimately results in the decrease of poverty and increase in the stability of the country.



**Soeba Noor**  
Army Public School  
Sonmiani



# POVERTY

Poverty is a state of being inferior in quality, in insufficient in amount and feeling rejected.

Poverty has an impact on all fields of life. It is the greatest enemy to human happiness. It crushes the spirit of man and has a direct effect on many social evils. It reduces a man to the lowest of self-esteem.

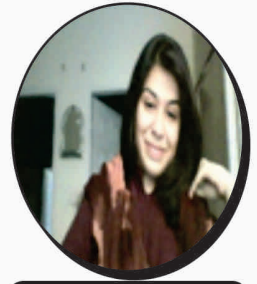
Confidence of a poor man is totally shattered and a man is nothing but a shadow of himself. Poverty brings grief, stress and pain in human life. It has a very negative effect on people belief and conduct. Poverty divides the society because of income inequalities. It leads to clashes among different

groups of people. Many terrorists mostly have poor family background.

We can eradicate poverty by making effective programs of zakat and tax collection. Riba and gambling should be stopped in society. Values of giving charity should be taught to all people especially children. In this way, money will be taken from rich and will be distributed among the poor and so, money will come in circulation.

In short, for the goodness of humanity on the planet, we all should solve this problem. Because indeed it is a situation where no wants to live.

# Poverty



**Sahar Shafique**  
School of Excellence  
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It is rightly said that poverty is the mother of all evils. In a sense that behind all the evils the only term stands is poverty. Poverty means a situation in which there is no availability of basic necessities of life as food; clothing shelter and exacta. Anyone who has ever struggled with poverty knows how extremely expensive is to be poor. Poverty has embittered the lives of people. In the developing countries people, have become its worst victims. Due to unequal distribution of wealth the rich people are becoming richer and the poor are becoming poorer. The main cause of poverty is inflation and unemployment due to which our country is on the verge of misery and despair. Among the various causes of poverty lack of governance is at the top of the list. Poverty has been one of the biggest problems that Pakistan faces today. It is rightly said that poverty anywhere is a threat to prosperity everywhere. Nearly 60

percent of the population of Pakistan lives in villages. According to an analysis, poverty has increased roughly from 30% to 40% during the past decade. It means that 40 percent of the country's population is earning their livelihood below the poverty line. In such condition people are depressed of their basic necessities of life. Proper education and medicine are becoming distant from them. They are forced to think of their survival only of due to poverty and unemployment, parents instead of sending their children to schools, prefer child labor for them. They make them do so to support their family and use them as earning hands from the early age. Heavy taxes and unemployment crushes the people. The suitable medical facilities are not provided to them and they are forced to get treatment for private clinics which are too costly. Due to poverty people are unable to afford quality

education for their children. Government run schools are poor of basic facilities like proper classrooms, water and sanitation facilities, and electricity. In the 21st century Education has been beyond poor's reach. Poverty is not the lack of character but the lack of money, the lack of opportunity, and the lack of investment and it's when the society turns its back from you and makes you invisible. Pakistan is poorly faced with the problem of unemployment. The existing unemployment rate is 15%. Thousands of young doctors, engineers and other educated people are out of job. There are no opportunities for youth to utilize their capabilities or abilities in right direction. It has a very negative impact on society. It creates frustration and revengeful attitude. It leads to an increase in the incidences of crimes. Due to poverty people are engaged in the wrong habits. they use unlawful ways for earning money as robbery, target killing and street crimes are increasing every year with the increase of poverty in Pakistan. Self-killing has also become common in the society. According to the World Bank report every year 1200 people take their lives in Pakistan due to poverty. I believe that in order to end

poverty in Pakistan, government should must follow the following steps for a better and prosperous Pakistan:

Industrialization should be promoted; merit should be the upshot strategy in all walks of life. Equal distribution of resources is significant. Provision of job opportunities should be provided and the prevalence of education will play a vital role in elimination of poverty from our beloved land Pakistan.

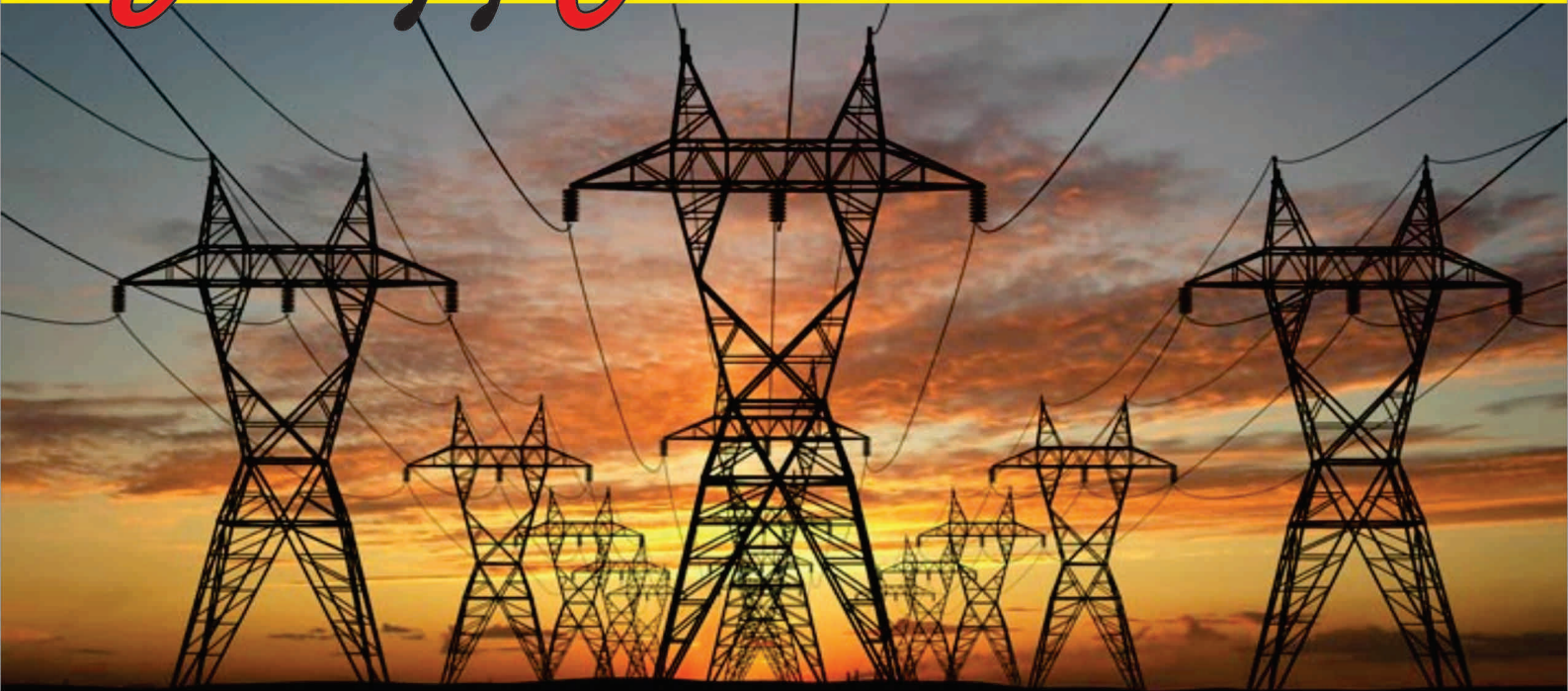
As country economy is the backbone of its country with its solution when it is saved many problems will automatically. Alone leadership is not enough for its solution. People of Pakistan have too got responsibility with equal share. People need to cooperate fully with government and should be sincere with their own country and put all their energies for eradication of poverty. As the biggest humanist of the world Nelson Mandela said "poverty is not an accident it is manmade and can be removed by the actions of human beings" SO, we must play our part to make Pakistan thriving and prosperous in the world. So, let's say no to poverty.





**Kabeer Lakhani**  
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# Energy Crises



Energy is considered to be a life line of any economy and chief instrument of socioeconomic development of a country. As per Wikipedia, an energy crisis is any significant bottleneck in the supply of energy resources to an economy. Pakistan's energy infrastructure is considered to be weak and poorly managed. Currently the country is facing severe energy crisis. Moreover, rapid demand growth, transmission losses due to outdated infrastructure, power theft, and seasonal reductions in the availability of hydropower have worsened the situation. Consequently, the demand exceeds supply and hence load-shedding is a common phenomenon through power shutdown. The average shortfall in the power sector is 4,000 Megawatts, and nearly two billion cubic feet per day (BCFD) in the natural gas sector.

Another alternative is to shift to renewable forms of energy, such as wind and solar power. There is enough potential from wind generation to supply all of Pakistan's electricity needs. Half this potential exists in one contiguous belt of Sindh coastline. The use of solar irrigation pumps for agricultural purposes instead of diesel-powered or tractor driven pumps could mean a 27pc saving in the consumption of diesel fuel for irrigation pumping.

A more immediate solution to the problem is the conservation and efficient use of energy. As a student, it is our responsibility also to firstly save energy at our homes and schools and also give awareness to others so that we all can contribute in saving electricity for our and upcoming generations.



# ENERGY CRISES IN PAKISTAN

Energy crisis can be defined: Increase in demand of energy - electricity, gas, oil - and decrease in supply. Pakistan is an agriculture country and most of its exports are related to this sector. More than fifty percent of the total population is directly related to agriculture. The boom in development of agriculture apparatus has increased their use in Pakistani agriculture as well. Nowadays, tube-wells are powered by electricity. Crops require water to grow and farmers use tube-well to water their crops. But the energy crisis has rendered these modern technological advancements useless, as there is not enough power to operate

them.

Pakistan textile industry, which accounts for 64% of Pakistan imports, is the worst affected among other industries. The production of textile mills has been limited to only 40% of the total production capacity because of the prevalent energy crises. Pakistan will have to adopt both, long-term and short-term, solutions for economic progress. In short-term solution, Pakistan needs to exempt all industrial units of load-shedding so that they could manufacture products up to their capacity.



**Qudsia Ahmed**  
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# Energy Crisis

Earlier in 2015, Dr. Musadik Malik, Chairman LESCO Board of Directors, spoke to MIT Technology Review's Managing Editor to shed light on Pakistan's ongoing energy crisis. According to recent analysis, there is an electricity supply and demand gap, this causes enormous distress and suppresses economic growth which in turn creates unemployment among the youth of Pakistan. The second problem is affordability. The poor can't afford to run electricity at the current price point. The third issue is that efficiency levels are driven by and poor tariff structure, hence the circular debt. To create stability in the system, the cost down. This is only possible by having more power plants but looking at the ever-increasing budget, it is not possible or rather, a bit hard. Most power stations are 20-25-year-old. The resources like hydro, thermal, solar etc. are not being consumed properly. On the bright side, the government has been successful in producing 1000 MW more in phase 2 and with an increase of 3600 MW in phase 2 from LNG. To the government plans to build a terminal in Karachi lay down a pipeline between Karachi and central Punjab. The question is that if, according to high officials, we have demystified the energy crisis of Pakistan, will we be able to recover our losses and make new resources before everything runs out of hand?

# ENERGY CRISIS

Energy crisis is a major issue which should be resolved because energy crisis leads a country to deterioration and darkness.

Every country is moving towards enlightenment except Pakistan due to energy crisis. Now a day's, every country needs energy to develop but energy crisis is a great worry because this little amount of energy cannot be divided and due to this problem energy crisis is a burning issue. Another problem is that each and every person needs and depends on energy but it is impossible to provide it 24-hours a day and it causes problem at work. Now, due to this major issue, developing countries are suffering from load shedding.

Energy is the only key of industrial growth and economy of a country. Many factories and industries are being closed down due to energy crisis. And the most important point is the

increasing population and due to this issue, empty fields and lands are being filled by houses and industries. Therefore, energy is also being sparse due to population.

I think that our government should not allow building too many industries at the same place. Not only the government, our people are also corrupt as they over use the energy. That is why we cannot make a better progress.

We can play an important role in progress of Pakistan by saving the energy and avoid wasting it. Government should adopt modern technologies and increase the level of production related to energy.

I hope that energy crisis would soon finish and like other countries, Pakistan will also move towards enlightenment.



# ENERGY CRISIS

Energy is a physical quantity that describes the amount of work that can be done by a force. The Earth is undergoing an energy crisis in which dwindling resources and repercussions from the use of certain sources of energy are affecting the environment and economy. It's a very important issue for which the Environmental Protection Agency (EPA) and the Department of Energy (DoE) are actively working on solutions. An important part of the process is making information available to consumers, which is the role of the Conservation and Renewable Energy Inquiry and Referral Service (CAREIRS), a program operated by the Department of Energy's Office of Energy Efficiency and Renewable Energy (EERE). If we talk about our country, Pakistan, it is facing quite a big energy crisis, especially of electricity.

Finally, government has diverted its attention to the actual area of concern. It has announced that out of the 46-billion dollar Chinese investment under the China-Pakistan Economic Corridor

(CPEC), a total of 36 billion dollars will be spent exclusively on ending the shortfall of electricity. It is a fact that an endemic energy crisis, blamed on years of mismanagement, is crippling the economy and making lives of millions of people miserable. There is a gap in demand and supply. Our power generation mostly relies on thermal power plants that produce almost 65 percent electricity. But the cost of this electricity is very high because thermal power plants are run on furnace and diesel oil. Government is working on a number of projects, including coal-based, hydropower and solar, across the country with Chinese assistance. It is long-awaited news that work is underway on these energy projects. There are many renewable sources of energy and scientists are working on even more. These renewable sources contain:

## **SOLAR ENERGY**

Solar energy is radiant light and heat from the sun that is harnessed using a range of ever-evolving technologies. It converts the sun's heat and light



energy into electrical energy.

#### **WIND ENERGY**

Wind energy is a form of solar energy. Wind energy(or wind power) describes the process by which winds used to generate electricity. Wind turbines convert the kinetic energy in the wind into mechanical power. A generator can convert mechanical power into electricity.

#### **Biomass**

Biomass energy is another form of renewable energy source and it is derived from living or dead organisms like plants, waste and alcohol mostly. Biomass energy is getting widespread popularity nowadays. Biomass energy source is most often

derived from plants either to generate electricity or to produce heat.

These energy resources should not only be used to make electricity but also other needs should be fulfilled.

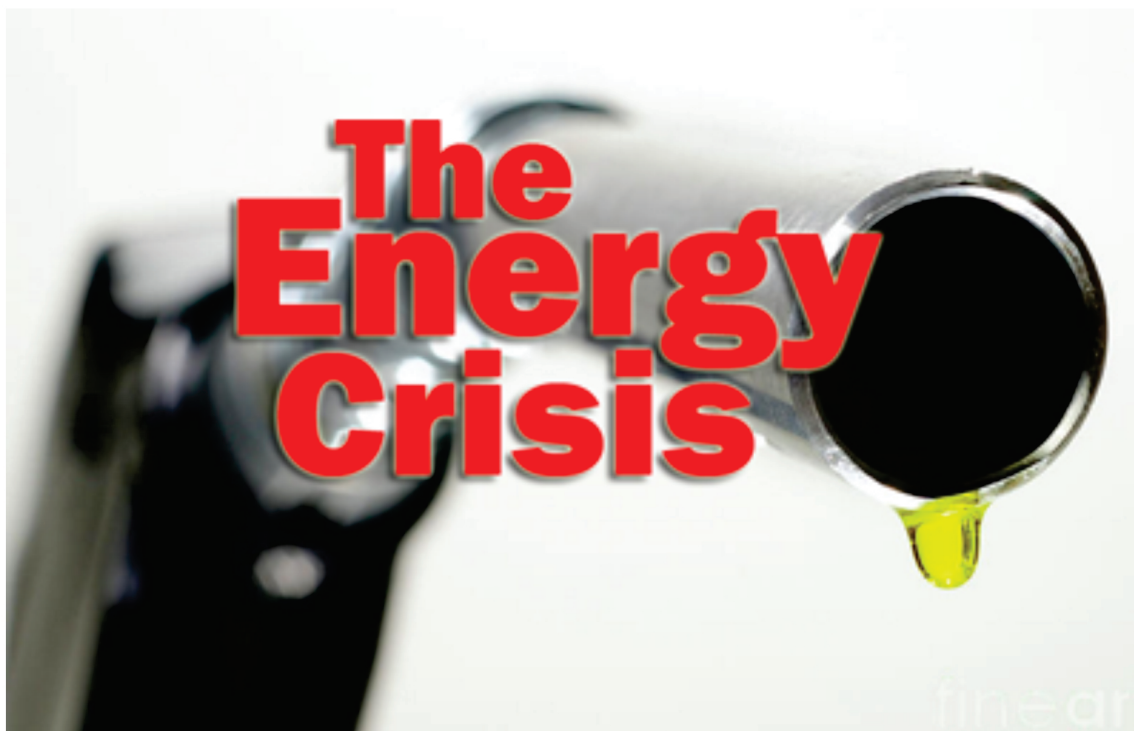
At the same time, focus should be made on improving the existing power infrastructure in the country. More population, the more use of earth, results in emptying the earth using excessive nonrenewable energy resources. The supply of energy is far less than its demands. The increasing population desires more products to use. This results in using more energy to make those products in order to provide more infrastructures.





**Sahar Khaliq**

The City School, Junior Girls  
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**ENERGY IS THE POWER THROUGH WHICH OUR WORLD ENLIGHTENED.** The energy crisis is the concern that the world's demands on the limited natural resources that are used to power industrial society are diminishing as the demand rises. "An energy crisis is any great bottleneck (or price rise) in the supply of energy resources to an economy. In popular literature, though, it often refers to one of the energy sources used at a certain time and place, particularly those that supply national electricity grids or serve as fuel for vehicles.

#### **CAUSES OF THE ENERGY CRISIS**

##### **1.Over Consumption:**

There is a strain on fossil fuels such as oil, gas and coal due to overconsumption .

##### **2.Overpopulation:**

Another cause of the crisis has been the steady increase in the world's population and its demands for fuel and products.

##### **3.Poor Distribution System:**

Frequent tripping and breakdown are result of a poor distribution system

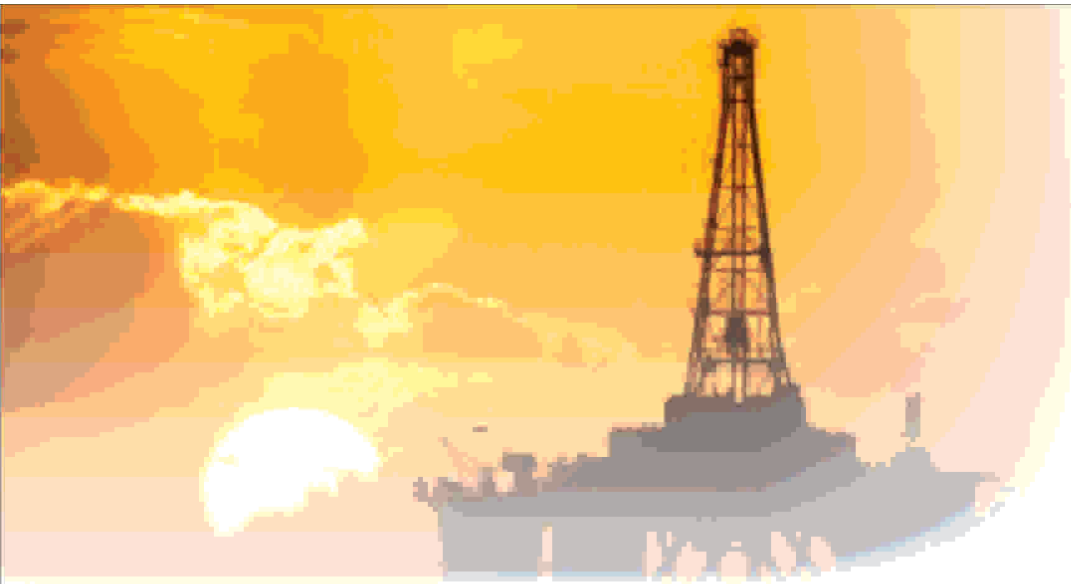
##### **4.Poor Infrastructure:**

Most of the energy producing firms keep on using outdated equipment that restricts the production of energy THESE ARE JUST A FEW CAUSES OF ENERGY CRISIS A more immediate solution to the problem is the conservation and efficient use of energy, as about 67pc of domestic energy consumption stems from inefficient appliances such as lights and fans.

Another alternative is to shift to renewable forms of energy, such as wind and solar power. There is enough potential from wind generation to supply all of Pakistan's electricity needs. Half this potential exists in one contiguous belt of Sindh coastline.

There are around 1.2m irrigation pumps installed in Pakistan, with about 90pc of these pumps using diesel directly or indirectly.

The use of solar irrigation pumps for agricultural purposes instead of diesel-powered or tractor driven pumps could mean a 27pc saving in consumption of diesel fuel for irrigation pumping.



**Daniyah Kamran**  
Beaconhouse School System,  
Gulshan Primary IV, Karachi

# ENERGY CRISES IN PAKISTAN



The world has been revolutionized with the modern inventions making our life easy in every area, ranging from home appliances to communication, industries to agriculture and health sciences. Everything has a cost; the cost for the automation is the exponentially increasing demand of energy.

Traditional resources of energy like petroleum, natural gas and coal are depleting speedily. World is now in search of renewable energy sources to cope up with the increasing energy demand. Out of many, there are two main dimensions which are being explored by scientists and engineers. One is to make the machines more effective so that more output can be obtained with an optimized amount of energy used. This requires more energy efficient design of machines and efficient ways of their use. Second important area is to search for the

renewable energy sources which can replace the traditional energy sources. This includes the use of solar energy, wind energy, tidal energy (energy obtained from sea tides!), energy from the earth (geo-thermal energy) and safe ways to use the atomic energy.

Pakistan is also suffering from Energy Crisis, especially the shortage of electricity. A number of steps are being taken by the government to meet the growing demand of electrical energy. Use of solar and wind energy is also expanding in Pakistan.

At the same time while renewable energy sources are being explored in Pakistan, it is very important to use the available energy very carefully. This will not only help resolving the energy crisis in our country but will also help to reduce the pollution and save the environment.

یہ ہواؤں کے مسافر ، یہ سمندروں کے راہی  
مرے سر بکف مجاہد ، مرے صف شکن سپاہی

یہ تیرا یقین محکم ، تری ہمتوں کی جاں ہے  
ترے بازوؤں کی قوت ، ترے عزم کا نشان ہے  
تو جدھر نظر اٹھائے ، تو جدھر قدم اٹھائے  
وہ زمیں تری زمیں ہے ، وہ جہاں ترا جہاں ہے

مرے

تو وطن کا پاس باں ہے ، ترے ہاتھ میں ہے شاہی  
مرے سر بکف مجاہد ، مرے صف شکن سپاہی

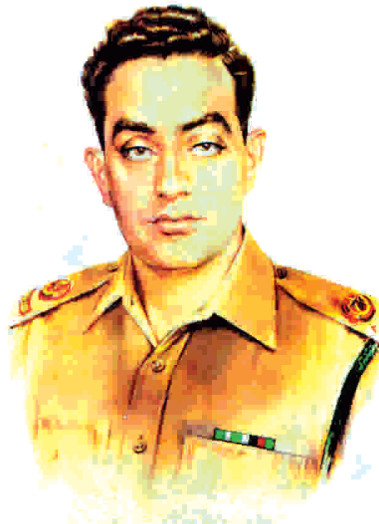
سر بکف

ترے ابروؤں کی جنبش ، تری آنکھ کا اشارہ  
ترے دشمنوں پہ آفت ، ترے قہر کا شرار  
تو وطن کی آبرو ہے ، تو وطن کا ہے سہارا  
اسی آبرو سے چمکا ، ترے دیس کا ستارا

مجاہد

یہ بالکین ہے تیرا ہی تیری کج کلاہی  
مرے سر بکف مجاہد ، مرے صف شکن سپاہی

**Khadija Hassan**  
Garrison Academy for Girls  
Lahore Cantt



**M.Saad Hammad**  
The City School, FSD Junior  
Branch Civil Lines, Faisalabad

## BRAVE SOLDIER

Who are they, where they have come from?  
They are the soldiers, from the country we belong

They are our father, brothers and sons  
Wearing the boots and carrying their guns.  
Far away from their own homes  
In wilderness of forest grown

They do not care that they are tired  
They just perform their duty even in fire  
They are strong and tough  
Even in situations so rough

They do not fear the death  
They do not fear at all  
They trained themselves day and night  
They trained themselves to fight

They leave their fathers and mothers  
They leave their sisters and brothers  
Leaving behind their children and wives  
They put on hold, their dreams, their lives

Just to let the flag of Pakistan fly  
Let us stay peacefully under this sky

He is our hero, our Major Aziz Bhatti

He made us proud  
Was true son of soil  
And very loyal

He is our hero, our Major Aziz  
He defended the borders  
Made enemy to stop  
Like a rock

He is our hero, our Major Aziz  
He saved the country  
Paying the price of his life  
Made him immortal in our eyes

He is our hero, our Major Aziz  
Showed his might  
And lit a new light  
Spreading rays of bravery

Ending chains of slavery  
He is our hero, our Major Aziz

جویریہ اقبال  
دارالقلم، گارڈن ٹاؤن، لاہور

# بہادر سپاہی



علی اقبال  
دی ایجوکیشنل ریفرنس، کراچی



اس سپاہی کے بازو میں اتنا تھا دم  
کہ سوئے ہر شب چین سے ہم  
وہ جو تحفظ قوم کے لیے دیتا تھا پہرا  
سرد ہو، گرم ہو یا ہوں بیاباں و صحرا  
جس کے مصیبت میں کبھی نہ قدم ڈمگائے  
اور جاں پر کھیل کر اس نے دشمن بھگائے  
وہ جو اٹھ کھڑا ہوا گر کر قوم کی خاطر  
تاکہ بچے ملک اس سے جس کی ہونظر شاطر  
جس نے ہو کر شہید دی دشمنوں کو مات  
پی لیا پھر اس نے فخر سے آب حیات



آسماں کے چمکتے تارے ہم ہیں  
وطن کے چبیتے لاڈلے ہم ہیں  
دھوپ چھاؤں سب پہ بھاری ہم ہیں  
سینہ تان کر سرحد پر کھڑے ہم ہیں

دشمن تو ہمیشہ چھپ کر وار کرتے ہیں  
ہم تو ہمیشہ گولی کھانے کے لیے تیار رہتے ہیں  
ہم خدا کے علاوہ ڈرتے نہیں کسی سے  
دلیر بہادر اور جاں نثار بھی ہم ہیں

آسماں کے چمکتے تارے ہم ہیں  
وطن کے چبیتے لاڈلے ہم ہیں  
جرات، شجاعت اور بہادری کا زیور پہن کر  
ہر وقت لڑنے کے لیے تیار رہتے ہیں

دنیا میں اول نمبر پر بھی ہم ہیں  
اس چین کے بہادر سپاہی بھی ہم ہیں  
آسماں کے چمکتے تارے ہم ہیں  
وطن کے چبیتے لاڈلے ہم ہیں

مرتے تو ہم بھی ہیں مگر  
شہید کا درجہ لے کر مرتے ہیں  
ہم ان لوگوں میں سے نہیں  
جو دشمن سے ڈر کر مرتے ہیں

آسماں کے چمکتے تارے ہم ہیں  
وطن کے چبیتے لاڈلے ہم ہیں  
ہم ہی ہیں اس وطن کے بہادر سپاہی

**Mohammad Rizwan**

Habib Public School  
Karachi



**Amna Habib**

Agha Khan Higher Secondary  
School, Karachi

# Brave Soldier

How brave you are,  
honoured you name  
And know the risk you take  
Your warrior heart  
ignores all those  
Who says you are making  
a mistake

You see the big picture  
the grand perspective  
The price that freedom paid  
Still you move to masking all fear  
While I have wished you  
would have stayed

I can't wrap my arm around you  
I can't kiss you on the cheek  
I can't see your smile a mile wide  
Or soothe your aching feet

I really feel helpless  
As I sit here by the phone  
Praying every moment  
Till you are safely home

Restless soul drenched  
in vigilance,  
Bound by oath as of  
filial affection  
Relentless conviction,  
surging trepidation too  
Camouflaged among the warriors  
to make history anew

Bruised and scathed,  
hazy sight and forlorn,  
Tripping and tottering,  
discharges the bullet right  
through his nemesis  
With himself crippled  
somewhere around the temples,  
He dares the grim reaper  
twirling head on.

Smothering ambience  
no aid found,  
Eyes to the sky  
incantations he blurted on

Reminisced dust and  
dawn of the native lawn,  
A woman and two sons to  
whom his everything belonged  
With a content grin,  
he bid all adieu, remember him  
a valiant soul



ایمل فاطمہ

دارالقرآن اسکول، جوہر ٹاؤن، لاہور

اے پاک فوج کے جانباز سپاہی  
تجھ سے ہے قائم عزت ہماری  
چلتا رہے گا یہ کارواں ہمارا  
جب تک رہے گا فوج کا سپاہی  
تجھ ہی سے بلند پرچم ہمارا  
تجھ ہی سے ہے قائم آشیانہ ہمارا  
واہ تیرا جذبہ، واہ تیرا جنون سپاہی  
اے سپاہی! اے پاک فوج کے جانباز سپاہی  
جب تک ہے جان میں جان ہماری  
کرتے رہیں گے عزت تمہاری  
ہے ربط ملت مجھ سے قائم ہماری  
ہے زندگی تجھ ہی سے سلامت ہماری  
سلام سپاہی، اے بہادر سپاہی  
اے پاک فوج کے جانباز سپاہی  
قائم و دائم رہے یہ عزت تمہاری  
اے پاک فوج کے جانباز سپاہی  
واہ تیرا جذبہ، سلام تیرا حوصلہ  
واہ تیری ہمت، سلام تیرا جنون  
ہے بہادری کا پیکر تو سپاہی  
اے سپاہی، پاک فوج کے جانباز سپاہی  
واہ تیری عظمت، واہ تیری بہادری  
اے سپاہی، پاک فوج کے جانباز سپاہی  
واہ سپاہی، جانباز سپاہی  
اے پاک فوج کے جانباز سپاہی

## بہادر سپاہی



سید وہاج رضا  
بھدر پبلک اسکول (بوائز ونگ) کراچی

سپاچن کی بلندی پہ جو کھڑا ہے  
وہ میرے وطن کا ہے بہادر سپاہی  
برف سے ڈھکی ہوئی چوٹیوں پر  
وہ سینہ تانے کھڑا ہے بہادر سپاہی  
جسے ڈرا نہ سکیں گے دشمن کبھی  
وہ جذبے سے بھرپور ہے بہادر سپاہی  
جس کے پیش نظر ہے امانت وطن کی  
وہ ملت کا امین ہے بہادر سپاہی  
جو ہر گھڑی تیار ہے، کامران ہے  
وہ بے خوف و بے خطر ہے بہادر سپاہی  
جس نے کیا ہے وہ عہدِ وفا  
کرے گا وہ پورا، بہادر سپاہی  
جس کے ہر قدم پہ ہے عزت وطن کی  
لیے وہ عزمِ جواں ہے بہادر سپاہی  
سرحدوں پر جو حفظِ وطن کی خاطر  
وہ ڈٹ کے کھڑا ہے بہادر سپاہی  
جو مٹ جائے عزت پہ اپنے وطن کی  
وہ شہیدِ جاوداں ہے بہادر سپاہی

There is a discipline in a Soldier you can see it when he walks;  
 there is an honors you hear it when he talks.  
 There is courage in a soldier you can see in his eyes.  
 There is a loyalty in a soldier that he will not compromise.  
 There is something in a soldier that makes him stand apart.  
 There is strength in a soldier that beats from his heart.  
 A soldier is not a title any man can be hired to do.  
 A soldier is the soul of that man buried deep inside of you.  
 A soldier's job is not finished after an 8 hour day or a 40 hours week.  
 A soldier is always a soldier even while he sleeps.  
 A soldier serves his country first and his life is left behind.  
 A soldier has to sacrifice what comes first in a civilian's mind.  
 If you are a civilian I am saying this to you .....

Next time you see a soldier remember what they do.  
 A soldier is the reason our land is "Home of the Free".  
 A soldier is the one that is brave, protecting you and me.  
 If you are a soldier I am saying this to you . . . . .  
 Thank God for every soldier thank God for what you do!

**Arshiya Noor**  
 The Educators, Jallo Campus  
 Lahore



# Brave Soldier



**Abdullah Ejaz**  
 Beaconhouse School Senior  
 Rawalpindi

# BRAVE SOLDIER

Unselfishly you left your father and your mother  
 You left behind your sisters and your brothers  
 Leaving your beloved children and wife  
 You put on hold your dream

You fought for those whose freedom you granted  
 Without yours sacrifice their cause would be lost  
 But you carried on no matter how many horrors you had to endure  
 Many faces had ended you in horror  
 But you cheered up as your enemies littered the ground you cried

Some were left in memory  
 And some survived by the company of their friends  
 Those who survived were scarred forever emotionally and physically  
 With endless permanently marred tears in their eyes

# Brave Soldier

Oh! Dear brave soldier  
As strong as a boulder  
You protect us  
You defend us  
Oh! Dear brave soldier  
You are not frightened from anyone  
You fight with your own gun  
Your blood that you lose, is very precious  
That God is gracious  
May God bless your souls in heaven  
Who have got Nishan-e-Haider  
You are standing at the border  
Thinking of our enemies in a locker  
You sacrificed your life  
To get Muslim's rights  
You are the star of our country  
InshaAllah you will have the victory  
When you are a dad or a friend  
The war is going to end  
You are fighting the battles  
Using horses and cattles  
Oh! Dear brave soldier  
As strong as a boulder  
Looks like our holder  
You are very brave  
Like lion, living in a cave

My Army is brave  
They are not slaves  
Army stands erect  
Without a sense of being perfect  
They protect us from attacks  
Without the smiles of crakes.

They live without family  
By which we live happily  
They are en-courageous  
They are prestigious.

They sacrifice their lives away  
Which we can't repay.

Our Army is our proud  
They are our Scout

**Shiza Hasan**

Beaconhouse School System  
Gulshan Primary IV, Khi

I know a man  
A brave man  
Dressed in special outfit  
Fearless and dutiful  
Unselfishly  
left his father  
left his mother  
left his little sister too  
Because  
he was committed  
to perform his duty  
He sacrificed his sleep  
he sacrificed his comfort  
also his dreams  
Just for us  
to live in peace  
He kept standing  
at the line of control  
No matter its cold or warm  
He fought for the nation  
And defeated enemies  
At the cost of his precious life  
Many came back,  
who could survive  
But he was not  
He is the one  
Who now  
sleep eternally  
His soul is now in peace  
I have tears  
in my eyes  
But  
his father has  
a bright smile  
Because  
His son was a  
Brave soldier!!!!!!

# Brave Soldier

**Manahil Tariq**

Usman Public School System  
Campus VIII, P.E.C.H.S, Karachi

**They left their fathers and Mothers  
They left their sisters and brothers  
They left their children and wives  
Just to save our lives**

**On them we depend  
As they are always there to defend  
Their unity is like family members  
They save our lives from January to December**

**Without your sacrifice, we had lost  
But you carried onward, no matter the cost  
Because of you this nation is build  
May all your wishes and dreams are fulfilled**

**Because of your victory, we cherish  
Else we all had perished  
Every day, I give my utmost admiration  
To those who had fought to defend  
Our Nation**



**M. Saad Sohail**  
The Punjab Boys High School  
Johar Town, Lahore

# Brave Soldier

(A tribute to Lal Hussain)

He left his family and home with a heavy heart  
He didn't know about the new life he was going to start

He only had one thought in his mind,  
"I have to destroy the enemy even if it takes my life"

Seeing the enemy on his land made his blood boil  
He yelled, "How dare these foes step on my soil!"

He shouted a battle cry and stepped ahead  
He didn't stop even though his arms were bleeding red

The enemy tried to stop him, but in vain  
Martyrdom is what he wished to gain

In the meantime, his wish was granted  
A bullet, in his body, was planted

The bullet pierced his head but not his bravery  
He gave his life but did not bow to slavery

The name of this martyr was Lal Hussain  
he was, not doubt, a courageous man

This is who a brave soldier is called  
When things are against him, he still feels bold



O Brave soldier its none but thee  
Who rises the position of our army

Constantly protecting the motherland  
Holding its prestige in your hand

Fighting on a border not caring for life  
Away from children and your wife

To the world you are man of steel  
But only they know, what it feels

Tons of armour on your chest  
At each second giving your best

Despite of not getting appreciation you deserve  
Enemies constantly getting on your nerves

Never backing off from your duty  
Ignoring all the worldly beauty

Suffering all hardships, never thought of treachery  
O Pious soldier we salute your bravery

# عسکر پاک

عسکر پاک، دنیا میں عجیب ایک آن رکھتی ہے  
یہ اعلیٰ ظرف رکھتی ہے، یہ اونچی شان رکھتی ہے

یہ سب افواج عالم سے الگ پہچان رکھتی ہے  
ہر ایک ساعت یہ باندھے جنگ کا سامان رکھتی ہے

کہ شاعر اور نغمہ خواں اسے رخشندہ کہتے ہیں  
یہ مہر و ماہ سے روشن اسے تابندہ کہتے ہیں

وطن کا ناز ہے یہ قوم کی آنکھوں کا تارا ہے  
یہ ارض پاک کے ہر فرد کا مخلص سہارا ہے

جہاں مشکل گھڑی میں دیس نے اس کو پکارا ہے  
وہاں لبیک حاضر ہوں فقط اس کا یہ نعرہ ہے

اسے دیکھو میدان جنگ میں کیسے یہ لڑتی ہے  
یہ پوچھو جا کر دشمن سے گلا کیسے پکڑتی ہے

سبھی کو عزم و ہمت کا کٹھن رستہ دکھایا ہے  
وفا کا درس، غیرت کا سبق اسے نے پڑھایا ہے

امن میں جنگ میں ہر کام کا بیڑا اٹھایا ہے  
یہ وہ چھکا ہے جس نے ہار سے سب کو بچایا ہے

# Brave Soldiers

**You soldiers, you soldiers**

You save us

You save the world

You are the sun

You are the one

You fought for us

You shout for us

**You soldiers, you soldiers**

You never let us down

You never fell us frighten

You never sleep at night

You always fight by sight

You are the hero

Your enemies are the zero

**You soldiers, you soldiers**

You are the brilliant

We are the millions

You Sufar from hot and cold

You sufara from fought and soul

**You soldiers, you soldiers**

You are truly brave

Your enemies are in deep graves

**You soldiers, you soldiers**



وجہہ فاطمہ  
ایٹنور پبلک اسکول، کراچی

## کشمیر

## وطن کی مٹی

سکون کی نیند سوتے ہو  
خوشی کے گیت گاتے ہو  
امن کو پاس رکھتے ہو  
ہنسی بھی ساتھ رکھتے ہو

جو جنت دوزخ بنا دی جائے  
اس زمیں پہ رہنا، تم کیا جانو!  
یہ نیند خناری آزادی میں میسر  
غلامی میں جینا بھلا تم کیا جانو!  
گیت خوشی کے نہ پھول ہنسی کے  
گھٹ گھٹ کے مرنا، تم کیا جانو!  
کوئی تو آئے، یہ آگ بجھائے  
چس ہمارا جل رہا ہے  
بہشت کی وادی  
حوروں کا مسکن  
یہ گھر ہمارا  
اجڑ رہا ہے  
دعا ہے میری کہ دن وہ آئے  
گلستان میرا کھل پھر جائے  
ظلم و ستم کا خاتمہ ہو  
کشمیر پھر سے کشمیر بن جائے

اے وطن کی مٹی زرا زرخیز پھر ہو لے  
اس توحید کے نعرے کو تو پھر سے اٹھا دے

اپنے اس مس خام کو پھر سے کنڈن بنا دے  
قائد کے اس بے مثل پیغام کو تو پھر سے جگا دے

اے وطن! اپنے سمندروں کی لہروں کو تو تلوار بنا دے  
جو دشمن کی کشتیوں کو سو بار رگرا دے

اپنے جوانوں کے قلم سے تو جہالت کو مٹا دے  
جو علم کی روشنی میں بھی سو چاند لگا دے

جوانوں میں شوق شہادت کو بڑھا دے  
کہ جب مٹی میں ملے خون تو اسے سونا بنا دے

# کشمیر



حماد علی شاہ  
آری پبلک اسکول، بکھر

جنت نشاں تیری زمیں  
تجھ سا حسین کوئی نہیں

خوشبو تیرے دامن میں ہے  
منظر ہیں سارے دلنشین

جھرنے کہیں دریا کہیں  
جیسے کہ ہو خلدِ بریں

سبزہ پہاڑوں پر تیرے  
جگمگ سدا تیری جبین

کرتی ہے انعمۃ یہ دعا  
دشمن نہ آپائے قریں

اے مالکِ دنیا و دیں  
آمین ! یارب العالمین

زندہ ہے پرمانگ رہی ہے جینے کی آزادی  
ظالم کے دربار میں جیسے خاموش فریادی

ہم نے تو ظلم کے پہلے دن زنجیر عدل بلا دی  
آزادی کا لفظ لکھا تو کشمیر کی شکل بنا دی

جہاں جنت کی نظر آتی ہے تصویر  
اسے کہتے ہیں وادی کشمیر

جہاں برف گرتی ہے  
جہاں پھول کھلتے ہیں  
جہاں سبزہ لہلاتا ہے

چلو کشمیر چلتے ہیں  
چلو کشمیر چلتے ہیں

باغوں اور بہاروں والا  
کشمیر ہے ہمارا  
خوبصورت ہے جس کا پرچم  
پرچم چاندستاروں والا

جنت کے نظاروں والا  
جموں کشمیر ہمارا، جموں کشمیر ہمارا



They will come for me,  
to get me, one day  
They will pull the trigger,  
to kill me, one day  
They will ask me to say,  
"I am a terrorist" one day  
They will claim that,  
they got their man, one day  
I will tell them. I am Muslim;  
I will defeat you, one day  
I am just asking back my freedom,  
which you snatched, one day  
I can't bear to be the slave;  
I will be free like Bilal, one day  
I can't see my brothers dying;  
I will stop burning my buds, one day  
I can't see mothers wailing,  
I will wipe off their tears, one day  
I can't bear sister being teased,  
I' will bring back their honour, one day  
And if this yearning of mine is my crime,  
I am ready to face bullets, one day  
And if your bullets are unable  
to silence my still,  
I may have come alive, one day  
You can kill a voice,  
but you can't kill yearning,  
you will feel deafened, one day  
You can silence a rebel but  
you cannot kill the rebellion,  
it will suck you in, one day  
You will have to set me free,  
otherwise burden of crime will doom  
you down, one day  
My people are dying for life,  
I will see them living in dignity, one day  
I want my freedom and I am going  
to snatch it back, one day...

## کشمیر

زندہ ہیں وہ ، جینے کا حق نہیں  
غلام سے ہوئے ہیں ، پر ہارتے نہیں  
انسان وہ بھی ہیں ، کہاں کہ ، پتہ نہیں  
کشمیر وہ شہر ہوا جہاں امن نہیں

سکے کی طرح ہے ایک ، حصے ہیں دو  
ایک سازش کی وجہ سے ، آج بھی پھنسا ہے وہ  
انگریزوں کی یہ چال زیادہ نہیں پرانی  
ان دردوں کے دماغ بھی ہیں خوب شیطانی

کشمیر کی فضا میں ، ہیں بہت سہانی  
واہاں کی بارشیں ، خوب ہیں دیوانی  
دل کو بھانے والے پہاڑ ، لگتے نہیں حیوانی  
پرکس کی بددعا لگی اسے ، کرتا نہیں کوئی اس مہربانی

میری دعا ہے اسکو ، مسرور ہو یہ دھرتی  
نفرت کی برف گھلے ، آزاد ہو یہ دھرتی



Eman-e-Khadija

St. bonaventure's high school  
Qasimabad, Hyderabad

# YOUTH OF PAKISTAN

Sitting in front of televisions,  
Chatting on cell phones all day long,  
Cheating others and disobeying the rules,  
And thinking that it is not wrong,  
What has happened to you?  
The youth of Quaid,  
The eagles of Iqbal,  
You were given the task of maintaining peace,  
Demolishing bribery and diminishing grieves,  
You were expected to stay united  
and make all the wars cease,  
You were given the task of being disciplined,  
You were given the task of working hard,  
You were given the task of helping others,  
You were given the task of sharing smiles,  
So wake up now and determined to stay united,  
Work for Pakistan to make  
this homeland a land of peace,  
A land where beauty grows,  
A land where everybody lives with ease,  
Just stand up and decide to make this homeland,  
As Iqbal dreamt and as Quaid wanted,  
Stand up and decide to show the world that,  
You are the YOUTH OF "PAKISTAN"

معیزہ  
آری پبلک اسکول سندھ رجنل سینٹر، حیدرآباد



یہ نفرت بری ہے نہ پالو اسے  
دلوں میں خلش ہے نکالو اسے  
نا سندھی، بلوچی، پنجابی، پٹھان  
یہ سب کا وطن ہے، پچالو اسے  
اے وطن تجھ کو کروں پیش میں سرمایہ تن  
اپنا دل، اپنا لہو اپنا یہ نا چیز سافن  
اے وطن مٹی تری میری امنگوں کا چمن  
اے وطن تو میرے خوابوں کا مہکتا گلشن  
اے وطن تو میری پہچان کا حوالہ ہے حسن  
اے وطن تو میری عصمت کا اچھوتا آنگن  
اے وطن تیری ہواؤں کی مہک سانسوں میں ہے  
اے وطن یاد تری ہے میرے دل کی دھڑکن  
تو ہے جیسا بھی میرا اپنا ہے میرا اپنا ہے  
میری نظروں میں نہیں چھتے یہ غیروں کے چمن  
میں ہوں نازاں کربس بے مثل جہاں سارے میں  
یہ ترے شہر ترے بن سبھی محتاط چلن  
میرے جذبات کی تفسیر ہے پاکیزہ امن  
میرے ایمان کی تکمیل ہے کہ حسب وطن  
تجھ پہ رحمان نچھاور کرے رحمت اپنی  
یونہی آباد رہیں شادر میں کوہ و من

**Zoobia Khan**  
Stanmore Public School  
Karachi

**Zoya Hammad**  
Beaconhouse School System  
Lahore

## PATRIOTIC POETRY

Being the loved one for the land,  
I can give my life till the end,  
The blood shed down at every step,  
I just want to be the part of this script.  
No matter how bad the days are  
I just want to stand against this war  
Complaining about the demerits of country  
We should first remember the sacrifices  
of the 19th Century  
The red blood was shed across the side  
The ways were long and wide.  
Letting down our Present for better future  
I just want to recall the cycle of the nature  
We are again at the end where we started  
The situation exist same,  
but the people now white blooded  
Instead of being against the motherland  
We should prove to be the son of its mud & sand  
Instead being a lover of fake  
This is the time to stand up for its sake.

## Pakistani Flag

The Pakistani flag presents our nation  
Not because of any station  
Its colors are green and white  
The colors make it very bright  
It has a moon and a star  
Not like any scar  
It stands straight  
It is very great  
It is at a high height  
It makes enemies fright  
It has great power  
It is lovelier than the Eiffel tower  
The Pakistani Flag  
The best flag

**Aminah Mubashir**

Army Public School  
Rahim Yar Khan

**Anas Muhammad Khan**

Headstart School System  
Junior Gulshan, Karachi

# Pakistan

Land of peace founded on Islam  
This is my country Pakistan

My country has soldiers so brave  
Even happier are kept the slave

My country has all the season, warm or cold  
My country has soil made of gold

I wish my country to rise so high  
that we touch depth of sky

My country has gone through bad  
But we are rising so be glad

Shining always the moon and the star  
The flag of my country will go so far

When our forefather moved in a crew  
Their hearts were brave and true

We love you our land  
With love united we stand

# MY COUNTRY

My country is my paradise  
with lush green fields on every side

My country is where love finds meanings  
with warm emotions and sweet feelings

My country's nation is so peaceful  
where people are caring and helpful

My country's mountain ranges are high  
K2, Himalaya reaches the sky

My country has the strength of force  
Navy, Army and Air force are our pride

I wish my country may flourish forever  
I wish my country stay there forever

# Freedom



In August there comes a day,  
The day of independence as we say,  
On Hindustan, the British had taken control,  
Gaining independence was the Muslim goal,

Many years of struggle had passed,  
Then in March, the resolution was passed,  
For a new home - land the Muslims prayed  
So on 14th August at last Pakistan was made.

Among the Muslim's a deep happiness spread  
But at the loss of many lives, tears they shed,  
Alhamdulillah, the day of independence has arrived,  
The day in which hundreds of Muslims cried,  
The day for which thousands of lives were sacrificed,

Alhamdulillah, the day of freedom has come,  
Bright and sunny like the morning sun,  
With new hopes, dreams and resolutions,  
Waiting to be full - filed in the days that will run,

Alhamdulillah the day of victory is here,  
Dawning on us from every- where,  
Smiling at us with a face so clear,  
Waiting intently so we could show our care,

Let's cherish this day but don't forget,  
The day has come so that we could set,  
New goals, new plans and new zests,  
So let's serve Pakistan otherwise we will regret,

# KEEP THE SPIRIT ALIVE

**Divine inspiration actuated  
Refined ideology renovated  
Motivated force that  
multiplied the souls  
Heart mind blood and  
spirit of whole**

**Trust and value  
transformed a Nation  
Passions emotions and  
Sacrifices of relations  
The Nation found on  
"UNITY FAITH  
AND DISCIPLINE"  
Zero to nuclear and  
wild to champions**

**Divine gift of Almighty  
to live forever  
Land of rivers and  
mountains meet together  
Beauty grows and  
songs on the beat  
No Pakistani will ever  
accept curse of defeat**



**Rameen Rizwan**  
Aga Khan Higher Secondary  
School, Karachi

# The Result of IRRESPONSIBILITY

You wouldn't believe it if I told you, but it's the plain truth: I was the sports champion of my school for eight years in a row! With my stocky, muscular build, natural strength, forceful stride, a set jaw line and short cropped hair, I was the dream of every athlete. I was good at almost every game: lacrosse, gymnastics, taekwondo, wrestling and you-name-it. I even beat most of the boys pretty easily.

But apart from all these, what I loved, adored, & was passionate and obsessive about beyond every other sport, was swimming. I used to swim like a fish, water was my home. I was ace at underwater swimming, synchronized swimming, the butterfly and the free- style strokes....the thought of these make me ache with longing now.

In fact, my sports mistress used to give me private lessons to train for the Olympics; I really was that good. Alas, one wrong move and I messed up my entire dream.

Our school had a real gorgeous pool, for a normal swimmer it would have been haven, but I felt the need to take longer strokes to give my muscles some good exercise. It was, therefore, my utmost desire to swim out into the sea, which was at a little distance from the school. I considered myself too strong, hefty and robust to be swimming in a 7 foot deep pool. I wanted something more challenging, to prove my Herculean strength. So, one morning when everyone was asleep in

their dormitories, the teachers in their rooms, I sneaked out of the school grounds to the coast. Aahhh...the bliss of being submerged by strong waves was overwhelming. I grinned in delight and swam out further and further....oblivious to the fact that the tide was turning.

Suddenly, I felt the powerful waves carry me eastward....against all of my strength. I crashed my arms about, fruitlessly. I was gradually losing my strength and entering a stupor. The last thing I remember is a crushing pain at the side of my left leg & that the water turned a deep shade of red, my blood.

I don't recollect anything after that, but have been told by friends that a fisherman had spotted me, & brought me back to shore risking his own life in the rough, choppy sea. Had it not been for him, I wouldn't have been here narrating this tale to you. What happened afterward? I lost my left leg, it having been replaced by a bionic one. And obviously, you can't swim with a bionic leg, can you? In fact, you can't do anything much except walk with it.

Hence, it is probably obvious to you; a little bit of irresponsibility and ignorance from my side crushed my dreams and future; wiped out my goals and ambitions completely. So the hefty, strong and sturdy athlete never made it to the Olympics, her dream & her passion, just because of a slight bit of irresponsibility.



## تجرباتی تجسس اور غیر ذمہ داری کا نتیجہ

میں موجود کپڑوں نے آگ پکڑ لی اور اس طرح آگ بے قابو ہونا شروع ہو گئی۔ میں نے سوچا کہ ایک گلاس کافی نہیں، اور اس لیے پانی کا پورا جگ اٹھا لایا۔ ادھر آگ پھیلتی چلی جا رہی تھی اور ادھر گھر والوں کو اس کے بارے میں کچھ علم ہی نہیں۔ خیر، جب میں دروازے تک پہنچا تو دیکھا کہ اندر جانا ناممکن ہو چکا تھا۔ دعائیں پڑھتے ہوئے میں نے دروازے کو باہر سے کنڈی لگادی اور چپ چاپ نیچے آ گیا۔ کچھ ہی دیر میں ایک پڑوسی نے دھوئیں کی نشاندہی کر دی اور اسٹور روم کا دروازہ کھولا تو آگ کے شعلے بے قابو ہو کر باہر آنے لگے۔ محلے میں شور مچ گیا اور سب نے تھوڑا تھوڑا پانی لا کر آگ پر قابو پالیا۔ اللہ کا شکر ہے کہ کوئی جانی نقصان نہیں ہوا۔ جب مجرم کی تلاش شروع ہوئی تو میں نے موقع غنیمت جان کر اپنی دادی کی گود میں پناہ لے لی ورنہ ابوجان کا تو ارادہ کچھ اچھا دکھائی نہیں دے رہا تھا۔

اس لیے کہتے ہیں کہ کوئی بھی خطرناک حرکت کرنے سے پہلے کسی بڑے سے مشورہ کر لینا چاہیے۔ تجسس اچھی چیز ہے لیکن رہنمائی بے حد ضروری ہے ورنہ نقصان کا سامنا کرنا پڑ سکتا ہے۔

میں جماعت چہارم کا ہونہار طالب علم تھا۔ سائنس میرا پسندیدہ مضمون تھا، ایک دن سائنس کی استانی نے آکسیجن کے بارے میں بتایا کہ آکسیجن کے بغیر کوئی جاندار زندہ نہیں رہ سکتا۔ انسان، جانور، چرند پرند حتیٰ کہ آگ بھی نہیں جل سکتی۔ مجھے بہت حیرت ہوئی، چھٹی ہونے تک یہ سوچتا رہا کہ یہ کیسے ممکن ہے کہ آکسیجن کے بنا آگ بھی نہیں جل سکتی ہو۔ خیر، میں نے بھی یہ دل میں ٹھانی کہ میں تجربہ کر کے دیکھوں گا۔ ہوا یوں کہ میں اپنے والدین کے ہمراہ اپنی دادی کے گھر گیا۔ سب لوگ جمعہ کی نماز کی تیاریوں میں مصروف تھے۔

اتنے میں میرے ذہن میں خیال آیا کہ کیوں نہ ایک تجربہ کیا جائے۔ میں ایک ماچس کی ڈبیہ، ایک اخبار اور ایک پانی کا گلاس احتیاطاً لے گیا تاکہ کسی ناخوشگوار صورت حال کا مقابلہ کر سکوں۔ میں نے اسٹور روم کو اپنا تجربہ گاہ بنا لیا، دروازہ بند کر کے ماچس جلائی اور اخبار کو آگ لگادی۔ اخبار جلنا شروع ہو گیا اور میں اسٹور میں موجود آکسیجن ختم ہونے کا انتظار کرنے لگا۔ مگر اخبار تو پورا جل گیا اور اب آگ نے پھیلنا شروع کر دیا، اسٹور

## Result Of IRRESPONSIBILITY

Irresponsibility is a very bad and very common disease in our society. Unfortunately, our young generation is suffering in with this big problem. Its reason that comes with my mind is that we stop listening to our elders or elders don't think that we can complete our responsibility. Its problem is this, the lack of mental relation in elders and in youngers, no trust on younger no encouragement. If we can do any work with irresponsibility we cannot successfull, in every field of life. Like a raindrop enters in a snail shell it becomes a precious pearl. Like this a responsible man is a precious pearl. According to my parents I am not a responsible child. I think its problem is that I cannot hear that what my parents are saying. My attention is on games and on cartoon network that affects



**Aamish Bin Naeem**  
The Educators Jallo Campus  
Lahore

my academic result. To clear this topic I want to share a story of my own.

Once we all cousins are playing in park. My cousin told me to give her swings round and round. My attention is on the other side. Suddenly she shouted when I saw her, the ropes rounded her neck. She was very near to death. I shout and run. My mother comes and pick the swing in hands then the ropes looses. There is no time to untie the rope so she cut the rope. At this moment I learn the lesson of irresponsibility and promise to my mother that I don't do any work with irresponsibility.



**Rehab Kashif**  
Garrison Academy for Girls  
Lahore Cantt.

## RESULT OF IRRESPONSIBILITY

Once upon a time there was a doctor named Hameed. He used to practise in a small hospital in the town. He was a good doctor and most patients were satisfied with his treatment. One day he was very busy in his hospital. Suddenly a patient came with severe pain and vomiting. Doctor Hameed did not examine him properly and just gave him some medicine. When the patient took the medicine, his condition became worse. He was taken to another hospital and was admitted to I.C.U. He remained

there for about two weeks and gradually recovered. His relatives spent a lot of money on his treatment and filed a case against Doctor Hameed. It was ultimately proved that he did not give proper medicine to the patient so he was heavily fined. He gave a written apology to the court. He was very careful and never gave any medicine to the patient without proper examination.





حمادریاست

ناصر فاؤنڈیشن اسکول، راولپنڈی



## اللہ پر بھروسہ

کے ہسپتال میں داخل ہے، معجزہ خریدنے آئی ہوں۔  
ڈاکٹر کے پوچھنے پر وہ بتاتی ہے، کہ اس کے بھائی کے سر پر کوئی چیز  
غبارے کی طرح تیزی سے بڑھ رہی ہے میرے ابو کے پاس علاج کے پیسے  
نہیں ہیں اور امی کہتی ہیں کہ اللہ تعالیٰ ہی کوئی معجزہ کر سکتے ہیں، ڈاکٹر ہنستا ہے  
اور کہتا ہے کہ تمہارے پاس معجزہ خریدنے کے لیے کتنے پیسے ہیں، تو بچی کہتی  
ہے دس روپے پچاس پیسے، ڈاکٹر کے دل میں رحم آ جاتا ہے اور وہ لاہور میں  
ماہر نیوروسرجن کوفون پر ساری بات بتاتے ہیں ماہر نیوروسرجن بھی متاثر ہوتے  
ہیں اور اس بچی کے بھائی کا آپریشن اور علاج بالکل مفت کر دیتے ہیں۔

ایک بچی جس کی عمر نو دس سال تھی، اپنے کمرے میں جاتی ہے اور  
ایک ڈبے میں سے سکے نکال کر گنتی ہے، وہ تین سے چار بار گنتی ہے، جب  
اسے سکوں کی تعداد کے بارے میں یقین ہو جاتا ہے تو وہ اپنی ماں سے ضد کر  
کے قریبی سرکاری ہسپتال میں جاتی ہے اور وہاں ایک ڈاکٹر کے کمرے میں  
چلی جاتی ہے ڈاکٹر اس پر کوئی توجہ نہیں دیتا وہ پاؤں زمین پر گر گرتی ہے۔ پھر وہ  
کھانسی ہے تاکہ ڈاکٹر اس پر توجہ دے لیکن تدبیر بے کار جاتی ہے، آخر وہ  
ڈبے سے ایک سکہ نکال کر دو بار زور سے ڈبے میں پھینکتی ہے۔ ڈاکٹر کی اس پر  
نظر پڑتی ہے وہ کہتی ہے کہ میں اپنے بھائی کے لیے جو کہ دو مہینے سے لاہور

نتیجہ: اللہ پر بھروسہ رکھنا چاہیے۔

# RESULT OF IRRESPONSIBILITY



**M. Maemoon Farooq**  
Bahria Town School & College  
Sector C, Lahore



"Coming through! Make way! Make way!" I heard these cries as the vision was fading away. I could see the worried face of my father and as he was running with the stretcher, soon I was blacked out. I was a car lover, the only thing on my mind were cars. One day my father came home but something today was special. The company had given my father a brand new Audi A6. I looked at the car with

pleasure and had a plan in my mind.

The day came when I could maneuver my plan. I took the car keys went outside and turned the engine on but on the main road I lost the control of the car and hit by a speedy truck.

Now I am in the hospital with the car totally wrecked and angry glares of my father. I wish that I shouldn't be that irresponsible.

سعد فرقان  
ادنی الیس، سٹی اسلام آباد

## اللہ پر توکل

جب لوگ حج کرنے جا رہے تھے۔ تو اس نے اپنے بیٹے سے کہا میں حج کرنے نہیں جاسکتی لیکن حاجیوں کو جاتے ہوئے تو دیکھ سکتی ہوں۔ تو اس نے اپنے بیٹے سے کہا مجھے ایئر پورٹ لے جاؤ تاکہ میں حاجیوں کو جاتے ہوئے دیکھ سکوں۔ تو اس کا بیٹا اسے لے کر ایئر پورٹ چلا گیا۔ جب وہ ایئر پورٹ پہنچے تو وہاں اعلان ہو رہا تھا کہ ہماری امی بیمار ہو گئی ہیں جو حج کرنا چاہتا ہے تو وہ حج کرنے جاسکتا ہے، بوڑھی عورت اور اس کا بیٹا اعلان کمرے کی طرف پہنچے تو انہوں نے بتایا کہ وہ حج پر جانا چاہتی ہیں تو وہ حج پر چلی گئیں، اگر آپ کو اللہ پر توکل ہو تو آپ جو اللہ سے مانگتے ہیں، وہ اللہ دیتا ہے۔

مسلمان ہونے کے ناطے ہمیں اللہ پر توکل ہے۔ اللہ پر توکل کا معنی اللہ پر یقین یا (Trust on Allah) ہے ایک۔ میدان میں آ کر ایک مسلمان مایوس ہو تو اللہ پر توکل ہی ایسے قائم رکھ سکتی ہے۔ دوستوں! آج میں آپ کو اچھی کہانی بتاؤں گا۔

لاہور میں ایک بوڑھی رہتی تھی اور اس کا بیٹا۔ بوڑھی عورت حج کرنا چاہتی تھی مگر وہ لوگ غریب تھے، غریب ہونے کے باوجود بوڑھی عورت کو اللہ پر یقین تھا کہ وہ یہ جانتی تھی کہ وہ حج کرے گی۔

لیکن ان کے پاس اتنے پیسے نہیں تھے کہ وہ حج کرنے جاسکتی تھی۔

لیکن اسے اپنے اللہ پر یقین تھا۔ ایک نہ ایک دن اللہ اسے حج کروائے گا۔



**Maida Minhaj**  
Army Public School  
Humayon Road, Rawalpindi

## Result of **IRRESPONSIBILITY**

Once upon a time there was a boy named Micheal John Tim. He lived in a small island, the population was under 150 so almost everyone knew each other and everyone knew Micheal John Tim also known as Timmy. He was the most irresponsible person on the island. He was a young sailor and loved eating.

One day their captain, Jackson along with the seamen and sailors planned a tore to the sea. They planned to visit the North side .They reached there after sailing for three weeks they saw many ice

bergs there.

In the noon the captain suddenly started shouting: "Timmy turn left there is an iceberg ahead", but as usual Timmy was busy in eating fish. The captain ran and steered quickly but it was too late. The ship crashed and after a few hours, the ship was filled with water and the boats broke in the crash as well. At night, they all died because they couldn't get any safe place to survive. Timmy's irresponsibility resulted into the death of the whole crew.

**Razia Mubarik**  
Army Public College Saddar  
Karachi

## **RESULT OF IRRESPONSIBLITY**

The rushing wind blew through his hair. He felt like walking on air. He closed his eyes to seize the reality of the moment. In time, he turned the handle and lifted the bike, so the front wheel got a view of the blue sky. "Why can't I have one?" whined the snobby teenage boy. The parents continued to ignore his questions but their patience was failing. Their patience snapped when he claimed to be responsible. The boy's mother combusted first and, then he left with a "You don't love me" threat. The parents seemed to be helpless against their spoiled son's threat. The next day the boy was grinning from ear to hear when he saw the bike. "I will be responsible! Promise" The parents looked at him skeptical. No sooner than boy started racing at Karachi's famous Devil's point, to make matters worse his friends

were bad eggs. The reckless driving on the boy's part was horrific. He had seen many boys lose their lives but nevertheless he was keen in his pursuit. He had been caught by the police but he was as slippery as an eel. His father felt disgraced by his son and his mother was heartbroken. One day while riding his bike, he closed his eyes and let the roaring wind clam him. His bike went out of control he crashed into a tree and his bike fell on him. Everything went blank. When the boy woke up, he felt numb. His legs were wrapped in a plaster and he was wrapped in bandage from head to toe. He was lying on a hospital bed. In front of him sat his parents both were sullen faced. His mother cried, when she saw her son had woken up. She spoke with a pained expression "My young son paralyzed for life!".

## THE RESULT OF IRRESPONSIBILITY

I was very happy when my summer holidays were started. But a little bit tension was that a lots of homework was given to me. That's why my mother was daily asking to me that have you done your homework. Then you can go to play but I didn't listen to my mother that what was she saying to me. And I kept playing and enjoying with my friends. At last my holidays was finished and lots of my work was left. And I couldn't understand what can I do now then I realized that my mother was right and I have wasted my time. My teacher didn't add my marks in result card because I didn't submit my vacation work and I lost my position in class. Now, I accept my mistake. Next time I will finish my homework first and then, play with my friends.

Elisha Shaleem  
Army Public School  
Karachi



## Results of IRRESPONSIBILITY

An irresponsible person is a the one who is nothing in front of the society. His/her presence is unwanted and sometimes irritating also. Irresponsibility's lead destruction, serious destruction. It cannot be described under one perspective or under one point of view.

Rather than this, a responsibility isn't just not performing our duties, it could also be described as careless and misconception attitude. Let's try to understand from the following story:

How if feels running from the world again and again to fulfill his irrelevant needs? He was smoking, yes he was ! He wasn't just running from the he was running from himself. Every single soul tried to stop him, but he won't listen to anyone. He was step by step stepping into the world of darkness and gloominess.

He didn't stop, he kept his bad habits going and scrolled anyone who helped him out of gloominess. However, he was supported by his father. His father was the one who was pushing his boy into the world of gloominess. Days passed by and the boy became a man. His smoking was talking him into the mouth of death. He suffered blood cancer.

On the day when he went through his last moments, he met his father. His last words were "thank you father for this huge irresponsibility of you. Thank you for motivating me ad, but I didn't need your motivation. All I needed was your nodding." As he finished these words he died.

This story tells us about the responsibilities, serious responsibilities.

# TRUST OF ALLAH



**Aisha Irfan**  
KMA Girls Secondary School  
Karachi

Once there was a Hakeem who lived in the village with his wife and daughter. The Hakeem had a medical store in a nearby village. Every day before going to work he asked his wife to make a list of that day's grocery and other requirements. After reaching the store the Hakeem used to look at the list and mark the amount of every item on the list. He then said to Allah "oh Lord!!! I'm here because of your order and I have left your service to earn my today's live hood, please help me out so that I could earn this amount and continue my worship ... With these words, he used to open his store and earned the amount for his daily requirements. He mostly completed his need by nine or ten o'clock in the morning and then went to home to get busy in worship and prayer... His life was passing very smoothly when suddenly one day he reached at his store and took out the list to have a glance ...he was shocked to see that after writing all the usual items his wife had written to bring the dowry for their daughter's marriage. The Hakeem was upset in the beginning but then he put his trust in Allah's mercy... It had never happened in his life that his wife wrote something on the list and he remained unable to earn it's amount...he then wrote the amount of each item and in front of the dowry he simply wrote" this is Allah's work, he knows

better...

After leaving his matter on Allah, he opened his store, after a few hours he had completed earns the amount of all the items but the dowry...when his last customer was just about to leave the store, he saw a car coming towards the store, he played no attention as he was a famous Hakeem and many rich people used to come to him. After a few minutes a man came out of the car and greeted the Hakeem... The Hakeem asked the man to explain his problem so that he could consult him the medicine. The man said that he is not a patient, he came to him before 15 years and the Hakeem gave him a medicine by which he got able to become a father. The man said that before 15 years he saw his daughter playing at this store and said that the girl looked like his niece... This week he had prepared the dowry of that niece but suddenly she became ill and passed away... Today he remembered that after 15 years the Hakeem's daughter must also be of the same age so he has decided to give the stuff of the dowry to his daughter... Upon hearing this tears fell from the Hakeem's eyes and he remembered the ayah of surah AL e Imran "put your trust in Allah, certainly, Allah loves those who put their trust (in Him)"



**M. Ali Akbar**

Dar-e-Arqam School,  
Garden Town, Lahore

## TRUST ON ALLAH

Years ago a farmer owned land along the Atlantic seacoast. He constantly advertised for hired hands. Most people were reluctant to work on farms along the Atlantic. They dreaded the awful storms that raged across the ocean, wreaking havoc on the buildings and crops. As the farmer interviewed applicants for the job, he received a steady stream of refusals.

Finally, a short, thin man, well past middle age, approached the farmer. "Are you a good farmhand?" the farmer asked him.

"Well I can sleep when the wind blows," answered the little man.

Although puzzled by this answer, the farmer, desperate for help, hired him. The little man worked well around the farm, busy from dawn to dusk, and the farmer felt satisfied with the little man's work.

Then one night the wind howled loudly in from offshore. Jumping out of bed, the farmer grabbed a lantern and rushed next door to the hired man's sleeping quarters. Farmer shook the little man and yelled, "Get up! A Storm is coming! Tie things down before they blow away!"

The little man rolled over in bed and said firmly,

"No sir. I told you, I can sleep when the wind blows".

Enraged by the response, the farmer was tempted to fire him on the spot. Instead, he hurried outside to prepare for the storm. To his amazement, he discovered that all of the haystacks had been covered with tarpaulins. The cows were in the barn, the chickens were in the coops, and the doors were barred. The shutters were tightly secured. Everything was tied down. Nothing could blow away.

The farmer then understood what his hired man meant, so he returned to his bed to also sleep while the wind blew.

While you're prepared, spiritually, mentally, and physically, you have nothing to fear. Can you sleep when the wind blows through your life? The hired man in the story was able to sleep because he had secured the farm against the storm.

We with faith secure ourselves against the storms of life by putting our trust in Allah (SWT), Our Noble Prophet Muhammad (PBUH) and his Ahlul Bayt (progeny), We don't need to understand, and we just need to hold his hand to be secure in the midst of the storms. Sleep well!



**Nazra Noor**  
The Punjab School  
Lahore

# the trust in Allah

One day during a railway journey suddenly a rumor about a time bomb in the train. The train was passing by forest at night so they could not be stopped and call police. The police station was situated on a lot distance. One passenger was a mechanic who had worked in a weapon factory. He had never the experience of the defusing the

bomb. He carefully studied the bomb working. The bomb was ticking last ten seconds. Two wires were confusing him he wanted to save the peoples lives. His believe in Allah made him cut the right wire, saving the lives of people. No matter how much the matter is complicated trust in Allah can open doors for us.



## Trust in **ALLAH**

**Amna Izza**

Usman Public School System  
Campus VIII, Karachi

Ahmad was a very hard working and a kind man. He was struggling for a good job. He gave many interviews but he was not successful in any one of them. One day he got an opportunity to give an interview to a company. He decided to go there but as he reached the main door of his house to leave for an interview he heard his mother calling his name. He went to his mother, she was having a high fever. Ahmad was very upset as he had to leave for his interview. But he trusted in

Allah(S.W.T) that INSHALLAH Allah will do what is best for him. And then thought that helping his mother at the time when she needed his was good deed. He gave medicine to his mother and gave her his time. After some days Ahmad was called to give an interview in the company. After some days a letter came that Ahmad had got a job in the company. He thanked Allah as it was his trust in Allah and the prayers of his mother because of which he got the job.

# IN TRUST ALLAH



**Sameen Ayyaz**  
Siddeeq Public School, PWD  
Campus, Islamabad

Once there was a girl who was waiting for a bus to go home from the school. She was worried as there was no bus and it was about 7.30pm. Finally a bus came and she got in. As she was tired, so she fell asleep. When the bus conductor asked her for money, she couldn't find her wallet. She looked everywhere, under the seat, beside her, but she couldn't find it. She requested the bus conductor that she would pay him tomorrow but he disagreed and said to her angrily to get out of the bus. She got frightened while standing all alone in the dark street. No street lights were there. She started to walk towards her street. Finally she got in her street and started to walk. All of a sudden, she saw a strange, tall man in front of her. She could do nothing but pray to Allah for her safety. Just praying and praying, she passed by the man

and went to her house. She was so much terrified and went to sleep. The next day, she was listening to the news when she heard that her schoolmate was killed by a man. When she saw the man's picture carefully, he was the same man she saw in her street last night. She went to the police station to report. The police officer said, "Thank you ma'am." The girl asked, Can you ask the killer why he didn't kill me? When they asked the killer, he said, I couldn't kill her, as when I came near to her, two huge men were protecting her and she went to her house under their protection. They were deputed for her protection as a result of her sincere faith in Allah Almighty.

Moral: Allah is always there for you, all you have to do is "Pray with full Faith"



## The Gift of *Honesty*

**Inaaya Saeed**  
Army Public School  
Rahim Yar Khan

Once upon a time there lived a King who had three sons, one day he called his sons and said "I am giving each of you one seed that you will plant in a pot, after sometime I will see that whose plant is the best, and the best one will be the next King. After a few months, the two brothers had beautiful plants in their pots, except the youngest one, his pot was plant less, although he cared for his seed and pot very well. One day the King called all brothers to show their

plants, the two brothers had beautiful plants, the King asked the youngest son, "Where is your plant?" son replied Sorry Father I tried my best but no plant grew in my pot.

No! you should not be sorry the King replied because the seeds I gave to you and your brothers were dead. Your brother lied to me, they planted another seed in their pots. But you were honest so my dear Son you will be the next King.



## دیانت داری کا انعام



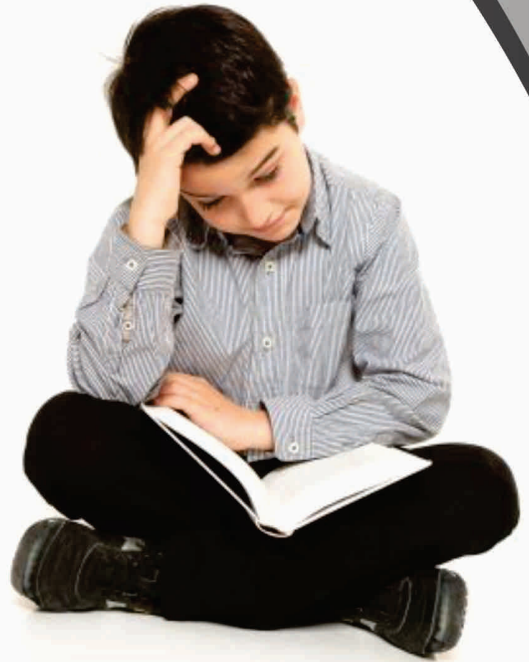
چرواہے نے کہا، جناب یہ بکریاں میری نہیں ہیں ان کا مالک میرا  
آقا ہے، حضرت عبداللہؓ نے اس کو آزمانے کے لیے فرمایا:  
اگر تم بکریاں بیچ دو تو تمہارا آقا کیا کرے گا؟  
چرواہے نے آسمان کی طرف انگلی اٹھائی اور کہا: این اللہ این اللہ؟  
(اللہ کہاں ہے؟ اللہ کہاں ہے؟) مطلب یہ کہ اللہ تو اس بددیانتی کو  
جان لے گا۔ پھر وہ اپنی بکریوں کو بانک کروہاں سے چل پڑا۔ حضرت عبداللہؓ  
کو دیانت دار چرواہے کی بات اس قدر پسند آئی کہ بار بار اس کو دہرانے لگے  
، جب مدینے آئے تو اس کے آقا سے اس کو بکریوں سمیت خرید کر آزاد  
کر دیا اور تمام بکریاں بھی اس کو بخش دیں۔

نتیجہ: ایمانداری بہترین حکمت عملی ہے۔

حضرت عبداللہ بن عمرؓ ایک دفعہ چند دوستوں کے ساتھ مدینہ منورہ  
سے کچھ دور دیہاتی علاقے میں گئے، وہاں ایک مقام پر دسترخوان بچھایا گیا تو  
ایک چرواہا بکریاں چراتے چراتے اُدھر آ نکلا۔ اس نے سلام کیا، حضرت  
عبداللہؓ نے سلام کا جواب دے کر اس کو کھانے کی دعوت دی۔  
اُس نے کہا: میں روزے سے ہوں۔  
حضرت عبداللہؓ نے فرمایا: بھی حیرت ہے کہ اتنی گرمی میں روزہ  
رکھتے ہو اور پھر بکریاں بھی چراتے ہو۔  
پھر حضرت عبداللہؓ نے پوچھا: کیا یہ بکریاں ہمارے ہاتھ بیچ سکتے ہو ہم تمہیں  
نقد قیمت بھی دیں گے اور روزہ کھولنے کیلئے گوشت بھی۔

## DEAN'S TRUE HONESTY

Dean was very intelligent. His mom and dad were happy with him. His English teacher made a rule for the weekly spelling test that any child who got less than 50% had to write the wrong words 20 times. Dean's partner John always wrote some wrong spellings and had to write them 20 times. Dean was very confident and he didn't revise the word for the next weekly spelling test. He wrote all the words easily but at the last word he got stuck and couldn't write down the word 'theme'. He looked at John's list. But unknowingly John had also written it wrong. Quickly dean copied John's word. But he erased it and wrote the spellings which he thought were correct. When he passed his work to the teacher he felt proud that he submitted his own work instead of copying from his partner's work.



## ایمانداری کا تحفہ

مذاق کر رہے ہیں اور آگے چل دیا، دوسری دفعہ بھی ایسا ہوا مگر وہ ڈاکو اسے سردار کے پاس لے گیا، سردار نے جب ان کی قمیض کو کھولا تو اس نے دیکھا کہ وہ سچ کہہ رہے تھے، سردار ان کی ایمانداری سے اتنا متاثر ہوا کہ اس نے غلط کاموں سے توبہ کر لی اور صراطِ مستقیم پر چل دیا۔

اس طرح ان کی سچائی اور ایمانداری ان کے لیے ثواب اور اجر کا باعث بنا، اگر وہ اشرافیوں کو چھپا لیتے تو ان کی اشرافیاں تو بچ جاتی مگر وہ ہدایت کا ذریعہ نہ بنتے، لہذا ان کی ایمانداری ان کے لیے انعام بطور ثواب بنا۔

شیخ عبدالقادر جیلانی کی زندگی کا واقعہ ہے، وہ فرماتے ہیں کہ ایک دفعہ وہ حصول علم کی غرض سے سفر کے لیے جا رہے تھے، سفر سے پہلے ان کی والدہ نے ان کو اپنے پاس بلایا اور نصیحت فرمائی کہ ہمیشہ سچائی اور ایمانداری سے کام لو۔ ضرورت وقت کو مد نظر رکھتے ہوئے انہوں نے کچھ اشرافیاں ان کی جیب میں سی دی۔

سفر جاری تھا کہ اچانک قافلے پر ڈاکوؤں نے حملہ کر دیا، حسب معمول ڈاکو لوگوں کو لوٹ رہے تھے، ایک ڈاکو نے عبدالقادر سے پوچھا کہ ان کے پاس کیا موجود تھا، انہوں نے سچی سچی سب کچھ بتا دیا، ڈاکو سمجھا کہ وہ

## THE GIFT OF

# HONESTY

Maira Basit

OPF Primary Girls Section  
Islamabad

Once my parents went for weekly shopping to the nearby market. Me and my brother and sisters were alone at home. I closed the main door and we all were watching T.V. Soon the doorbell rang. I asked who is it? They were neighbors so I opened the door. They came in with an ice cream box. They said that their freezer was not working so can I please keep it in my freezer for one hour. I said yes. It was chocolate chip, my favorite. I wanted to take 3 bites. I opened the lid and thought, I shall eat

some, they will not check. But as soon as I brought a spoon. I thought this was dishonesty. So I kept the ice cream back. One hour after they came to take their icecream back. I gave them and close the door again. After 30 minutes my parents came back. I saw 2 chocolate chip ice cream in their hands. I told my parents everything. They said since you are honest. So Allah has gifted you with 2 whole ice cream boxes and they clapped for me and appreciated my honesty.

# ایمانداری کا انعام

ملے گا جب کہ دوسرے بچے کتابیں کھل کر نقل مار کر اس سے زیادہ نمبر حاصل کر لیں گے اس کی ماں نے اس کو تسلی دی اور کہا کہ وہ پریشان نہ ہو کیوں کہ جو بچے نقل کرتے ہیں وہ اللہ تعالیٰ کو دھوکہ دیتے ہیں، اور دھوکا دینے والے کبھی کامیاب نہیں ہوتے۔ اس کی ماں نے اسے نصیحت کی کہ اگر پوری کلاس کے بچے بھی نقل کریں تو پھر بھی وہ محنت پر ہی بھروسہ رکھے اور اگر پرچے میں کوئی سوال نہ آئے تو اس کو چھوڑ دے مگر نقل نہ کرے کیونکہ دھوکا دینے والے کو اللہ تعالیٰ کبھی کامیابی نہیں دیتے، اس نے اپنی ماں کی نصیحت پلے باندھ لی اور دل میں پکا ارادہ کر لیا کہ اگر سب بچے بھی نقل کریں تو پھر بھی وہ ایمانداری سے اپنا پرچہ حل کرے گا۔ اس نے سارے پرچے نہایت محنت اور ایمانداری سے دیئے۔ جس دن نتیجہ آنا تھا وہ بہت بے چین تھا، رات کو اس کے ابو کو بورڈ والوں کا فون موصول ہوا جس میں انہوں نے علی کی بورڈ میں پہلی پوزیشن کی خوشخبری سنائی۔ یہ سن کر علی کی آنکھوں میں خوشی کے آنسو آ گئے کہ اب اس کو یقین آ گیا تھا کہ کامیابی محنت اور ایمانداری کی بدولت ہی ملتی ہے۔ اگلے روز اس کو تقریب تقسیم انعامات میں وزیر اعلیٰ کی طرف سے میڈل اور نقد انعامات دیئے گئے، جنہیں پا کر علی بہت خوش ہوا اور اپنی کلاس کے لیے مثال بن گیا۔

علی میٹرک کا طالب علم تھا، وہ نہایت ذوق و شوق سے بورڈ کے امتحانات کی تیاری کر رہا تھا، وہ ایک محنتی طالب علم تھا، اور محنت پر اس کا بھروسہ تھا، جیسے جیسے امتحانات کے دن قریب آ رہے تھے اس کے مطالعے کا دورانیہ بھی بڑھتا جا رہا تھا، پہلے پرچے والے دن وہ بہت پر امید اور پر جوش تھا۔

اس نے صبح سویرے نماز پڑھ کر اپنی کامیابی کی دعا کی اور ماں سے دعائیں لیتا ہوا رخصت ہوا، وہ جب اسکول پہنچا تو دوستوں کو منتظر پایا۔

سب ہی کلاس فیلو پہلے پرچے کے لیے فکر مند تھے، جب پرچہ شروع ہوا تو علی پرچہ دیکھ کر بہت خوش ہوا کہ اس کو سب سوالات بہت اچھی طرح آتے تھے اس نے خوشی خوشی پرچہ حل کرنا شروع کر دیا، مگر جیسے ہی کچھ وقت گزرا اسے محسوس ہوا کہ کمرہ امتحان میں موجود بہت سے بچے نقل کرنے میں مصروف تھے، اور بعض طلباء کے ساتھ ساتھ کچھ اساتذہ بھی نقل کروانے میں مدد کر رہے تھے، اسے یہ دیکھ کر بہت دکھ ہوا اور اس کا معصوم سادل مرجھا کر رہ گیا کہ اس نے جو پورے سال اتنی محنت کی تھی تو اس محنت کا کیا فائدہ ہوگا جب دوسرے طلباء نقل مار کر اس سے زیادہ نمبر لے لیں گے، وہ جب واپس آیا تو بہت اداس تھا، اس کی ماں نے اس سے اداسی کی وجہ پوچھی تو اس نے بتایا کہ اس کا پرچہ تو بہت اچھا ہوا ہے مگر اسے اس کی محنت کا پھل کیسے



## ایمانداری کا صلہ

سے قیمتی زیورات نکلے۔ اس کی سمجھ میں نہیں آیا کہ کس نے یہ قیمتی چیزیں یہاں ڈالیں۔ کچھ دیروہ سوچتا رہا۔ ایک لمحے کے لیے اسے خیال آیا کہ اگر وہ یہ رقم اپنی چھت کی مرمت کے لیے استعمال کرے تو کسی کو پتہ بھی نہیں چلے گا مگر دوسرے لمحے اسے خیال آیا کہ نہیں یہ رقم اس کی نہیں ہے اللہ تو دیکھ رہا ہے، اس کے یہ خیال آتے ہی اس نے سوچا کہ وہ یہ رقم پولیس کے حوالے کر دیگا۔

اس خیال کے آتے ہی وہ تھیلے لے کر پولیس اسٹیشن پہنچا اور سارا ماجرا بیان کر دیا۔ پولیس نے اسے بتایا کہ رات کو گاؤں کے زمیندار کے گھر چوری ہوئی ہے، چور تو پکڑے گئے مگر مال برآمد نہ ہو سکا۔ پولیس نے زمیندار صاحب کو بھی اطلاع دی۔

زمیندار صاحب کو پتا چلا تو وہ بھی رامو کسان کی ایمانداری سے بہت خوش ہوئے اور انعام میں رقم دی پولیس نے بھی حکومت کی طرف سے رامو کو انعام دینے کا وعدہ کیا۔

رامو بہت خوش ہوا، اسے اس کی ایمانداری کا صلہ اللہ نے دے دیا تھا۔ اب وہ برسات سے پہلے اپنے گھر کی مرمت کروا سکتا تھا۔

ایک دفعہ کا ذکر ہے کہ دور درازے ایک گاؤں میں ایک کسان رہا کرتا تھا۔ اس کے پاس تھوڑی سی زمین تھی جس پر سبزیاں کاشت کر کے وہ اپنا اور اپنے بیوی بچوں کا پیٹ پالتا تھا۔

رامو کسان کچھ دنوں سے پریشان تھا۔ برسات کا موسم آنے والا تھا اور اس کے گھر کی چھت بہت ٹپکتی تھی۔ برسات آنے سے پہلے اسے چھت کی مرمت کروانی تھی مگر اس کے پاس اتنی رقم نہیں تھی۔

ایک رات اسے نیند نہیں آ رہی تھی۔ اس کے بیوی بچے سو چکے تھے مگر رامو کسان مسلسل برسات کے آنے والے موسم سے پریشان اسی کے بارے میں سوچے جا رہا تھا۔ اچانک اسے باہر سے کچھ شور سنائی دیا۔ کتوں کے بھونکنے کی آوازیں تیز ہو گئیں۔ رامو کسان اٹھ کر بیٹھ گیا۔ تھوڑی دیر ہی میں اسے صحن میں کسی بھاری چیز کے گرنے کی آواز آئی۔ رامو سمجھا کہ کوئی صحن میں کودا ہے وہ اٹھ کر باہر گیا مگر اندھیرے میں کچھ نہ دکھائی دیا۔ اس نے صحن میں ”کون ہے“ کی آوازیں دیں لیکن کوئی جواب نہ آیا۔ اپنی تسلی کرنے کے بعد رامو بھی اپنے بستر پر لیٹ کر سو گیا۔

صبح رامو کی آنکھ کھلی اور وہ اٹھ کر صحن میں آیا تو اسے کون میں ایک تھیلا پڑا نظر آیا۔ رامو بہت حیران ہوا۔ اس نے تھیلا کھولا تو اس میں



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