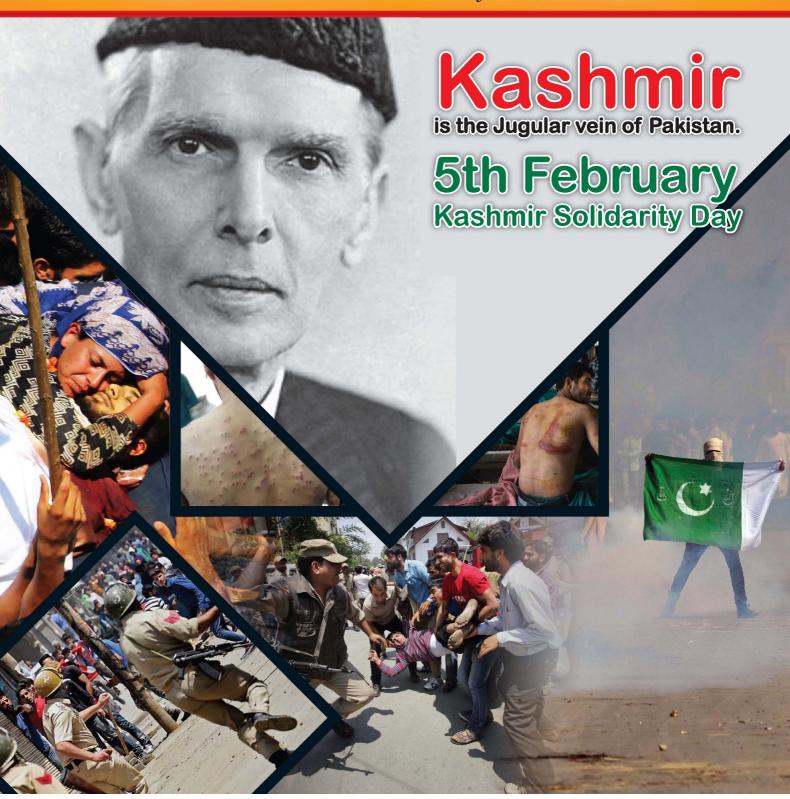
AwakeneR

Feb. - Mar. 2018

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VOICE OF TEENS-THE REVOLUTION

AwakeneR

WELFARE TRUST AWAKENER IS PROUD TO ANNOUNCE

NATIONAL COMPETITION-2018 IN THREE CATEGORIES

CATEGORY-A

WRITE AN ARTICLE ON:

Major Problems Facing Pakistan Today. Your article must consist of only one problem with its solution (250 words, Language: Urdu/English)

POETRY ON:

- 1. Watan ki Mitti
- 2. Pak Fauj
- 3. Nature

(Language: Urdu/English)

SHORT STORY ON:

Personal experiences (Language: Urdu/English)

CATEGORY-B

ART / PAINTING COMPETITION:

Topics:

- 1. Save the Earth, 2. Child Labour
- 3. Support Disabilities. (Size of page 8.27 × 11.69 inches or A4)

CATEGORY-C

SCIENCE PROJECT COMPETITION Field:

- 1. IT.
- 2. Physics,
- 3. Chemistry
- 4. Biology

THE INSTRUCTIONS TO FOLLOW FOR THE COMPETITION ARE AS FOLLOWS

- 1-Up to 16-year-old can participate in any one of the above given categories.
- 2-In category # A, Submissions must be new original work that has not been previously published (this includes articles published in your school newspaper, on other websites or blogs).

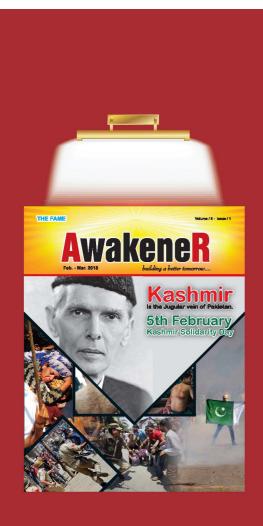
However, submissions will not be considered and may be removed if they are primarily a collection of links to other articles.

- 3-All three categories must be submitted by one person. Copartner materials are not accepted
- 4-All three categories must have a cover page indicating (1) Your Category title (2) Your name with picture
- 3-Address (4) Phone / Cell number (5) Email (6) City (7) Age (8) Gender (9) School name with campus.
- 5-Any missing entry of the above information will not be considered.
- 6-Entries may be submitted through postal mail at Karachi address or online (www.awakenermagazine.com)
- 7-In category # C send your Project details along with its pictures.
- 8-Registration fee Rs:100/- Per Student and submit your fee through crossed-cheque drawn in the name of Awakener Welfare Trust or online: Account Title: Awakener Welfare Trust, Account # 866470, JS Bank Limited, Mughalpura Branch Lahore-9150
- 9-Deadline:Entries must be received by February 20th, 2018
- 10-Result will be announced on 10th March, 2018

AWARDS

CATEGORY-A CATEGORY-B CATEGORY-C 1st Prize 1st Prize 1st Prize **DIGITAL PEN QURAN DIGITAL PEN QURAN** Rs:5000/-WITH SHIELD AND CERTIFICATE WITH SHIELD AND CERTIFICATE WITH SHIELD AND CERTIFICATE 2nd Prize **2nd Prize 2nd Prize DIGITAL DICTIONARY DIGITAL DICTIONARY DIGITAL DICTIONARY** WITH SHIELD AND CERTIFICATE WITH SHIELD AND CERTIFICATE WITH SHIELD AND CERTIFICATE **3rd Prize 3rd Prize 3rd Prize GIFT HAMPERS GIFT HAMPERS GIFT HAMPERS** WITH SHIELD AND CERTIFICATE WITH SHIELD AND CERTIFICATE WITH SHIELD AND CERTIFICATE

Winners Will Get Above Mentioned Prizes With Exclusive Coverage
In Our Magazine And A Chance To Showcase Their Talent Live Via Different Tv Channels.





From the Editor's Desk!

Assalamu Alaikum,

Winter vacations are now over and most of you are back to class-rooms and we would like to take this opportunity to wish each and every reader a very happy new year 2018.

I would like to express my considerable appreciation for all writers of the articles of the Awakener Magazine. It is their generous contributions of time and effort that make this magazine successful. At the same time, I would like to encourage all our readers to consider sharing their suggestion for improving the image of the magazine.

Awakener is proud to announce National Competition-2018 in three categories

- 1- Writing Competition
- 2- Art Competition
- 3- Science project competition

Winners will get prize with coverage in our magazine and the chance to promote your talent in different TV channels.

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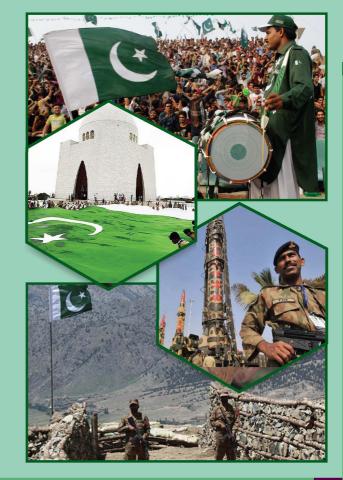
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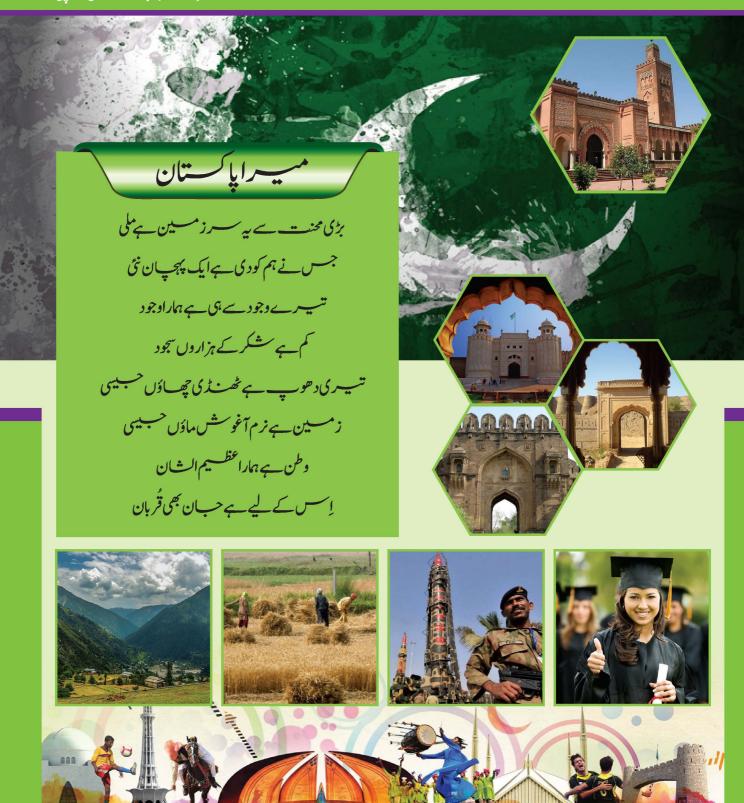
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CONTENTS

.05

| MERA PAKISTAN | .08 |
|--|--------|
| SUNAT-E-NABVI | .09 |
| BAHADUR SIPAHI | .10 |
| RANG LAAYE GA KHOON KASHMIR | .11 |
| MERI PASANDEEDA SHAKHSIYET | .12 |
| ■ IS THE JUSTICE TO PAKISTAN | .13 |
| ADL-O-INSAF | .14-15 |
| CORRUPTION FREE PAKISTAN | .16-17 |
| SOCIAL EVILS IN PAKISTAN | .18 |
| POVERTY | .19 |
| ■ GHURBAT | .20 |
| CORRUPTION IN PAKISTAN | .21 |
| POVERTY BREEDS CRIME | .22 |
| PAKISTAN MAIN CORRUPTION | .23 |
| ■ NEW YEAR 2018 | .24 |
| MOONG PHALLI | .25 |
| RISE OF ROBOTS IN DELEVOPED COUNTRIES | .26 |
| SELFIE IS A CURSE | .27 |
| ALBERT EINSTEIN KA NAZRIYA | .28-29 |
| ■ IMPORTANCE OF VALUES IN STUDENT'S LIFE | .30 |
| MOBILE PHONE, COMPUTER AUR SATELITE | .31 |
| THE INFLUENCE OF BOOKS | .32 |
| ■ EDUCATION | .33 |
| ADVANTAGES OF ONLINE EDUCATION | .34 |
| BULLYIN (AGAINST) | .35 |
| DIY LIGHT BULB WITH PENCIL LEAD | .36 |
| ROLE OF TEACHER | .37 |
| FIRST WATER BASED NUCLEAR BATTERY | .38 |
| BEING ALONE WITH A THOUSAND OF FRIENDS | .39 |
| FACEBOOK & YOUTH | .40 |
| CHECK YOUR OWN IQ | .41 |
| MUHAWARAY | .42 |
| BRAVE SOLDIER | .43 |
| KASHMIR | .44 |
| AAZADI KI LARAI | .45 |
| THE HOLY QURAN | .46 |
| WALDAIN K 14 HAKOOK | .47 |
| YOUTH OF PAKISTAN | .48 |
| DOSTI | .49 |
| GHAZAL DOST | .50 |
| TREAT US RIGHT | .51 |
| A TRUE FRIEND | .52 |
| ONLY HUMAN | .53 |
| MAAN KYA HAI? / SUNHARAY MOOTI | .54 |
| QUDRAT KAY RANG | .55 |
| IMPORTANCE OF SILENCE IN LIFE | .56-57 |
| HIJAB A COMPULSION? | .58-59 |
| TREES! | .60 |
| ALLAH PER YAKEEN | .61 |
| ALLAH ALMIGHTY | .62 |
| QIYAMAT KA MANZAR | .63-64 |
| THE CRACKERJACK | .65-66 |
| EMAANDARI | .67-68 |
| MYSTERY STORY | .69 |
| ENDED IN SMOKE | .70 |
| KHAMOSHI KA SAFAR | .71 |
| THE MOMENT THAT CHANGED ME | .72 |
| NO WAY OUT | .73-74 |
| TLEKET (TELEPORTATION WITH ROCKET) | .75 |
| THE VALIANT MUSLIMS | .76 |
| EQULITY MARKS THE BEGINNING OF HEALTY SOCIETY | .77-78 |
| OUR ENTIRE FIGHT | .79-80 |
| FIRE | .81 |
| OUR MAIN PROBLEM CLOBAL WARMING | .82 |
| 1 - 09 (10 000 000 000 000 000 000 000 000 000 | .83-84 |
| HEALTH MICROPOTE CAN CLEAN UP POLITIFO WATER | .85 |
| MICRODOTS CAN CLEAN UP POLLUTED WATER | .86 |
| CAVITIES TIPEAL WEIGHT CHART | .87 |
| IDEAL WEIGHT CHART | .88 |
| SPOT THE DIFFRENCES | .89 |
| NUTELLA COOKIES | .90 |
| JOKES (LATEEFAY) | .91 |
| ■ DRWING | .92-93 |
| | |







BENEFITS OF ABLUTION IN THE LIGHT OF MEDICAL SCIENCES

The obvious reason behind washing the mouth during ablution is to remove the food particles, which could cause teeth and gum problems. That is also the reason why miswak is also encouraged before ablution.

When washing one's nostrils, one is also performing a preventive health measure as the germs trapped in the nostrils are removed and do not pass on to the respiratory system (Lungs).

According to a study conducted by a team of doctors in Alexandria University, the Prophetic tradition, which urges the exaggeration of washing the nostrils by introducing the water in the nostril then blowing it out, positively affects the inner coating of the nostrils. Those who carried out the washing in the correct form had clean, shiny nostrils with no dust clinging to the small hair inside.

الله تحالی ارشاد فرماتا ہے۔
"یعنی اے ایمان دالوا جب تم نماز پڑھنے کا ارادہ کرلوتو اپنے منہ اور کہنیوں تک ہاتھوں کو دھود اور
سروں کا میچ کرو اور مختوں تک پاؤل دھود۔"
حضور عظی ارشاد فرماتے ہیں۔
تیامت کے دن میری امت اس حالت میں بلائی جائیگی کہ انکے منہ اور ہاتھ آثاروضو سے چیکتے
تیامت کے دن میری احمد اس حالت میں بلائی جائیگی کہ انکے منہ اور ہاتھ آثاروضو سے چیکتے ہوں گے تو جس سے ہوسکے چیک زیادہ کرے۔ (بخاری ومسلم) وضومیں جار ہاتیں فرض ہیں آ 1_منه دهونا 2 باتھ دھونا 4 ماؤل د هونا



رباب حنان آرمی پسبلک اسکول سکھر



A Tribute to Shaheed Second Lt. Abdul Moeed

المادر المالي

وہ جوال ہیں ملک کے باغبانِ حب من خب الوطنی ہے دوڑتی رگوں میں

کتے ہیں اِنہیں سب سیاہِ وطن حبذب جنون بہت ہے ایکے دِلوں میں

مکے کے مضرزند ہیں وہ سٹاہیں جوال مجھی پر حپم کو بعشامے وہ طسرزِ سٹاہیں اُڑا کرتے

اسس ملک کی بہاروں کے ہیں وہ نگہباں مجھی بن کے کشتی وہ لہسروں سے لڑا کرتے

ایک ہاتھ میں لیئے سندوق ایک میں مسلم گزر حباتے ہیں وہ ہر تکلیف سے باآسانی ہیں گامسنون راہِ آزادی پر جن کے مسرمباتے ہیں مسگر ہوتے نہیں بھی بھی منانی

مال کی یاد کو ہمسراہ لیئے جنگ کے لیے حیلتے ہیں بمول کو باندھ کر جسموں پر وہ آگے برھتے ہیں

حميره گل جونيجو اکول آف ایکسیلنس کھ

Rang Laaye Ga Khoon Shaheedun Kaa.....

ہم ہیں پاکستانی، ہم سب ہیں آزاد آزاد کریں کے کثمیر کو آزاد ہے کثمیر

جگ کریں کے دشمن ہوگا راکھ ہم بنیں کے ایک تو، ایک بنے گا کھیر

مسرتے دم تک سنہ چوڑیں گے، لاے گا اک اک پاکستانی عن لو! اے سب دسشمنوں آزاد ہے کھیر

حبان مجی مسربان، حمیرہ مال مجی مسربان واسطے شمشیر کے آزاد ہے کشمیر

آزاد کریں گے کھیر کو آزاد ہے کھیر حبان میں ہے حبان جب تک، حبان ہے کھیر

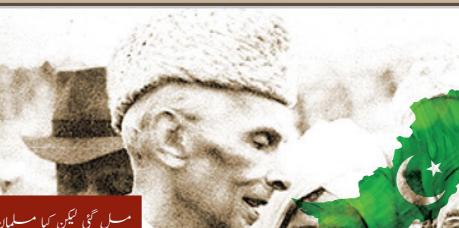




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آرمی بلک اسکول (COD) کراچی





ل گئی کیکن کیا مسلمان اینے ملک یا کستان میں آزاد

اُن کا جواب: بیٹا اتنے نتھے سے ذہن میں یہ سوال کہاں سے آتے ہیں؟ یہ ملک تہرارا ہے اور تم ہی ایکے پاسسیان ہویہ ملک کے آزادی کہیں اندھیروں کمیں کھو گئی ہے۔ اسے تمہیں ہی احبالا کرنا ہوگا۔

میرا سوال: یہ آپ نے ٹھیک کہا، آپ نے پشاور کا ب نحب ثو دیکھاہی ہوگاجت میں آپکی روح ترنی گئی ہوگا۔ بچوں نے حبام شہادت حباصل کر کے یہ ثابت کر دیا کہ ملک کا مستقبل روسشن ہے۔

اُن کا جواب: تہارے سوال میں ہی میرا جواب ہے۔ وقت کی رفت ار کے ساتھ ہمیں اپنی رفت ار ملائی ہوگی۔وقت انتھی قوموں کو یاد رکھتا ہے جو کہو سے اپنی تاریخ رفت کرتے ہیں۔ اسس ملکیے کو آزادی شہیدوں کے لہو سے ملی کے بچوں کی شہادے بھی رائرگاں نہیں حبائے گی۔ دل حچوٹا م<u>۔۔</u> کرو۔۔۔

میرا سوال: آج ہمیں بھی محمد بن متاسم اور طبیو سلطان جیسی شخصیت حیاہے جو مکمسل حبذب ایمان سے کام

أنَّ كا جواب: بينا گُلبراؤ مت ___ يه ملك الله ا تعیالی کے نام پرحساصل کیا گیا تھتا اسکی حفساظیہ بھی اللہ تعالٰیٰ ہی کریں گے۔

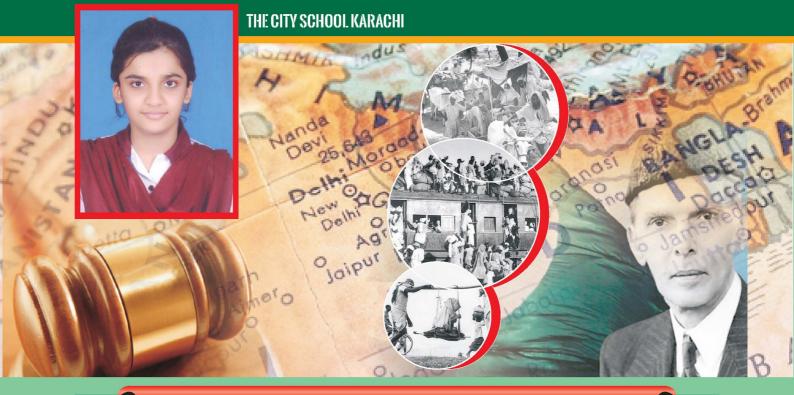
۔ اور احیانکے میر ی آنکھ کھل گئی اور مجھے یہ خواب دیکھ کر بہت خوشی ہوئی میں نے خواب اپنی امی کو بھی سنایا اور وہ بھی بہت خوشش ہوئیں اور کہنا کہ ہمارے ملکت کا متقبل روشن ہے۔

پشاور کا بم دھاکہ دیکھ کر میں بےتے میں آگئی تھی۔ وہ حبادث میرے ذہن میں ایسے نقش کر گیا ہتیا کہ میں آج بھی ان شہید بچوں کے لہو کو بھول سے سنگی تھی۔ میں نے ای سے پوچھا کہ ان معصوم بچوں کا کیا قصور تھا۔ ای نے جواب دیا جب لوگ اینے ملک کے عندار ہو حباتے ہیں تو ملک کا ایسا ہی خوال ہوتا ہے۔ امی کا رات میں سو رہی تھی میرے ذہن کمیں یہی سوالات آرہے تھے۔ کہ ہمارا ملک ایک آزاد ملک ہے مسکریہ کیسی آزادی ہے کہ بچوں کی زندگی بھی حف ظے میں نہیں ہے۔ یہ سوچتے سوچتے میری آکھ لگیے گئی۔ میں کیا دیکھتی ہوں میرے سامنے ایک پُروت شخصیت تاکد اعظم موجود ہیں۔ میں اُن سے شوال کر رہی ہوں اور وہ خود جواب دے رہے ہیں۔ آپ اسس کو انٹ رویو کا نام دے سکتے

قائداً عظت محتفظ في حبث أح

میرا سوال: متائد اعظم سے میرا پہلا سوال یہ گھتا کہ آیے مسلمانوں کو آزاد دیکھنا حیاہتے تھے۔ ہمیں آزادی تو

AREEBAH HASSAN



IS THIS JUSTICE TO PAKISTAN?

"Pakistan." What comes to our mind when we hear this? The country our Quaid fought for? The land our fore fathers fought for? Or just corruption, poverty and terrorism?

On 14th August 1947, a nation won a long fought war of freedom. A battle of rights. A battle of liberty. The battle of Independence from oppression, tyranny and misery. Quaid-e-Azam Muhammad Ali Jinnah, achieved the goal of his life. He accomplished what he had toiled his entire life for. He, with his nation, attained Pakistan, and their weapons being just 'Unity, Faith & Discipline'. But after him, where did that nation go? Where did that spirit of unity go? Why did they lose their weapons? What happened to that victorious nation who won Pakistan?

We have taken this freedom, this land, this country, the sacrifices of our ancestors for granted. We've forgotten the amount of sacrifice we made for Pakistan. We're taking everything for granted. We're no more sincere with our country. We're no more pure in neither our intentions, nor actions. We've dismissed the main idea of Pakistan from our minds. Pakistan was made, so that we could live our lives according to Islam. According to what

Allah and our Last Prophet (PBUH) said. But, are we still following it? Does our country still have that Islam element? No! We've totally abandoned the enormous atonements our ancestors have paid. We've become self-interested, prejudiced and greedy.

We just care to fill up our pockets, paying no heed to where our country is going. What's happening, or what will happen to Pakistan due to our actions, we've no concern with that. We kill each other. We oppress the poor. We toll our people heavily. We receive billions of dollars as foreign aid. WHY? Just to calm our hunger for more. To fulfill our desire for more. We're never contended with what we have, we always want more.

Is this how you pay back one's sacrifices and endless struggle? Is this how you thank and pay tribute to one who gifted you the most precious thing? Or is this even justice to us? It's high time, we must now analyze ourselves. Before pointing fingers to others, we must see ourselves in the mirror and see what dirt we have on us, and clean that. Is this justice to our heroes? To the people who served their entire lives, to win this freedom? To our Quaid? Is this justice to Pakistan?

ارت مناطب آدى پىسىلك اسكول ايىنىڈ كالج، پنوعساقل



ونا میں جتنی بھی تہذیب، معاشرتیں، مذاہب اور ممالک ہیں ان سب کے وجود کی بقب اور معاشرے میں امن و سکون کی بنماد عبدل ہے۔ عبدل کی عبدم موجودگی معاشرے کو یے چین اور مضط رہے کر دیتی ہے۔ لوٹ مار، ڈاکہ زنی، چوری اور رشوت وغیرہ جیسے انتہائی قلیح افعال عبدل سنہ ہونے کی وحب سے ہی نشوہ نما پاتے ہیں۔

اسلام دین فطسرت ہے اسس نے معاشرے میں توازن پیدا کرنے کے لیے مختلف احکامات حباری کیے ہیں۔ عدل اسلامی معاشرے کا ایسا ستون ہے جو اللہ تعالیٰ کی نظر میں نہایت ہی معتبر بابا۔

الله تعسالی منسرماتا ہے:

ترجمہ: کیس جب وہ رجوع لائے تو دونوں مسریق میں مساوات کے ساتھ صلح کرادو اور انفسان سے کام لو۔ الله تعالی ہمیشہ انصاف کرنے والوں کو پسند منسرماتا ہے۔

جبال الله تعالی عبدل و انصاف کرنے والوں کو این دوست رکھتا ہے ان سے محبت کرتا ہے وہیں وہ تمام انسانوں کو انصاف کرتے رہنے کا حسم بھی دیتا ہے۔ اللہ تعبالی س صرف عمسل اور معاملات میں حق و انصباف سے فیصلہ کرنے کا حسکم دیتا ہے بلکہ وہ گفتگو میں بھی عبدل وانصبان کے دامن کو پکڑے رہنے کا حسکم دینا ہے۔

ترجمه: اور جب (كسي كي نسبت) بات كهو تو انصاف كرو، حیاہے وہ (تمہارا) رسشتہ دار ہی ہو۔ اور خدا کے عہد کو پورا کرو۔ ان باتوں کا خیدا تمہیں حسکم دیتا ہے تاکہ تم نصیحت کرو۔ یہی وحب ہے کہ وہ اہل عسرب جو رسول اللہ منگالین میں ایمان نہیں لائے تھے مسگر انہیں یہ یقین تھتا کہ رسول اللہ مُثَاثِثَا مُمیشہ عسدل و انصاف سے کام لیتے ہیں۔ اسس کیے کفار اور مشرکین اینے معاملات و مقدمات رسول الله عَلَيْظِ کے حضور بیش کرتے اور انصبان پاتے۔ کی دفعہ یہ بھی د کھنے میں آیا کہ رسول اللہ د عَنَالِيْمُ کے سامنے ایک معاملہ پیش ہوا جس میں ایک منسریق مسلمان اور دوسسرا كافت رعتا كافت حق يرعت اور مسلمان زيادتي ير، كانسنسر اگر حيب رسول الله مَنْكَلَيْكُمْ كا حباني ومشعن نعت کین کھے ہمارے پارے نبی حضرت محمد منگاللیم نے کانسر کے حق میں فیلہ دیا۔ ایک دفعہ ایک مسلمان عورت مناطب بنت عبدالله نے چوری کی ایک معسزز و معسبر (بڑے) گھے رانے سے تعساق رکھتی تھی۔ اسس کا مقسدمہ جب حضور مُنَالِينَا كي عبدالت ميں پيش كيا كيا تو رسول الله مُنَالَيْا مِن رسول الله مُنَالِينَا مِن چوری ثابت ہونے پر اسس کا ہاتھ کاٹنے کا حسکم دیا۔ کچھ لوگوں نے کہا کہ عورت ہونے کے ناطے اسس کی سنرا میں نرمی کی حبائے مسکر رسول اللہ منگالیا نے یہ جواب دیا کہ اگر اسس عورت کی جگہ ان کی بیٹی مناظمہ بنت محمد مُثَالِّیْنِ بھی ہوتی تو وہ تب بھی اللہ کے حسم کے مطابق یہی فیصلہ دیتے۔ جو لوگ انصاف کرتے ہیں وہ لوگ اللہ کی طسرف

ے جو اعسزازواکرام پائیں گے اسس کا ذکر حضرت محمد مصطفیٰ مناهیم نے ان الفاظ میں کیا۔ انصاف کرنے والے اللہ کے نزدیک نور کے مستبرول پر ہول گے۔ جو وہ اینے فیصلے، اہل و عیال اور جوان کی حکم۔ رانی میں ہوں، سب کے ساتھ بلاروا و رعبایت انصبان کرتے ہیں۔ ای طب رح ایک اور جگے حضور مُناتِیْنِ منسرماتے ہیں: قیامت کے دن سوائے عسر سش کے سائے کے اور کوئی سابہ ن ہوگا۔ اللہ تعالی این عسرسش کا سابہ جن لوگوں کو نصیب فت رمائے گا ان میں اول در حب انصاف کرنے والے امام کا

الله تعالیٰ کے ساتھ عبدل:

الله تعالیٰ کے ساتھ عدل کا تقاضہ ہے کہ ہم اسس کے ساتھ کسی کو مشریک سے تھہدرائیں، اسس کی اطباعیہ کریں، اسس کی نافت رمانی ہے کریں، اسس کی نعتوں کا سشکر ادا کریں، نا شکری ہے کریں اور اسس کی باد سے عنانسل ہے ہوں۔

★لوگوں کے ساتھ عبدل:

لوگوں کے درمیان فیصلہ کرتے وقت یہ دھیان رکھیں کہ ہر محسروم کو اسس کا حق ملے اور اسس کی داد رسی ہو۔

* گھسر والوں اور اولاد کے سیاتھ عسدل:

ہر انسان کافٹ رض ہے کہ وہ اپنے اہل وعیال یعنی بیوی اور بچوں کے در میان تمام معاملات میں انسان کرے حیاہے وہ بیٹا ہو ما بیٹی، بڑا ہو یا حچھوٹا۔

★ گفتگو میں عبدل:

مسلمان جب بات کرے تو جھوٹ اور عضلط باتوں سے پر ہیز كرے اور صرف سيج بولے۔

🛧 عقت ائد و نظب ریات میں عبدل:

حقیقت کے حنلان یا واقعہ کے حنلان کی بات و نظ ریات کو دل میں جگ سے دینا، صرف حقیقت اور سحیائی

یر مبنی عقت کد و نظر یات کو مانت انجی شامل ہے۔ عبدل انصبان کے معیامشرے اور انسانی زندگی پر اثرات خلینر دوم حضرت عمر بن خطباٹ کے زمانے میں ایک عفعہ متاصيد بهيماله متناصيد جب دار لحنلان پنجيا تو معسلوم ہوا کہ خضہ سے عمر این کا تکیہ بن کر ریت پر سوئے ہوئے ہیں۔ جس اطمینان اور سکون سے حضسرت عمسر استراحت فنسرما رہے تھے۔ وہ دیکھ کر متاصب پر رقت طباری ہو گئی اور وہ ول میں کہنے لگا:

ونیا کے بادیثاہ جسس سے کانیہ رہے ہیں، وہ شخص اطمینان سے اکیلا سویا ہوا ہے۔ عمسر مم نے انسسان کیا اسس کیے تم سکون اور اطمینان سے ہوا ور دنیا کے بادسشاہ ظالم ہیں اسس کیے وہ حشائف ہیں اور ان کی نیندیں اڑ حپ کی ہیں۔

اسس واقعے سے ظاہر ہوتا ہے کہ معاشرے میں سکون و اطمینان دراصل عبدل و انصاف ہی کی وحب سے ممکن ہے کیونکہ اسس سے حبرائم میں کی آتی ہے اور لوگوں کا ایک دوسسرے یر اعتباد برطست ہے اور معاہشرے سے خون کی کیفیت دور ہو حیاتی ہے۔ خون اگر باتی رہتا ہے تو اللہ تعالیٰ کا کیونکہ اسس ے مابین جو فیصلہ ہوتا ہے وہ اللہ تعالیٰ کے احکامات کے مطابق



CORRUPTION FREE PAKISTAN

The world, including Pakistan, observes the international Anti-Corruption Dav. Corruption is no longer a national matter but a transitional phenomenon that affects all societies and economics. making international co-operation essential to prevent and combat it. The fight against corruption has assumed a global dimension. Realizing the grave socio economic threat posed by corruption, nations of the world have committed themselves to the eradication of corruption through the United National Convention against corruption (UNCAC). Pakistan too faces the menace of corruption in all spheres of human activities. It is clearly the nation's most formidable challenge and a threat to our future. The campaign against corruption is one in which we all have a direct and important stake. Corruption retards the pace of development and impedes developmental activities. Corrupt practices creates hindrance i government's efforts aimed at providing basic social services and alleviating poverty. In an environment where there is lack of integrity, investment is discourages and the objective of accelerating economic development, increasing prosperity and poverty receives a severe eliminating setback. Corruption in government speeding leads to serious reduction in impact of development programmers and result in perpetual increase in cost of maintenance of public assets.

Corruption has emerged as a potential threat to the stability of societies and is causing breaches in world social order. If threatens our long established good values which have been evolved our civilized struggle.

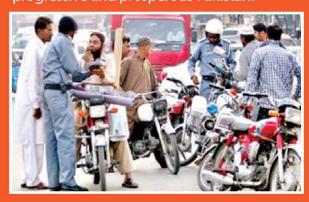


The menace of corruption is embedded in multitude of vices and challenges. Its roots are linked to injustice, mistrust, extremism and terrorist activities. It would be needles to add that the ultimate victim of corruption and poverty is human dignity itself. While it is a universally accepted fact that among many other causes corruption emanates primarily from poor governance has to be good in its manifestation if corruption to be defeated. essential components of good The governance are supremacy of Rule of Law, Accountability, Transparency Predictability. In their absence the edifi of State Institutions collapses and so does public confidence, giving rise to over all hopelessness and despair. Corruption is too complex a phenomenon to be tackled with

the enforcement based approach alone. To create mass awareness against corruption, the government has specially focused on the youth which are the engine of positive change and our future flag bearers. The media, too has played extremely pivotal role in supporting fight against corruption. The united national conventions against (UNCAC) corruption the premier international anti-corruption initiative, is the result of a long negotiation process, in which Pakistan has participated activity.

Today Pakistan is well represented in the major global as well as regional anti-corruption initiatives like International Association of anti-corruption authorities (IAACA), Asia Pacific Group on Money Laundering (APG), ADB OCED Anti Corruption Initiative for Asia and Pacific and the OIC Anti Corruption and Enhancing Integrity Forum (ACEIF). As per Transparency International report 2008, Pakistan is ranked out of 180 nations in anti-corrupting rating, which implies that is the most corrupt country in the world. We may recall those difficult time in the early nineties when Pakistan was declared the second most corrupt nation after Nigeria. The silver lining is that despite the Political, economic and security related upheavals of are bearing fruit, though we still have a long way to progress to attain at least the halfway mark in the world ranking.

The process of Accountability is essential to sustain good governance and forestall a free for all Chaotic State corruption in our society through integrated efforts of all stake holders, including the anti-corruption agencies, civil society, media etc. Our society must be transformed from the current mindset of accepting corruption as a way of life to one of total rejection & zero tolerance. If Pakistan is achieve sustained socio-economic development with healthy foreian investment, corruption must be eliminated at all costs. A strong political will, rule of law, backed by an honest incorruptible Judiciary, will surely help achieve the dream of a strong, progressive and prosperous Pakistan.





SOCIAL EVILS IN PAKISTAN

The social evils are one of the most brutal & biggest curses to any nation which plays the vital role in the destruction of the society in any state or country. Pakistan is amongst one of those countries which are facing various disparaging social evils, which have affected the law and order, national harmony and the peace of the county. Let us have the overview on the various types of social evils in Pakistan & what are the main reasons which have contributed in making these social evils from bad to the worst. One of the most critical social evil in Pakistan is in the list of top countries having mighty huge corruption in the system and the establishment. Corruption had strengthened its roots not only in the government organizations but at the same time private sector is also a victim of this social evil, due to which the justice & equality has dispersed from the country as people can do anything with the help of power and money at any level. The main cause for this social evil is greed for money and power and at the same time unfair and unpatriotic intentions not only of the officials but also including the government officials and politicians.

Terrorism is also a very significant social evil in Pakistan which has not only just affected the law and order situation but with the passage of time has a very huge adverse impact on the national economy of the state. Due to the terrorism activities, the international investment had disappeared from the state leaving



Pakistan all on its own or on the international loans.
The basic reason behind this is the religious extremism and the hate against the government of the state.
Sexual harassment is also considered to be a very destructive social evil in Pakistan where the children and female are being victims of sexual harassment by the evil and inhuman people of the state.



YAMMNA NADEEM







POVERTY

Poverty means the situation which results is the non availability of basic necessities of life including food, clothing, shelter etc. In Pakistan poverty has embittered the lives of poor people the distress & grief in the people has appeared only due to poverty. Poverty is a state of deprivation, lacking the usual or socially, in June, 2016, almost half of the world over three billion people live on less than \$2.50 a day more than 80 percent of the world's population lives in countries where income differentials are widening. 40 percent of world is poor. In developing countries like Pakistan, the people have become its worst victims. The latest report of world bank ranked Pakistan at number 43 in list of countries most exposed to poverty. The IMF warned the United States that its high poverty rate needs to be tacked urgently by raising the minimum wage . . . lowa has 12.8\$ of people living in poverty, this is poverty lowest percentage in the United States. The poor in the United States are incarcerated to a much higher rate. Malawi is the poorest city in the world. It is located at Africa. Due to unequal distribution of wealth, rich people are becoming richer and poor are becoming even poorer. The basic cause of poverty is inflation and unemployment due to which our country is at verge of misery and despair. A vast difference in the income groups of people is direct cause of poverty like poverty is the grief for the parents could not bring their 2 years old child to hospital and he died of a routine childhood disease it is so because he could not afford the expenses of the hospital. Such poverty stricken families of many countries get notices who die of hunger pangs because they don't have the jobs to fulfill their basic need of life. Among the various causes of poverty lack of governance is top of the list. Politicians come and go and leave the state at the mercy of God. Due to this political instability in Pakistan, people have become helpless. The Government should work to make the infrastructure strong so that grave issues of societies can be tackled with little efforts.!!!



ماریه نشار عثان پسبلکاسکول، کراچی CAMPUS VIII



پاکستان ایک ایسا ملک ہے جو کہ غربت کے اندھیروں میں ڈوبا ہوا ہے۔ اس کی معاشی حالت دن بدن بدتر ہوتی جارہی ہے۔اس نا کا می کی ابتداء ہمارے حکمرانوں کی وجہ سے ہوئی جنھوں نے پڑوس ملک اور دیگر کئی ممالک سے قرض لینے میں کوئی کسڑ ہیں چھوڑی۔

پاکستان کے دیہاتی اورشہری دونوں علاقوں میں لوگ ضروریات ِ زندگی سے قاصر ہیں لوگ کئی کئی دن فاقوں برگز ارتے ہیں ۔

ان کے پاس نہ کھانا، پانی، کپڑے، گھر اور بجلی کچھنیں ہے اور وہ ایک کھن زندگی گز اررہے ہیں۔

پاکتان قرض تلے دباجارہ ہے جس کا ذمہ لوگوں کے اوپر آرہ ہے جو ہر ماہ گورنمنٹ کو کافی ٹیکس دیتے ہیں جس سے حکمران قرض پورا کرنے کے بجائے اپنے آرام پرخرچ کرتے ہیں جس کی بدولت عوام متاثر ہورہی ہے۔

غربت کی وجہ سے انسان جرائم کی دنیا میں قدم رکھتا ہے۔اس کو چوری، ڈاکہ کسی کاحق مارنا قبل کرنا پیسب گناہ نہیں لگتا۔ بہت لوگ غربت کی وجہ

سے خودگئی ہی کر بیٹھتے ہیں۔ایک اور بہت بڑی برائی مید کہ امیر طبقہ امیر سے خودگئی ہی کر بیٹھتے ہیں۔ایک اور بہت بڑی برائی مید کر سے مرتب سے مرتب سے مردم غربت کی بدولت اُمت مجمدی علیقی کے وارث تعلیم جیسی نعمت سے محروم رہتے ہیں ،جس سے وہ بڑے ہو کر ذریعہ معاش نہیں ڈھونڈ پاتے اور مایوسی میں آ کر پچھ برا کر بیٹھتے ہیں۔غربت کی وجہ سے لوگوں کو دہنی سکون نصیب نہیں ہوتا جس کی وجہ سے وہ نشے اور چرس جیسی گندی چیزوں کی طرف مائل ہوتے ہیں۔ ہمارے حکمر انوں کو چاہیے کہ وہ نجی اور سرکاری اسکول کھولیں تا کہ ہرفر رتعایم حاصل کر سکے۔

جوتو میں علم کی روشن سے مستفید نہیں ہوتیں وہ کبھی کا میابی کی سیر ھی نہیں چڑھ سکتیں۔ حکمرانوں کو اب سمجھوتا کرنا ہوگا، اور اپنے راحت و آرام پر خرچ کرنے کے بجائے قرض چُکا ئیں جن علاقوں میں بجلی پانی کی کی ہو وہاں فراہم کریں بٹیس کم لیس ، عوام کا لوٹا ہوا پیسے والیس کریں۔ اگر بیسب چیزیں عمل میں لائی جائیں تو ہم اس شام کے بعد ایک روشن صبح دیکھ سکتے ہیں۔

NOOR-UL-EMAAN

PAK TURK INTERNATIONAL SCHOOLS AND COLLEGES. LAHORE



In these days Pakistan is highly affected by corruption. Corruption plays a role of termite which hollows the roots of society. It is the abuse of entrused power for private gain. It is 21st century, the world of microchip but unfortunately we are unable to tackle down this curse which is the main hurdle in the development of any nation.

The rich are becoming richer and poor are becoming poorer. Did someone ponder...? Why? Its only answer is corruption because it gives birth to many evils in the society and causing many problems in the society like;

- 1- Unemployment
- 2-Injustice Environment
- 3-Increased Illiteracy
- 4-Violation of merit
- 5-Less prosperity
- 6- Less respect for rights
- 7- Destruction of future.

Here I want to add the first address of our beloved leader Quaid-e-Azam, He said:

"Corruption is a curse in India and amongst Muslims, especially the so-called educated and intelligentsia. Unfortunately it is this class that is selfish and intellectually and morally corrupt. No doubt this disease is common but amongst this particular class of Muslims it's rampant"

But Alas! We as a nation and as a Muslim forgot, what were our values and norms. We forgot the sacrifices of our elders, the blood of elders. Poor people are bound to pay taxes and our leaders are spending luxurious life. Poor people spend their all money on the education of their children but some corrupt people snatch their rights. They snatch their future; they even snatch the dreams of those old parents who left behind with tears and sighs.

In fact it is an immense curse which has swallowed everyone's rights. We can eradicate corruption by a dopting:

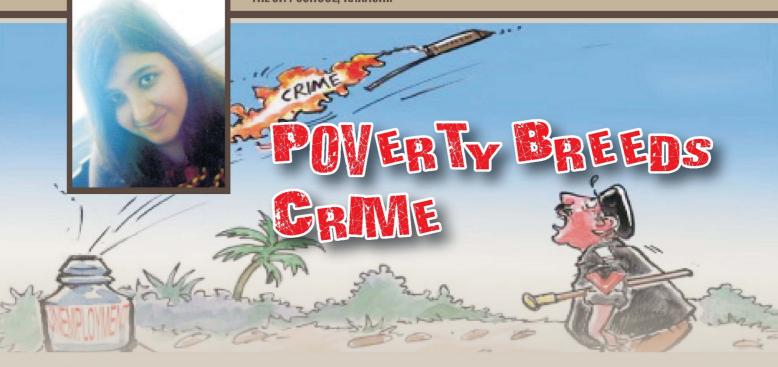
- 1- Islamic Principals
- 2- By giving capital punishment to all corrupt people
- 3- The most proper step is to educate the people
- 4- By understanding the needs of others and examining ourselves

By following these steps we will INSHAA ALLAH get rid of this evil. At the end I want to add up some of the lines:

> "A man is a man when honour is kept Life is no life when the honour is left" "Nation's honour and nation's fame On life they have a prior claim"

MARYAM JALAL

THE CITY SCHOOL, KARACHI.



Poverty is a state in which a person bears a lack of sufficient income and wealth. The meaning of "sufficient "varies widely across the different political and economic parts of the world, although the most severe poverty is in the developing world, there is evidence of poverty in every region, where sometimes people die due to it. Poverty may be seen as a collective condition of poor people or poor groups. The proportion of the developing world's population living in extreme economic poverty has fallen from 28 percent in 1990 to 21 percent in 2001. But in recent years due to rise in inflation, the poverty is doubled.

"Poverty is a mother of crime".

This is a true saying, because every person has some needs of his life and its necessary for him to fulfill them, definitely no one could abandon the necessities of fife! But when someone finds no way for his survival he naturally inclines to crime and starts to search false means. For example, a person

who is hungry for 3 days, he inclines to bed for food ,if he doesn't get food after begging, he snatches money or snatches food from a food shop, hence the habit of crime develops due to poverty, than he neglects his conscience and further the habit becomes mature. In a society some people are upper class who live with pomp and show, it affects those low class poverty-stricken people who then choose wrong ways to improve their standard of living. The most common reasons are unemployment, lack of government policies for them etc.

On viewing completely it is dear that poverty the greatest reason of increasing crimes in society, therefore it just not the responsibility of government but also the people who live in this society to help those poverty-stricken people "up to hilt" and so our society becomes a picture of a civilized nation.



حسرامريم آدمی پسبلک اسکول ایت ڈکالج، Westridge - IIIO) راولپت ڈی



ياكستان مسيس كرپشن

کرپٹن کسی بھی ملک کی جڑوں کو اس طرح کھوکھلا کردیتی ہے جیسے دیمک سوکھی کٹری کو آئکھ کھولتے ہی جہاں ہمیں اس وطن کو حاصل کرنے کے لیے دی گئ قربانیوں کا احساس دلایا گیاو ہیں یہ بھی باور کرایا گیا کہ قائد کے اس یا کستان کو بے روزگاری، رشوت خوری، غربت وافلاس کے ساتھ ساتھ کرپشن جیسے ناسور دیمک کی طرح حاث رہے ہیں۔ تاریخ کے اوراق بلٹنے پرمعلوم ہوتا ہےکہ ذوالفقار على بھٹو كى نيشنلائزيش ياليسى سے بى كر پشن كا بازار گرم نظر آتا ہے۔تب سے لے کراب تک ہر بے ضمیر شخص نے انفرادی اور اجمّاعی طور براس ملک کولوٹا ے۔ کہیںغریب عوام کو ہکرے کے گوشت کا جھانسا دے کر گدھے کا گوشت کھلایا حاتار ہا، کہیں محمرآ صف اورسلمان بٹ کرپشن کیسز میں جکڑے دکھائی دیتے ، کہیں ایفی ڈرین جیسی نشر آور کی سات سے اکیس ارب رویے کی سمگانگ میں عالمی سطح پر یا کستان کی طرف انگلیاں اٹھائی گئیں کہیں اس ۲۰ کروڑعوام کورنیٹل یاور پانٹس کی صلیب پرچڑھادیا گیا، یہاں تک کہ جب بجلی اور ریلوے کے تحکموں پر ہاتھ ڈالا گیاتو اکثرلوگ کریٹ نکلے گویااس حمام میں سب ننگے ہیں جب اس ملک کے

حمران بھی خود کواحتساب کے لیے پیش نہ کریں تو پیشک یقین میں بدل جاتا ہے غرض اس موضوع پر جتناقلم اٹھایا جائے ،سیاہی توختم ہوجائے گی مگر واقعات ختم نہ ہوں گے۔جب جب اس بدعنوانی میں شامل کسی ایک شخص پر ہاتھ ڈالا جائے ،تووہ ایسائشافات کرنے لگتاہے گویااینے باتی ساتھیوں کو کہدر ہاہو:

" ہم تو ڈوبے ہیں صنم بتم کو بھی لے ڈو ہیں سے"

مگرغلط کاموں کا انجام برا ہوا کرتا ہے۔

یا کستان حضرت صالح کی وہ اونٹنی ہے جومجزہ بن کر ہمارے سامنے آئی مگراس کی کونچیں کا منے والوں کو ماضی کے نتائج سے باخبرر بنا جا ہیں۔ یوں تو اقبالؓ نے کہا

"جس کھیت سے دہقان کومیس نہ ہوروزی، اُس کھیت کے ہرخوشہ وکندم کوجلادو" گرابیا لگتا ہےاس شعرکو پڑھنے والوں نے کھیتوں کوجلانے کی جگہ کرپشن کرنے کو فوقیت دی ہے۔ بی_{نا}ئورغربت وافلاس ہی کا متیجہ ہے جس کا جلداز جلد سرِّ باب ضروری ہے۔

HIRA SALEEM

KMA GIRLS SECONDARY SCHOOL, KARACHI

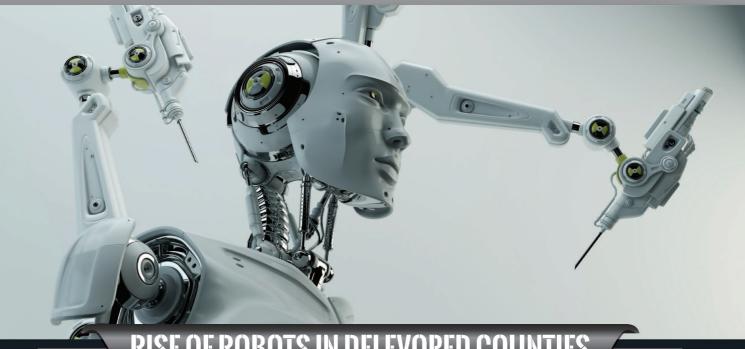


May this year be a beautiful one May there be a gleam of pleasure in our eyes May we all live happily and merrily Let there be no corruptions, let us all pledge sincerely Let's make Pakistan very peaceful this year Let us be proud Pakistani's and have no fear And take challenges in our hand, the world is ours We are the future of our nation Let us unite And struggle day and night Let's always support what is right And shun all difference May we all bloom like flowers



SARAH AKBAR

COMSATS INSTITUTE OF INFORMATION TECHNOLOGY, LAHORE



RISE OF ROBOTS IN DELEVOPED COUNTIES

For the last 10 to 20 years, a wide variety of robotics technology, has been efficiently and effectively deployed and utilized across multiple industries such as manufacturing, healthcare, and farming in most of the developed nations - all of this was once considered "fiction", has been "non-fiction" for almost two decades.

Now, a new breed of robotics technology is on the rise across most of the developed nations. Consider a few examples of the "domestic tasks robots" such as; "robot butlers" that bring and offer you fresh and clean bath and face towels as well as food, and "robot vacuum cleaners" that start and stop automatically to clean your house, office, and/or appartments. According to some researchers, approximately 30,000,000 (thirty million) "domestic tasks robots" items/units could be sold to potential buyers (i.e. consumers) before 2020 the market appears to be ready and ripe ith the passage of time, robotics technology will for growth.

In some developed nations such as Japan; the development, deployment and utilization of robotics technology has been considered as "extremely essential from an overall economic growth and prosperity" perspective of the country - imagine an event for Robotic Olympic Games. Japan is actively pursuing its big dream of establishing itself and being regarded as the "Center of Excellence" for the robotics technology.

With the passage of time, robotics technology will hopefully become safe, reliable, customizable, and unbelievably sophisticated. And as a result, most of the developed nations are hoping that, the human perception and comfort of "working with robots" and/or "living with robots" will most likely change, hopefully constructively - indeed it is a very sensitive point consideration for the potential buyers (i.e. consumers.)

SAHAR SHAFIOUE







SELFIE IS A CURSE

Before 2013 we were unaware of the term "Selfie", but now everyone presents in the society from a kid to adolescent, women and man and mature to old are very well familiar with it. Be it a family dinner or a holiday you can spot youngsters clicking selfies and uploading them on social networking sites. And even now our women can live without husband but not without selfie. My professors once asked this question in the class whose face we look first when we get to see the group selfie. Each one of us knew the answer as the capital letter" I" and now selfies have arrived to make the letter "I" bold and underlined. This selfie syndrome if truth to be told is getting worse day by day people are getting more in love with themselves with, than all the time taking selfies and expecting admiration from the social circle. They call it a selfie but I call it narcissism. Narcissism is when people exceptionally admire their physical appearance, they end up being self-focused because they think it will get them ahead but in reality, it alienates them from everyone around. We actually live in a society where looking cool in pictures on social media has become more important than being a genuine person. The filters have destroyed the people. Edit a picture with vast number of photo editing software's due to which people are becoming more likely in love with the fake outlooks. Many of the psychologist have termed this state as "dimorphic disorder". A lot of serious cases have been emerging in the

past few years in which the selfie doers got in real life danger situations, some even died taking selfies. In PAKISTAN 64 cases have been registered of the deaths caused due to selfie with the name of 'Selfie suicide'. In 2015 a boy fell off from the mountain while capturing the selfie, the same year a man from Rawalpindi also died while taking a selfie. He was crushed by the train and the story was covered by the mainstream media channels. Let's have a moment of concern for all these people dying for attention. Moreover, the misuses of selfies are increasing rapidly in the world when you take a group selfie and post it on any social networking site, there is 75% chance of its misuse. When someone downloads your picture, it is very easy for them to misuse it, edit in their style and post it anywhere they want without notifying you. In addition to that when you give several expressions during selfie like pout, Smiley and angry looks it shows you more like a predecessor of earlier age. And when you over and over again take selfies in that parallel pose then people might continually perceive you in the similar expression no matter what you look casually.

Therefore, I believe that in order to get rid of all these disastrous effects of selfies we should say no to it. Because beauty attract the eye but personality catches the heart. Humara Junayjo



آدمی پسبلک اسکول این ڈکالج، فیمسل، کراچی



آپ نے اکثر ایسی فلمیں دیکھی ہوں گی جن میں انتہائی تیز ہیسوال سائنس دانوں کو تحقیقات پر مجبور کرتار ہا، ابتداء میں رفتار جہاز اُڑتے دِکھائی دیتے ہیں یا پھراڑن طشتریاں دکھائی جاتی ہیں جو کہ سی اور سیارے سے آتی ہیں اور ملک انسانی فطرت کا حصہ ہے اس جنتجو کی وجہ سے سائنس جھیکتے میں غائب ہوجاتی ہیں۔

> انسان نے اپنے شعور اور عقل کی وجہ سے آج بہت ترقی میں کامیابی کی کرن نظر آئی ہے۔ کرلی ۔ مختلف شعبے میں تحقیقات کا سلسلہ جاری ہے۔ سائنس دانوں نے جب بیرجاننا جایا کہ دنیا کی سب سے تیز رفتار چیز کیا ہے تو یہ بات سامنے آئی کہ روشن کی فتار سب سے زیادہ ہے۔ عرصہ و دراز تک بات یہیں تک رہی کہ روشنی سب سے تیز رفتار چیز ہے۔لیکن ساتھ ہی زیادہ تحقیقات کاسلسلہ بھی جاری رہا۔ سائنس دانوں نے بیہ پہتہ لگانے کی کوشش کی کہروشنی ہے بھی زیادہ تیز رفتار کوئی چیز ہوسکتی ہے؟

تو کوئی ایسانکتہ سامنے نہ آیا جس سے ثابت ہوسکتالیکن جشجو دانوں نے اپنی تحقیقات کوآ گے بڑھایا اور پھراب حال ہی



اگر مزید شخقیق اور ثبوت مهر تصدیق مثبت کردی تو سوئٹزر لینڈ میں سرن انسٹی ٹیوٹ کے حالیہ تحقیق ونیا میں تہلکہ محاسکتی ہے۔اس کے سائنس دانوں نے دعویٰ کیا ہے کہ ایٹی ذرات مثلاً نیوٹرینس جنیوا روشنی کی رفتار سے زیادہ تیز سفر کر سکتے ہیں۔

ثابت ہوجائے گا بلکہ جتنے بھی اصول اس نظریے کے

انسٹی ٹیوٹ کے بروفیسر ہاکس کا کہنا ہے۔''روشنی کی رفتار سیج ہےتواس کا مطلب ہوگا کہ معلومات کوواپس وقت میں ا 186000 میل فی سکینڈ ہے۔اگر بیدریافت صحیح نکلی تو سمجھا جائے جبکہ اچھے یا بُرے نتائج نکل سکتے ہیں۔ بیچے البرٹ آئن اسٹائن خصوصی نظریہ اضافیت پرموجود طبیعت معنوں میں جیران گن تصّور ہے۔ کی بنیاد ہے ، نظر ثانی کرنا یقینی ہو جائے گا اور سائنس مندرجہ بالاسطور سائنسی معلومات کے حساب سے تحریر کی گئی کا ئنات اور قدرت کی تشریح کس طرح کرتی ہے اس پر مہیں انہیں سجھنے کے لئے پچھ خصوصی توجہ کی ضرورت ہے۔ تبادلہء خیال جاری ہے ۔'' اب تک آئن اسٹائن اور سیجھ وضاحت ہم بھی کرتے چلیں کہ ماضی میں ایک دوسر ہے سائنس دان جواس کی حمایت کرتے ہیں ان کا کہنا سائنس دان البرٹ آئن اسٹائن نے ایک نظریہ پیش کیا تھا ہے کہ روشنی کی رفتار سے زیادہ تیز چیز کوئی نہیں ہوسکتی ۔ کہ کا ئنات کی سب سے تیز رفتار چیز روشنی ہے۔اس بنیاد اب اس امر کا امکان وہ نظریہ ہے جس کی پیش گوئیوں کو سیرسائنس کے دیگراصول بھی بنائے گئے ہیں لیکن اب جامع انداز میں پیش کیا جاچکا ہے۔ دوبارہ جائزہ لیا جاسکتا جبکہ بدنظر بہپیش کیا جار ہا ہے کہ روشنی ہے بھی زیادہ تیز ہے ۔ قطعی ثبوت اب بھی زیر التواء ہے کیکن مثبت فیصلہ نیوٹرینس ہے تو نہ صرف البرٹ آئن اسٹائن کا نظر بہ غلط انقلاب لاسكتا ہے۔

جائزہ لینے والے سائنس دانوں کا کہنا ہے کہ نتائج اخذ مطابق بنائے گئے ہیں وہ سب بھی تبدیل کرنا ہوں گے۔ کرنے میں جلدی نہیں کی جائے۔ یروفیسر اسٹیفن ہاکنگ دراصل سائنس کا یہی اصول ہے۔ ابھی تو پہنظر یہ پیش کیا نے جوذ ہیں ترین ماہر طبیعات میں شامل ہیں، احتیاط سے گیا ہے کہ روشنی سے زیادہ تیز رفتار نیوٹرینس میں اس کام لینے کو کہا ہے کہ روشنی سے زیادہ تیز نیوٹرینس کے تیز حوالے سے کام ہور ہاہے اور آنے والا وقت ثابت کرے رفبار ہونے کے دعویٰ کی صدافت پر تبصرہ کرنا قبل از وفت گا کہ پینظریہ حتمی طور پر درست ثابت ہوتا ہے یا غلط؟ اس ہوگا۔اس مرحلے پر ہر چیزطویل المدت ہے۔اسے سمجھنے کے بعد ہی دیگر قاعدےاور قوانین تبدیل کرنے کا مرحلہ اورآ زادانہ تصدیق کئے جانے کی ضرورت ہے لیکن اگر بیہ آئے گا۔

SAAD AHMEDTHE CITY SCHOOL LIAQUAT CAMPUS, HYDERABAD



IMPORTANCE OF VALUES IN STUDENT'S LIFE

Principals or standards of behavior; one's judgement of what is important in life are known as values and they play a great role in student's life.

As Chales Darwin commented, "A man who dares to waste on hour of time has not discovered the value of life". There are several values which are important in a student's life, below are some with their importance:

Friendship: No one will fight you if you will be friendly.

- Truthfulness:Being truthful make people believe in you.
- Respect: Doing respect will greater your respect.
- Honesty: Being hones make people count on you & removes evil deeds of dishonesty from mind.

- Kindness: No harsh will be done with you if you will be kind with others.
- Peacefulness: Making peace with others lowers dispute.
- Happiness: Being happy and cheerful makes every body love you.
- Modesty: Being modest makes no one show off you.
- Carefulness: Being careful removes barriers between other people.

If a student carry out these values he will be respected and will be given great honour. The manners reflect a student's personality and background.

آدى پىسىلك اسكول ايىنىڈ كارلج، قىيە





_app followed and the addition with the

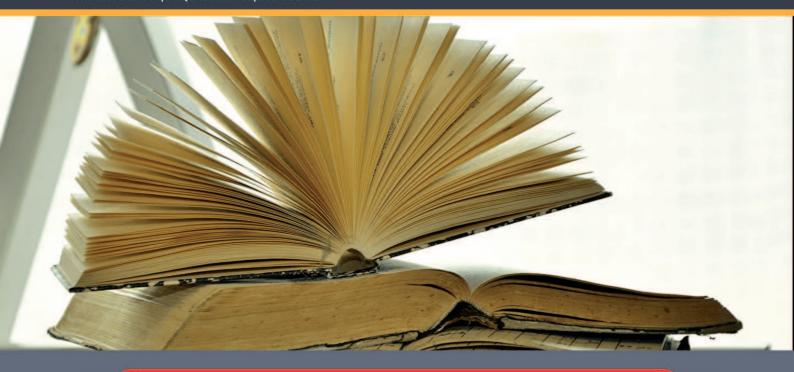
المنس نے ہر دور میں ترقی کی ہے۔ سائنس تحقیق اور جستجو کا نام ہے اور سائنس آلات سائنس کا كر شمسه بي- ان ايجادات مين نيلي ويون، موبائل فون كبيوفر اور لي شمسار چيزي سفامسل بي - ان تسام چیزول کے بغیر اگر ہمیں زندگی گزارتی بڑے تو آج کے دور میں یہ ایک نا مسکن کا بات لگتی ہے اور اسس کے بغیر زِئد کی کچھ لوگوں کے لیے لیے مقصد اور لیے معنی ہے۔ کیلن ان تسام چیزوں کے ناحب اکر اور بے حب استعال ے ہمیں اور ہارے معاشرے کو بہت ی مشكلات ورويش ين-

ان ایجادات میں موبائل نون، نمپیوٹر اور سیٹلائیٹ موجود ہ دور کی اہم ضرورت بن حیکے ہیں۔ یہ ایجادات مارے لتے بہت سائدہ مند معلوم ہوتی ہیں۔ یہ چیزی معسلومات میں امنسان، کرنے میں مدد کرتی ہی اور یہ را لیلے کا ذریعہ بھی ہیں۔ ہم ونیا کے کمی کونے میں کیوں سنه بول لیکن بم این رسفته دار، عسنریز و افتارسی، دوستوں وغیرہ سے رابط۔ کر سکتے ہیں۔ یہ باخب رہے کا ذریعہ مجمی ہے اور تعسرے کا ذریعہ مجمی ہے۔ لیکن اسس کے استعال سے بہت سارے فوائد حسامسل ہونے کے باوجود اسس میں بہت ی حسسرابال بھی ہیں۔ مشلا اسس کے استعال سے حسراتم میں امنسان، ہوتا حبیلا حب رہا ہے۔ ہم تمیدن بھولتے حبیلے حب رہے ہیں۔ نوجوان لوگ احسلاقی لے راہروی کا

سشكار ہیں۔ یہ ایجادا۔۔ آج کے دور میں مناكرہ من البس ہونے کے ساتھ ساتھ معامشرے میں اور ونيا مين حسلل عظيم كا ذريعه سنت حب رى جير- سينلاكيك ایک ایسا یالہ ہے جو پیغام پہنھیائے میں مدو کرتا ہے۔ اسس کا تعسلق موبائل اور کمپیوٹر سے بھی ہے۔ اسس کے بغیر ہم معسلومات حسامسل نہیں کر سکتے ۔ ان ا بجادات سے ماری کوئی چیز راز میں رہتی ای لیے آج کل کے زمانے میں ایک دوسسرے پر آسانی سے حسلہ کیا حب سکتا ہے اور تنی کو پچھ معسلوم منیں ہوتا کہ کون سس وقت اور ملک یا فہسسر کے مکس جگے۔ پر حسلہ کر دے۔ سیشلائیٹ کی بدولت ہم ہر ملک کا چھوٹے سے چوٹا کوٹ دیکھ کیے ہیں۔

ممیں حیاہے کہ ہم اسس کا بے در لغ استعال سند کریں اور میان۔ روی اختیار کریں۔ ہمیں ان چیزوں میں لگ۔ کر ایت وقت مسائع نمیں کرنا حیاہے کونکہ اسس ے جارے رسشتہ دارول اور عسفریز و اقتدارے میں میل جول مستم ہوتا حب رہا ہے۔ ان سے منع پر مسائی سے دور ہوتے خبا رہے ہیں۔ عصوماً لوگ رسشتہ دارول کے ساتھ بیٹھ کر باتیں کرنے کے بحبائے موبائل فون میں معسرون ہو حباتے ہیں۔ ہمیں حیاہے کہ ہم ان چیزول کا کم سے کم استعال کریں اور اینے رسشتہ وارول اور ووسسرے لوگوں کو زیادہ وقست دیں۔

UMM-E-FARWAR THE CITY SCHOOL, LIAQUAT CAMPUS, HYDERABAD.



THE INFLUENCE OF BOOKS

Robert Southey, the famous English poet wrote for books "My never-failing friends are they with whom I converse day by day"

Books are indeed the friends of the friendless. Joy to the joyless, and help to the helpless, with a book, a sick man can forget for a while his sufferings; and a lonely person can enjoy the company of books as his / her friend. Books are the best friends. They give you additional pleasure in your happiness and relive you suffering in your unhappiness.

Books are like treasure houses. To open a book is to open the doors of treasure houses. A person who has a library of books is a really wealthy person. Reading of good books has a very powerful influence on a man or a woman's entire personality.

There are many instances in history where the reading of a single book has changed the whole course of life of an individual. A person read a certain book, was affected deeply by the thoughts of the writer, and he decided to change his entire mode of life. Sometimes such a person becomes world famous. He / She might become a great writer him / herself, a famous political figure, a social reformer or even a saint.

All these things are possible and have happened again and again and all due to the influence of the books.

UMM-E-SHARMEEN



ARMY PUBLIC SCHOOL COD, KARACHI.



Milton proudly states; "Mankind's most valuable treasure is carefully preserved in the golden casket of intellect and knowledge"

• Knowledge and intelligence are the most important ingredients of the recipe called "education".

Education is something, that is really important for our lives.It comes in handy in every situation of life. Education is necessary for both man and woman, it is a required jewel of life.Education is a vast source of knowledge, inspiration and guidance, and whoever understand it are able to yield the rich harvest of fruitful ideas. The kingdom of knowledge is as vast as the universe, because there is no knowledge that is useless and there is no corner left unexplored. Educationalists are the makers of civilization and revolutions. Although you have to work hard to get fine education, but the results are always pleasing as "The roots of education are bitter, but the fruits are always sweet".

"Education is the key to the golden door of freedom"

Education alone can become the reason for a change in the society. The person education person can look for back into the past and forward into future and they are able to form conjectures about social and political condition to which the world is progressing. An educated mind is filled with intellect.

"Get knowledge even if you have to go to China"

There is a world of difference between an educated and an uneducated person. An uneducated person may indeed be compared to a blind man. The blind man has a very imperfect idea of the world in which he live, as compared with those who have the use of their

"Education is the movement from darkness to light"

An uneducated person will see stars as luminous specks, from which some shines brighter and some shiners dimmer, where as an educated person would be able to distinguish the difference between stars and planets and would be able to explain the logic behind

The educated person would be able to map out the sea and mountains of moons and near planets, he can tell the elements of which stars are composed of, in short education opens the eyes of mind to wonders undreamt by the

uneducated man, and will help a person reach high goals and make him strong,

as Allama Igbal states:

"Make yourself so strong and fit, that before writing your destiny, Allah himself asks you, Tell me, What is you opinion on this?"

MANBSOOR HABIB





ADVANTAGES OF ONLINE EDUCATION

As the topic indicates online education is the need of the hour. We are living in the age of science and technology where online facilities are being provided in almost every field and eventually education is no exception to it. Rather with the passage of time online education is gaining momentum all over the world because it has many advantages.

The first and the foremost advantage of online education is that it saves time. Students save the time it takes getting to campus and the classroom. Moreover, online lectures tend to be far more concise than face-to-face teaching. Students can view and review the material quickly and easily at their own pace and convenience. That's good because for many students, the standard 50-minute class period is far from ideal.

Secondly online courses enhance individualized teaching and the development of new technologies.

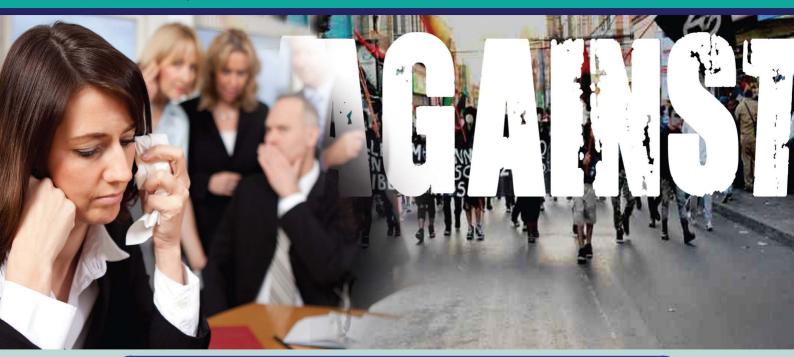
The online space is better both for asking questions and

for interacting with professors and other students. Students from all over the world can ask questions online which may enhance their knowledge.

Besides that, online education gives students an abundance of choices and the competition to attract eager students guarantees that the courses are prepared with great care. One of the best advantages of online education is its ability to provide the students a flexible learning environment from any location. However, online education is not a rose without thorns. It has some disadvantages too. Hence to conclude we may say that online education may prove beneficial to us at the graduate, post graduate or professional level, but at the primary, secondary or higher secondary level, it may prove disasters....

Let us hope and strive for the best.....

ROHAN HASSAN ARMY PUBLIC SCHOOL, SUKKUR



BULLYING (AGAINST)

Bullying is definitely not a good thing. We should avoid making fun of others. Bullying means teasing everyone and making fun. Bullying is a very bad habit which cause a lot of troubles and problems for others as well as for our ownself. It is said that "A slip of teg is bearable but a slip of tongue is never bearable".

As hard words always stay but wounds can heal. Bullying develops the bad character and non-beneficial person for the society.

Bullying spoils the personality and stops us helping others and feel the pains & sorrows of others. A person involves in Bullying becomes feeling less and careless about his / her relatives and friends and enjoy the sorrows of others. We should avoid Bullying in our daily life to become a good person. We should stop Bullying and spread love everywhere.



AQSA SANGRASI

SHAHJAHAN SANGRASI





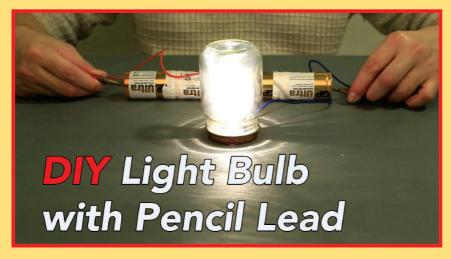




DIY Light Bulb

HOME MADELIGHT BULB

I Shah jahan and my sister Aqsa performed an experiment related to a light bulb. We knew that if positive and negative terminals are connected, they will cause short circuit, we used same theory, but we used Graphite (as a resistor) to connect both terminals and fired a candle inside jar to remove oxygen in the jar. So, DC current (battery) was flowing on a less amount through graphite lead, therefore it was not blasting but only giving Light.





AINA

ARMY PUBLIC SCHOOL COD, KARACHI.



ROLE OF TEACHER

In the life of a child, parents play an important role but, a teacher plays compulsory role in polishing a child. A child is always in a need of a teacher. A teacher is a necessity of good society. A teacher plays an important role in developing a good nations. It will not be wrong to say that behind every great nation there is vital role of teachers of that nation. Good nations always respect their teachers and thus establish a great nation on the history of mankind. Good teachers build up a good character of their students in a establishing society.

In the life of students, influence of teacher matters a lot. Children spend an energetic time with teachers in schools. A teacher is responsible to deliver his knowledge to his students. In advanced countries like Germany, Italy, Britain etc. teachers are very respectful person of their society. In every field of life, role of a teacher cannot be ignored. Teacher plays an important role from studying filed to practical life. After parents teacher plays needed role in the life of children. Thus, in every society teacher's role cannot be overlooked for the betterment of society.



AREESHA HASSAN HEAD START SCHOOL SYSTEM O' LEVELS GULSHAN, KARACHI



From cell phones to cars and flashlights, batteries play an important role in everyday life. Scientists are constantly seeking ways to improve battery life and its efficiency. Now, for the first time using a water-based solution, researchers at the University of Missouri have created a long lasting and more efficient nuclear battery that could be used for many applications such as a reliable energy source in auto-mobiles and also in complicated applications such as space flight.

"Microdots can clean up polluted water"





Researchers at the University of Missouri have created a long lasting and more efficient nuclear battery that could be used for many applications such as a reliable energy source in automobiles, emergency devices, and perhaps even space flight.

AYESHA MANNAN KHANNANI THE CITY SCHOOL, HYDERABAD



In this century we have loads and loads of people surrounding us, being with us, virtually or physically. It is very bare that we find a person being alone, here I mean not physically but involved with a cell phone, laptop, I pad etc. Apparently, best things in life are free.

Many people surround us, when we are sad; they try to cheer us up. Some are curious and some are simply obsessed. But have we ever tied to seek into ones' heart and understand that we are actually alone with thousands of friends. As Albert Schweitzer says, "We are all so much together, but we all are dying of loneliness." So, can You sight the biggest typhoon of the social platform? Oh Yes! You are right it is The Facebook! It is regarded as the greatest thing since sliced bread!

This site is not as old as we think but it holds the charisma for our young generation. This can be an invention of Mark Zukerburg who could have been claimed a millionaire for. Not thousands, not millions, not billions but trillions of people hold the Facebook craze! Here a person has apparently all the pleasures, friends and fun updated on his wall. With hundreds of people commenting, liking and posting.

In my perception, Facebook acts as a way of exposure to people who are not that bold in their practical lives. They screech all their desperations, obsessions through this media with an excuse of 'Freedom of Expression!' Moreover, we see that with the people on Facebook, we are showing our 'die-hard love', we

even do not call them up when we are facing a milieu. Discussing problems with an 'honest' friend is equivalent to see it next day on the Confession page.

Our life no-more has been just a burning issue of a circle. We have to whistle first and then step up. This vast diversity between real and virtual life is proved here. A person having 450 friends but not even a single one arrives in his rainy days. In fact, I must add my example here, I nearly have 500 friends on facebook but whenever the door of my room is shut, I say not a word I only hear the knock of my family arriving. This proves that though I have hundreds of friends but I am still alone.

This dubious clash between real and virtual life could lead to many impediments. A person may turn out to be a dupe of either superiority or inferiority complex. Through a survey it has been verified that 85% of the family crumbles and suicides take place due to facebook. Exposure is acceptable but a thing becomes perilous when it surpasses its' limit. Imagine a teenager exploiting his brain by using facebook round the clock. What else do you anticipate from him/her? And when their requirements, wishes, desire or I must say lusts that they hanker after are not pleased they take up the path of ending up their lives.

Therefore, I recommend limiting facebook till fun and try to sieve the real charms in life rather than finding non-sense virtually.

HABIBA NADEEM

THE EDUCATOR, KARACHI



S YOUTH Care and the second se

However, the situation today is much diffrent many youngsters today spend most of their free time on the social network. We realized that this social network affects both possitively and negatively to our daily life. The positive effects facebook has on them, supports the nation of facebook aiding a successfull & happy social life. The articles discusses the benefits of facebook & idea that facebook generators & maintains social capital the ability to draw on resources from other members of the networks to which they belong. Although students may be physically disconnected from a social network (such as their

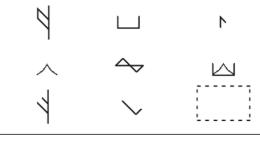
friends at home), they can keep in contact with them via facebook and sustain a bond. In addition the project revealed that the intensity of facebook use had a possitive association with phychological well-being of student as well as the ability to network for educational benefits such as job & internship opportunities. The students more time on the internet on sites such as facebook than on studying. The negative view of facebook is becoming common people in the minds of many presents & educators as can be reflected further in another technology.

Check your own











- 1. Rearrange the following letters to make a word and choose the category in which it fits. **RAPETEKA**
- A. citv
- B. fruit
- C. bird
- D. vegetable

Correct answer:

Mathematical

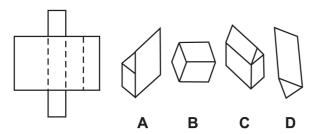
1. Which number should come next in this series?

25,24,22,19,15

Correct answer:

Spatial

1. Which diagram results from folding the diagram on the left?



Correct answer:

Visualization

1. Pick the piece that's missing from the diagram below

Correct answer:

Classification

2. Which number does not belong?

| 4 | 32 | 144 |
|-----|----|-----|
| 17 | 28 | 122 |
| 18 | 64 | 188 |
| 322 | 14 | 202 |

Correct answer:

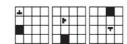
Logic

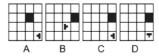
- 4. Which number should come next in the series
- 1, 3, 6, 10, 15,
- A. 8
- B. 11
- C. 24
- D. 21
- E. 27

Correct answer:

Pattern recognition

2. Find the picture that follows logically from the diagrams to the right.





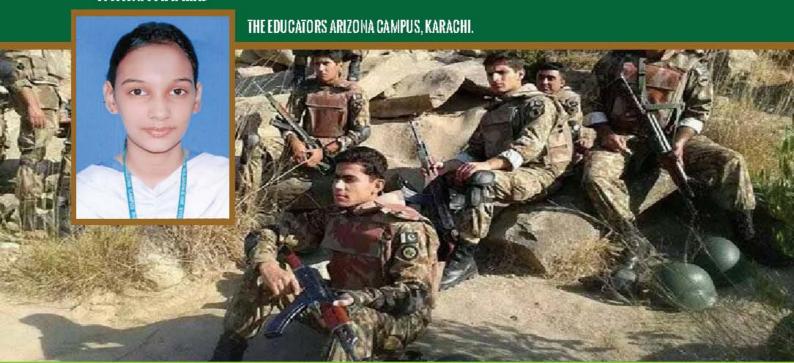
Correct answer:

You can send us your answers to www.3npaktalent.com and winner will get gift.

محاوریے

| مفهوم | محاوريے |
|---|--|
| اس وقت بولتے ہیں جب خود ہی مصیبت کوآ واز دیں۔ | آ تیل جھے ار |
| انسان ہرقتم کا ہوتا ہے، کام کا اور نکما، نیک اور بد | آ دمی آ دمی انتر ،کوئی هیراکوئی کنگر |
| غریب کو ہر کوئی د بالیتا ہے | ز بردست کی جوروسب کی دادی ، غریب کی جوروسب کی بھا بھی |
| اولا دخدمت گزار نہیں، یابابالا کجی ہے | پاخ بوت پندرے بوتے، اب بھی بابا گھاس کھودے |
| آ دی کی اصل اس کے افعال وحر کات سے معلوم ہوتی ہے | ڈوم بجادے چینی ، ذات بتادے اپنی |
| عورتیں اس خاوند کے بارے میں کہتی ہیں جو واجبی خرچ ہے بھی تنگ رکھے | مارے نہ کوٹے ،اندر کی رکیس گھونٹے |
| دشنی میں ایسے خیالات فاسد ہی سوجھتے ہیں خواہ نقصان ہی ہو | جلتوں کوجلا کمیں گے ہنت کڑھائی چڑھا کمیں گے |
| عیش و آ رام کی حالت نہیں چھپتی | کھانے کے گال، نہانے کے بال چھے نہیں رہے |
| محبوب برد باؤنهيس ڈالا جاسکتا | مرغوب بهجى مرعوب نهيين بهوتا |
| کم ظرف کی دوی کا کیااعتبار | او چھے کی پیت،ریت کی بھیت (دیوار) |
| ز بروست کا حصرسب سے زیادہ ہوتا ہے | ایک میاں موج کا ،ایک ساری فوج کا |
| ناامیدی کفر ہے | جس کے پاس یاس ہاس کاسٹیاناس ہے |
| ناشتة تھوڑ اسابھی مفیدا ورصحت مند ہوتا ہے | یک لقماصباحی ، بهتر زمرغ و ما بی |
| نیک بخت کفایت شعار عورتی ای طرح گزارا کرتی ہیں | بی بی نیک بخت، چھٹا نک دال دوونت |
| مند رجه ذیل محاورول کو کمل کریں اور ہماری ویب سائٹ پرارسال کریں۔ | مندرجه ذیل محاوروں کے مفہوم بھیجیں اور انعام حاصل کریں۔ |
| (1) وريايش ربنااور | (1) کال کے ہاتھ کمان، بچہ نچے نہ جوان |
| (2) کھانے کوبسم اللہ، | (2) جھوک نیامت (نعمت) قرض قیامت |
| پاپ <u>ي</u> پاپکا ه | V-1333-1-7-12-1-13-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| ∠&tĩ (4) | The state of the s |
| ₍₅₎ خدالگتی کوئی نہیں کہتا ، | |

FATIMA KHALID



BRAVE SOLDIER

What a brave soldier you are, Defending your country in every war,

Fighting for your country's prestige, Boldly bearing the pain you feel,

Protecting many millions of lives, While risking you own many times,

Trying to be the victor in every fight, Working so hard day and night,

You are the country's true star What a brave soldier you are!



مشیرادسلیم آدی پسبکساسکول، سنکر



آر می پسبلک اسکول این ڈ کالج، فیمسل، کراچی





لممانوں پر اللہ تعبالیٰ نے این حناص رحسہ و کرم رکھ ہے۔ تاریخ اسس بات کی گواہ ہے کہ جب مسلمان اپنے ین و اسلام کو بحیانے کے لئے میدان میں اڑے ہیں انہیں تح نصیب ہوئی ہے۔ حیاہے دشمنوں کی تعداد کتی ہی کیوں نے ہو اگر ان مٹھی تجنسر مسلمانوں کا ایمان پخت ہے تو وہ یوری دنیا پر بھاری پڑ کتے ہیں۔ مسگر جب کسی مسلمان قوم نے متر آن ماک کو چھوڑ دیا تو انہیں ہر طسرف سے شکست ہوئی اور جنس ملک کے وہ حکمسران تھے اس ملک میں عنداموں سے بدتر زندگی گزارنے لگے۔اوریہی متدری کا اصول ہے کہ وہ سب کو اپنی عضلطی سدھارنے کا موقع دیتی ہے اور ن سدھسرنے پر این عسداب نازل

م نے بھی پاکستان بہت سی مشربانیوں کے بعد حاصل کیا ہے ہارے بزرگوں نے اس خطے، زمین کو حساصسل کرنے کے لئے بہت سی پریشانیوں اور تکالیف کا سامنا کیا ہے۔ ہندؤں اور ک مسلمانوں کے خون سے ہولی تھیل کر اپنے دل کو تسکین پہنے ائی معصوم بچوں کو تیروں پر اچھ لا گیا۔ لاکھوں غور توں کی عصمتیں لوٹیں کئیں۔ یورے یورے حناندان مار ڈالے گئے اور کیسر ان کے جسموں پر تلوار بازی کی مثق کی گئی۔ یہ درد ناکے منظسر دیکھ کر ث بد فلک جھی خون کے آنسو ردیا ہوگا۔ اب ہم ایک آزاد ملک میں سالس لے رہے ہیں۔ مگر ہمیں آزادی کی متدرو قیت کا احساس نہیں۔ ہمیں اینے آباؤ احبداد کی تکلیفیں باد نہیں۔ ہم نے اللہ تعالیٰ کے احکام کی پیروی چھوڑی

دی ہے ہم نے مسرآن پاک کو چھوڑ دیا ہے اور ہم معسرتی ممالک کی طرح بننے کی کوشش کر رہے ہیں۔ ہارے د شمن اس بات سے نا واقف نہین کہ ہمیں ہرانا بہت مشکل ہے کیونکہ ایسے دستمن کا کوئی علاج تہیں کہ جے موت سے ڈر نے لگت ہو۔ ای لیئے وہ ہمیں مختلف ہ تھکنڈے استعال کرکے اللہ تعالیٰ سے دور کرنا حاہتے ہیں ہمیں حیاہے کہ ان کی سازشوں کو بے کار بنا دیں اور واپس اللہ تعیالی کی طسرنے راغیہ ہو حیائیں۔





IFRAH SHABBIR

BEACONHOUSE SCHOOL SYSTEM BRANCH - GULSHAN MIDDLE-1, KARACHI.



The Quran is the words of Allah. The word 'qura' means to read or to recite. It was revealed upon Prophet Muhammad (PBUH) through angel Jibreel in a period of 23 years. Allah started sending down the verses of the Quran to Prophet Muhammad (PBUH) when he was 40 and married to Khadija.

During this period Prophet Muhammad (PBUH) used to spend his days and nights alone in the cave of Hira. Once when he was alone in there, Angel Jibreel came to him with a verse for the first time. It was in the still hours of a Ramadan night-laylat-ul-qadr. The prophet continued receiving words of the Quran for the rest of the 23 years of his life after this incident. Some verses were revealed in Makkah and some in Madinah.

The first ever revelation was Surah Alaq. It is the 96th surah of the Quran. The Quran has a total of

114 surah. The biggest surah is surah Al- Baqarah and the smallest is surah Kauser.

The first surah in the Quran is surah al- fatiha and the last one is surah al-nas. There are 540 rakhoo. The language used in the Quran is Arabic. Nowadays it can be found translated in many different languages. The language is also very simple, clear and easy to understand.

The Quran contains a message for all of mankind. It is the last holy book to have been revealed. It is a book that leads man out of the darkness of evil and into the light of truth. It tells you what is right and what is wrong and has the solution to every problem. It guides you to the right path bringing you goodness in this world as well as the hereafter. We shall therefore read the holy Quran and try our best to understand what it is telling us. Reading the Quran should be a daily part of our life.

42011190000

زندگی میں 7 حقوق:



2. حسن سلوك اورمحبت والفت كامعامله كرنا

3. شریعت کے دائرے میں رہتے ہوئے ان کی اطاعت کرنا

4. ان کے احسانات اور کا وشوں کی قدر دانی کرنا

5. ان کی حاجات وضروریات بوری کر کے انہیں راحت پہچانا

6. ان کی شادا بی اور کمبی عمر کے لئے دعا کرنا

7. كثرت سان كى زيارت كرنا

انتقال کے بعد 7 حقوق:

1. ان کے لئے دعائے مغفرت کرنا (بشرطیکہ والدین مسلمان ہوں)

2. ایصال ثواب کرنا (بشرطیکه والدین مسلمان موں)

3. ان يركسي كا قرض هوتو ادا كرنا

4. ان کی وصیت بوری کرنا

5. ان کے رشتہ داروں اور دوست احباب کا احترام کرنا

6. ان کے اعزہ، اقارب اور دوستوں کی معاونت کرنا

7. و قتاً فو قتاً ان کی قبر کی زیارت کرنا ۔



والدین کے نا م ایک خاص پیغام

 جس بچے کا نداق اڑایا جا تا ہے، وہ بردل بن جا تا ہے۔ جس بیچکو مارپیٹ کاسامنا ہوتاہے،اس کی صلاحتیں دب جاتی ہیں۔ • جس بیچ براعتبارنہیں کیا جا تا ، وہ دھوکا دینا سیکھتا ہے۔ جس بيح يرتنقيد كي جاتى ہے، وہ كوشش كرنا چھوڑ ديتاہے۔ چیز ول کو پسندنہیں کرتا۔

EMAN-E-KHADIJA



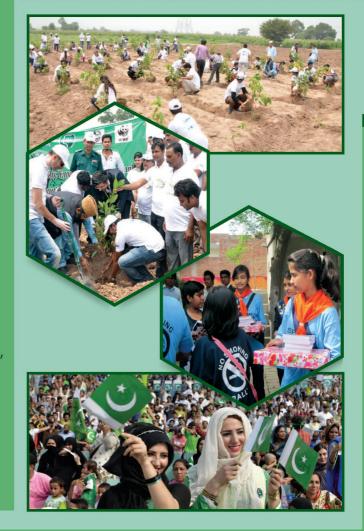
ST. BONAVENTURE'S HIGH SCHOOL, HYDERABAD



YOUTH OF PAKISTAN

Sitting in front of televisions,
Chatting on cell phones all day long,
Cheating others and disobeying the rules,
And thinking that it is not wrong,
What has happened to you?
The youth of Quaid,
The eagles of lqbal,
You were given the task of maintaining peace,
Demolishing bribery and diminishing grieves,
You were expected to stay united and make all the wars
cease,

You were given the task of being disciplined,
You were given the task of working hard,
You were given the task of helping others,
You were given the task of sharing smiles,
So wake up now and determined to stay united,
Work for Pakistan to make this homeland a land of peace,
A land where beauty grows,
A land where everybody lives with ease,
Just stand up and decide to make this homeland,
As Iqbal dreamt and as Quaid wanted,
Stand up and decide to show the world that,
You are the YOUTH OF "PAKISTAN"



لاريب رفنسيق ابرنو



آدى پېسېلکاسکول اينٹ کالج، حيدرآباد





ہوتی ہے دوستی وقت کی طسرح ملت کسی کا حق سے، کسی کا عنبرض سے



گزر تی ہے ساتھ کمحوں کی طسرح چلتاہے رشتہ دوستی کابے عند ضی کے ساتھ دوست تو ہوتے ہیں غیروں کی طسرح دیکھنا ہے تجسسرم گر انسانیت کا لاریب سے کھ کمحوں میں بن حباتے ہیں اپنوں کی طہرح سنجیاتی ہے دوستی زیست و موت کے ساتھ بنتے ہیں ساتھ روتے ہیں ساتھ گرتے ہیں ساتھ سنجلتے ہیں ساتھ دوست تو ہوتا ہے آئمنہ روتا ہے ساتھ، ہنتا ہے ساتھ تغلق ہزار دنیا کی بھیڑ میں دیکھنا ہے یہ، کون مسکراتا ہے ساتھ









با(دوست)

سنو کرر کیا جو، یہ سوال ککھتی ہوں اسس ميں جو بول دو سب احوال العتی بول میرا دن سشروع ہوا تمہارے خیال سے تمساري ياد نے جو كيا ده سال كھتى بول کی رنجیں ویکھیں بہت سندھیں ویکھیں اپنی بے نام اُداسیاں لازدال کھتی ہوں سبح منه آسکا اکثر طبرومسل تهادا تہادی جوابوں سے الجمسرتی ہزاروں سوال تھمتی ہوں میں کھنٹی ہوں کہ اسس سال میرے موسم سنہ بدلیں ممسرا دیا جو وقت میرا أے بے كسال كمتى بول لب سيد آيا تمسان نام جو الح باتد دمسا مين ما کی میں نے جو وصائیں وہ بے مثال کھتی ہوں جو گزر کیا وہ بحول حسیاۃ بسس میری دعساؤں کا اثر دیکھو آنے والے ہر وقت کر حمب ارے میں خوشحال محتی ہوں کر یہ سانے انوال آمنہ مشكر رب دوالحبال كفتى بون

ıυ ibe Zн عال



SHAIKH ZAIN UL ABIDEEN



DJ GOVT. SCIENCE COLLEGE, KARACHI











TREAT US RIGHT

The world is so beautiful and it has great sights
But people are violent and usurp the rights

Tears are shedding and Children just cry Their needs are not fulfilled, how can they fly

We are little children, we are afraid of these feuds

These fire, bomb blasts and brutality, have made us confused

World disgraces us and takes us as zero But they don't know, inside us there is a hero

We cannot bear atrocity borne by APS students We don't have the heart to feel the pain like GAZA's children

Now I have a slogan, for this I will stand and fight

To make the bright future of children TREAT US RIGHT.....

RAMISHA WAHEED

THE CITY SCHOOL, ISLAMABAD.



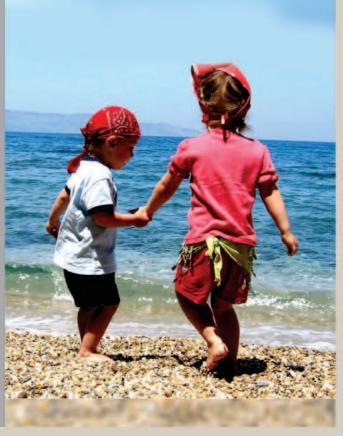
A True Friend Is Who Never Makes You Shy
A True Friend Is Who Never Makes You Cry
A True Friend Is The One Who Always Shares
A True Friend Is The One Who Is Happy No
Matter What You Wear.

A True Fried Is He Who Is Your Star In The Dark
A True Friend Is He Who Wouldn't Break
Friendship Apart.

A True Friend Is He Who Is Precious Indeed
A True Friend Is He Who Comes To Help When
You're In Need.

A True Friend May Be As Happy As A Lark

A True Friend Could Even Be A Shark!



AYOON AFRIDI THE CITY SCHOOL ISLAMABAD



Don't despair

pan roi i ani oniy n

For I am both good and bad

Right and wrong

Love and hate

For I am only human

Capable of everything

Yet capable of nothing

This is who I am

This is how I am made

I crave for success

Yet at times get failure

I make mistakes

Yet I am on the right path

For I am only human

Capable of greatness, fame and fortune

But also capable of failure, disdain and distress

I can be wise

But I can also be in vain

I can reach the stars

But at times I am afraid to leave the ground

I am a collection

Of all fifty shades of grey

I will always try my level best

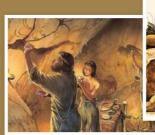
To reach my dreams

For I am only human

Yes, I am only human



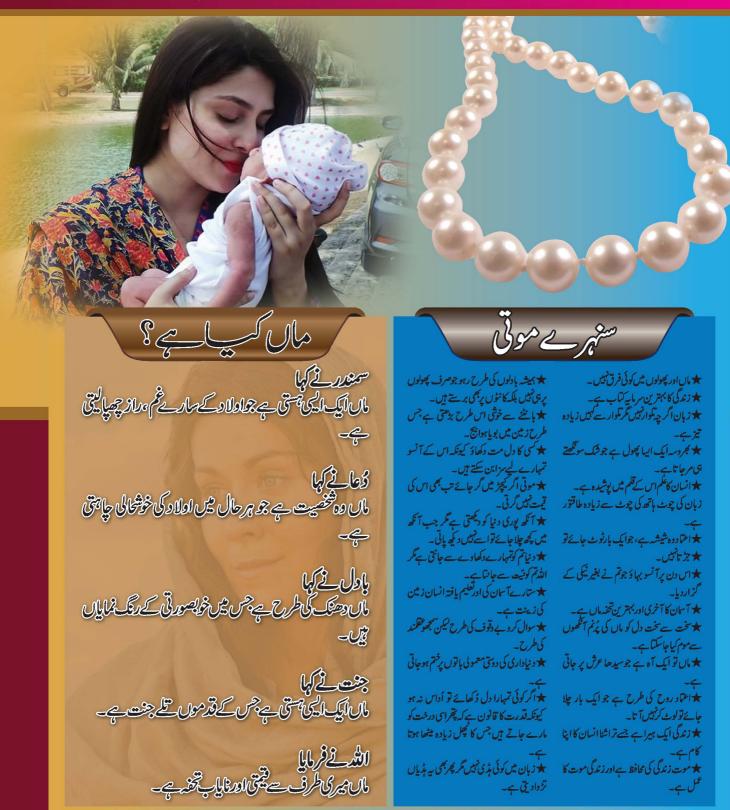






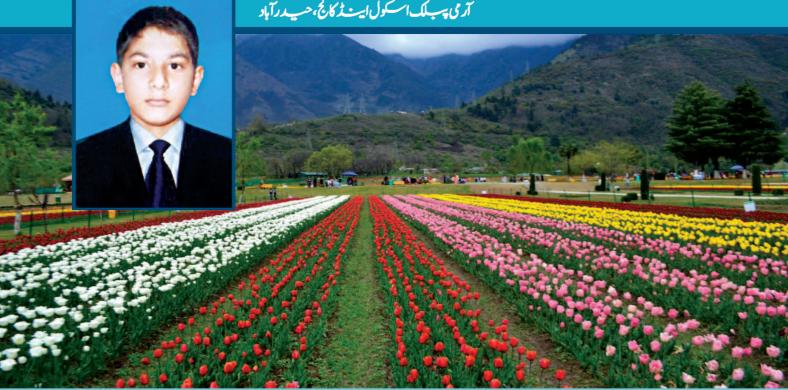
ف طمه مسعود دار ارمت ماسکول جوہر ٹاؤن، لاہور

حسافظ، آمن حسان دار ارمت اسکول جوہر ٹاؤن، لاہور



سيدمحسد شبريز حيدر





قرر ﴿ كُورِيْكِ

خوب بتے ہوئے دریابت ائے عجيب وعن ريب خصلت والي مخناوق ببنائی سیاری کی سیاری قدر سے کے ہیں رنگ حیار سو د يکھوںاور مسيں تعسريف کروں مسيں چھوٹاساايک بحپ ہوں تعسريف كرول ميں كيا شيري توہے سارے جگ کاحت الق مسيں ادنیٰ سی مختلوق تسیسری

مسیں چھوٹاساایک بحیہ ہوں تعب ريف كرول مسين كسياتب ري توہے سارے جگ کا حن الق مسیں ادنی سی مختلوق تسیسری تونے کسیابہ دنسیابانی! ہر چسنر سے ظاہر ہے تسب ری خدائی! به نیانیلاے آسماں سارے جہاں ہے چھایا ہوا اونچ اونچ بہاڑ بنائے

IMPORTANCE OF SILENCE IN LIFE

Silence! A word that takes away all the sound, all the rush and craziness from our life. It leaves us standing in the middle of nowhere. We are released from the noises of this world and we witness every bit of beauty or ugliness, that brings peace to our wrecking life that is already at war with hardships. Silence, is a life saver, when we are sinking down in the sea of worries. We get caught up with heaven's speaking, when the rage inside us subsides with that white wave of silence.





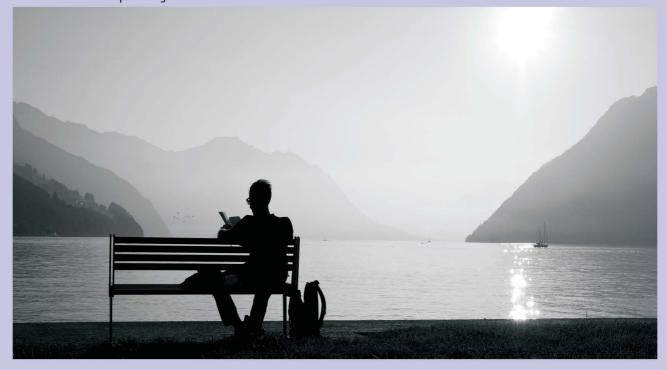
Passion chokes inside us and we realize our mistakes, sins we committed, deeds we possess and route of that path we are on. We go back contemplating at the rush of our lives and every time we do, we get one step



closer to the soul of the world. We don't want to live in our past or future but in present where we could see the sparks fly, where we could hear the bee buzzing, the wind rushing and feel the rain drops at the window sill. We want to live it as we do the lessons of our past and our dreams of the future. The world speaks many languages, silence is one of the languages. It is unspoken but can be felt deep in those places in our brains, where ideas and memories have their homes, silence stabs us to reality. God takes many test in our life but we can only pass them when we are relaxed and know that we are destined, to find our own destiny. Silence, is that which makes us realize this. It helps us regain the dreams that have been swallowed by dark clouds of our life and gives us that situation in which we can workout to achieve our goal. Things make sense when we leave the fear of our darkening life in an already darkened room with no noises, no voices to demoralize us and no soul to degrade us. One could prepare himself for the upcoming movies of success and failure of his own life. Its like going on a feel trip, some comeback with enthusiastic heart full of plans, but some take this silence on their lives and bury in the cemetery of their own thoughts and suffer the hell afterwards.

Our life is like 'Titanic', afraid of being hit by an obstacle and shatter into pieces. In these situations 'silence' woks as the elixir of life. Sound sleep and escape from this world to a place with no sound can help us to relax, realize and judge. It will only help us, but we have to be strong, it will show our other half, the half which we were afraid of but had the potential to fight with the miseries of life.

Silence can take the best out of us, it makes us see the world from our own perspective and mends broken dreams, making a reality for us. It covers up the empty spaces in our daily exhausted life. Silence discovers the world outside and the world beyond our imaginations to clear our vision to a beautiful life.



HANIA MUMTAZ



BEACONHOUSE SCHOOL SYSTEM, RAWALPINDI

COMPULSION

It often occurs to me that many of our sisters in Islam are not properly encouraged to use of Hijab, one they begin to observe the requirements of Hijab. It may be that a sister has been obliged to wear the Hijab without truly pondering over its superiority. A sister who does not truly know the superiority of Hijab will always remain envious of disbelieving women. Why? Because they observe these misguided disbelievers attempting to look beautiful for all to see. Hence, the Muslim woman then compares herself to that woman which causes her to feel ashamed of her own Hijab.

Therefore, what follows is a reminder for my sisters in Islam. It is a reminder of the true status of these so-called beautiful women. It is a reminder of the excellence of the women who wear Hijab.

It is will known that the Muslim woman is a creature of modesty. Allah loves for our Muslim women to be shielded by their Hijab. It is their outer protection from the decadence of this life.

Allah's Messenger (PBUH) said: "Allah is modest and covering. He loves modesty and privacy."

Thus, as modesty is a quality that is loved by Allah, our sisters must take comfort in knowing that they are modest and that they are not like those women who show themselves off to the world. Such women will not be shielded from Allah's Warmth.

Therefore, we see that the Hijab of the Muslim woman is indeed part of modesty. Modesty accompanies faith. That is why Allah's Messenger (PBUH) said: "Modesty is part of faith and faith is in Paradise."

The Muslim women must know that the disbelieving women who beautify themselves for the world to see possess no modesty, thus, they are void of any Eemaan. Instead of looking to the latest fashion models for quidance, you must look to the wives of the Prophet (PBUH). It can be quite difficult for the Muslim woman to go out wearing Hijab in a society that mocks and torments her. Indeed, she may feel strange and out of place. However, if she knows the status of those who are mocked by the disbelievers, then she would continue to wear her Hijab with dignity.

Instead of practicing the Hijab (covering), the disbelieving women expose themselves for others. Such a display is an attribute of ignorance of the Orders of ALLAH.

These women who expose themselves are common among us today. These are women that even the Prophet did not see! Look around you and you will see those women who are clothed but naked! Look at the hairstyles of the women who expose themselves - are they not high like the camel's hump?

Perhaps we are the first generation since the time of

Aadam to witness such women. If we see that the disbelieving women did not expose themselves in the manner that their offspring do today! These women are among the people of the Fire!

Such lewd women will not even smell the fragrance of Paradise; so our women must avoid their path.

In relation of my point i would like to quote an example;

Two Muslim girls in a classroom - one waring a Hijab; the other one without. The girl with no scarf - eager to have a laugh began to gossip and shout...

"Take off your headscarf - let's see the length of your hair... Go on just this one - it's only a dare!"

The girl with the Hijab looked back and proudly replied... "There is no chance that I'll let 14 devils float by my side"

The other girls scoffed still wanting to have fun... "So you're prepared to roast under the burning sun??" "Yes - because the heat right now means nothing to me; It is the hell fire which is extremely scary"

Girl with no scarf - still wanting to more... "Why are you waring it? What is the purpose for?"

"Allah will keep evil and punishment away from me... This Hijab is there in my life for security... I love and value my faith - which is why i cover my head"

Smiling the girl in the Hijab had said. The other girl tensed - but not showing she's feeling bad... "Why not show everyone your beauty - once you have, you'll feel ever so glad!""The beauty is inside me - where Islam is growing in my heart... ... Appreciating Allah is the way for a happy star!"

At this point, the girl with no Hijab had noting else left to say...

She knew that the other girl was always joyful and confident each and every day.

She realized that this Sister in Hijab will always remain pure and never will walk in shame... The girl with no scarf knew she wanted to exactly the same. This is why, When she went home - she made a very big decision. She realized that loving Allah can put you in such a wonderful position. In the classroom, the next day - this girl was wearing her Hijab for the first ever time - feeling so proud...

Looked at the other girl whom she had made fun of before had said out loud...

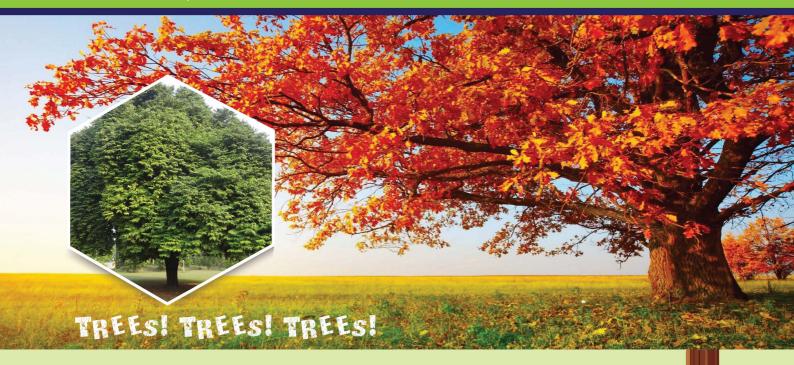
"Oh sister of Islam - forgive me for the things i have said... Seeing the love you hold for our religion has today made me cover my head... Your sweet and caring words that you so dearly expressed... Made me see how Islam has given you so much respect i know that Allah will gift those who follow Islam... Wearing my Hijab - i know that i will be safe from any harm. Thank you My Sister - for you who i now admire and congratulate Together as Muslims, we should aim to reach Jannat's Gates."

The first girl - amazed, had happiness all over her face Smiled with love and gave the Sister a lot of praise. "Mashallah Sister - Indeed Allah will purify you heart and your deen...

Continue love for our faith and in Heaven we will be seen... Wearing the Hijab - we will always stay as the 'Respected Girl'...

And to Allah we will be known as the 'Concealed Pearl!' Thus, Wearing Hijab does not mean that you are someone different among the people but it means that you are special...

ABDUL MUSAWER ARMY PUBLIC SCHOOL, SUKKUR



Trees can be short, trees can be tall. What ever kind, I like the all.

They give us oxygen, They give us air We give them love, we give them care

We take care of each, as if they were our own From where they are seeding to fully grown.

From berries to cherries, from apples to grapes. They give us different fruit & grow in different shapes

With their colourful leaves and long, brown trunk We know what beautiful trees are not junk

They need water, soil, space and light We give them those things day and night

منال اعباز دى ايجو كبرز حب لو كيمنس 1، لا مور

Believe In God









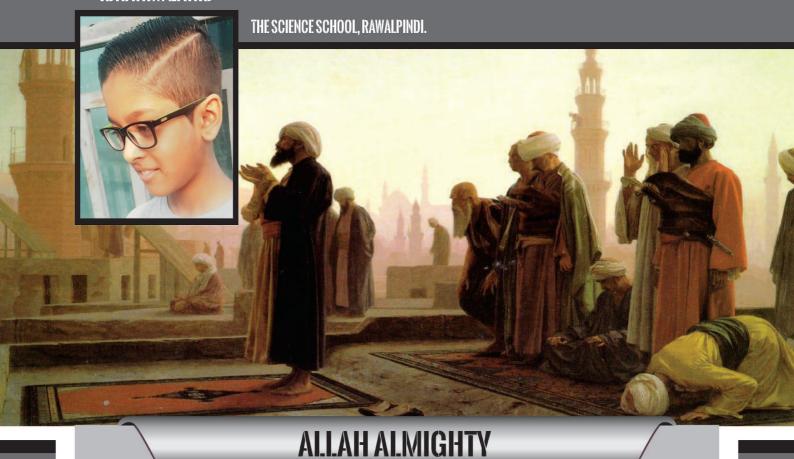
ہمیث این رہے سے پر امپ در سن کیو نکہ اسس پوری كائت است مسين جتنى حبلدى رب راضى موتا ہے اتنى حبلدی کوئی راضی نہیں ہوتا۔ عنسم اور مشکلات صرف الله کوبت یا کرواسس یقین کے ساتھ کہ وہم صیں دے گا اور تمہاری تکلیف بھی دور کرے گا۔

الله يريقين كاايك چيوني سي كهاني كچيريوں ہے:

ایک مرتب ایک میدان مسین بارسش کیلئے دعا کی حبانی تھی۔سبالوگ۔اسس میدان مسیں جمع ہونے لگے۔ایک بحیہ میدان مسیں چھتسری لے کرداحنل ہوا۔سباسے دیکھ کر حب ران ہوئے۔ایک شخص نے یو چیا، "بیٹا چھت ری کیوں لائے ہو؟" بیچے نے معصومیت سے جواب دیا، "جسس اللہ سے دعاما کگئے آئے ہو کپ اسس پرات بھی یقین نہیں"

الله دير توكل يقين كي حسدتك كرو ـ

IBRAHIM ZAHID



ALLAH ALMIGHTY is the only and the greatest deity in the whole universe and hereafter. He is the creator of each and everything in it. Every creature, living, nonliving things are subservient to ALLAH.

Having trust on ALLAH and on the oneness of ALLAH, is the fundamental belief of being Muslim. No other being can be equal to ALLAH in attributes. He is matchless and self-sufficient. He is all knowing all wise and all powerful. He is the first and the last.

He has no equal because He possesses attributes which no other being can claim to possess. He is incomparable power, knowledge and all other faculties which the human mind can conceive of.

Being the creature of ALLAH all the mankind ought to have trust on ALLAH, especially the believers. In all affairs of life we need to put in all efforts with good intentions, however the results ought to be left with ALLAH. ALLAH says in

QURAN

AND PUT THY TRUST IN ALLAH, AND ENOUGH IS ALLAH AS A DISPOSER OF AFFAIRS" (SURAH AL-AHZAB / 3)

It is thus indicated that whatsoever we acquire in life, is the best for us, all we need is to have trust only on ALLAH Almighty.



قسامت كامنظى (افسانه)



ہر طب رن<u>۔</u>ایک ہلحیال محی ہوئی تھی۔افراتفسسری کابہ عالم مت كه بركوني الى حبان بحيانے كے ليے بعب كتا پوسرر ہامت۔ کمی کو کمی کی مشکر نہیں تھی۔ سب کواپنی اپنی یزی تھی۔

دراصل ایی مصیب اسس سے پہلے آئی ہی نہ تھی۔ چوٹے موٹے حساد ثانت توہوتے رہتے تھے مسگرالی آفت اسس سے پہلے نہیں دیمی گئی تھی۔ایسامحوسس ہوتا بھت کہ جیسے قصن اپوری سٹ دست سے ان پر ٹوٹ يزى ہو،ايك جىن اتى ساپنج اتالاور كىي دجود كواني گرفت مسين ديويج كرلے أثرتا، كوئي كونا، كوئي شكانااسس كي دست برو

سے محفوظ نہ محت۔ وہ پخب، چھینے والوں کو اپنی دور بین نگا ہوں ے ڈھونڈ ٹکالت ان کا پیچیا کر تااور بے در دی ہے دبوج لیںا۔ اسس كے بعد و كچه پت اند چلت أكه اسس بدق مست كاكب حشير بول آج مسيح تكرسب كو فيك فساك مت رسب كو اسين معول كے مطابق حباري مت كه بسيلے بانى كاسسيااب آيا تى تواسس طومن نى ريلى مسين ى سب كتير بيخ والول سيديد جن اتى پخب اقب امت بن كوف لراد تمام بروں کواسس نے چن چن کراپٹ اٹ کارسٹایا۔ چھوٹے اسس خوسٹ منہی مسیں تھے کہ شایدوہ پچ گئے مسگر پھسسرایک بڑے بڑے دندانوں والی بلاآئی۔ یہ بلاایک ہی بلے

مسين بهت سول كواتيخ ساتھ سميٹ كرلے حباتی۔ جیسے فصل کی شیاری سے پہلے منالتو جمساڑ جھنکار کوٹر کیڑ کے ذریعے تعم کے احب تاہے ایسے ہی ان کا صفایا کے اگیا۔ دیکھتے ہی دیکھتے تھوڑی دیر پہلے جہاں کھوے سے کھواچھال ر ہا ہت سناٹاچیس آگیا۔ بہاں تک کہ آفت کا شکار ہونے والوں پر کوئی رونے والا بھی نہ بھیا۔

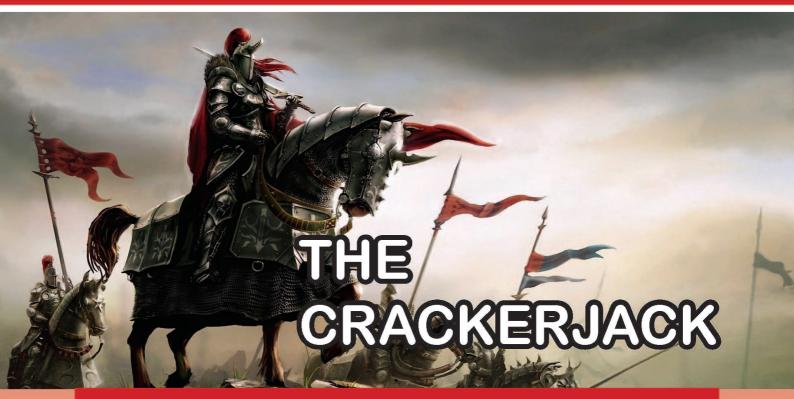
اسس قدر سباہی کی وحب شاید ہیں تھی کہ وہ اسس آفت کے لیے شیار ہی نہ تھے اِد ھر اُد ھر چھینے کے سواان کے پاسس اور کوئی راستہ نہیں تھت۔اسس کے پہلے معمولی ہلحپ ل توہو حباتی۔ جیسے ہی وہ ایت اپیٹ مجھسرنے کے لیے کمسر

کتے کوئی طباقت ورہاتھ انھیں جھنجوڑ ڈالت۔سب کے سب اد هراُد هراین پینه گاهون مسین د بک حباتے مسگر آج تو جيسے قصاان پر ٹوٹ يڑي ہو، چُن چُن کران کاحناتمہ کسيا گيا۔ د <u>پچ</u>تے ہی دیکھتے سب جو مکیں اور لیکھیں حتتم ہوگئیں۔ جوؤں پر ٹوٹنے والی اسس قیامت سے بے نسیاز سکینہ کی ماں سکینہ کے سسرمسیں کنگھی کیے حبارہی تھی۔ سکینہ کی کمسرپرایک ہلکی سی چیت لگاتے ہوئے وہ بولیں، لے تب رے سر کی ساری جو ئیں حستم ہو گئیں مبخ<u>ت!</u> کتنی ہار کہاہے سے روھو یا کراور روز کنگھی کیا کر۔ ب اراب رجو دُل سے تجھ راپڑا ہوتا۔ اور سکینه منه بسور تی اُٹھ کر حپ ل دی



SYED MUHAMMAD YUSHA BIN IMRAN

BEACONHOUSE SCHOOL SYSTEM GULSHAN MIDDLE-II, KARACHI



Since the dawn of time, every knight has a dream which he has to fulfill and Sir Billy was one of those knights. Sir Billy was a knight who had a dream to do something really brave and special. He was one of the greatest knights at Rhunor, the kingdom he worked as a knight for. He kind-hearted, gleeful, mirthful and courageous knight. One day the king asked Sir Billy to go to Solkef forest to find a kingdom called Uruk because each day a group of raiders invaded the plains of the kingdom from the east which led to the forest and each day a farmer of the forested heartland complained about those raiders, and they were not just raiders they were fierce, vile, squat, with long muscular arms, with squinty eyes and yellow teeth. So, the king ordered him to bring those invaders to him. Sir Billy was a bit scared but he had to obey the king's command or otherwise he would be banished from the

kingdom! "Ok sir I'm on to it!" he replied and went. When he reached the plains, he saw a bald greenish horseman who not so far away. He had a long-curved sword with a bow and 5 or 6 arrows. He was a bit dirty also he wore scavenged armor. Sir Billy followed him at once, but there was a spot of bother at a house not too far away, the screams from that house distracted Sir Billy and off he went to that house. As he approached near a horseman similar to the previous one rushed out of the house with metal in his hand and a sword in his other. Sir Billy followed him but the horseman was really fast and disappeared in the forest. Sir Billy went after him. After going much deep into the forest he said to himself feeling a bit scared "Oh, this forest is freaking me out" and continued until he found the kingdom of Uruk. Sir Billy was both half-happy and half-scared because he thought that won't return. As

he was about to get nearer an arrow struck him on the chest. He screamed with horror and drew his sword and got off his horse. He was glad the wound wasn't deep due to his plate armor. He kept his eyes towards the castle suddenly a goblin came charging towards him, Sir Bill knew what it was, it was the same goblin horseman he saw in the plains. As it got near the knight slashed his sword cutting the goblin's throat. Suddenly twenty or more goblins charged at him, so the knight quickly with his bow and arrow took a shot of a goblin which went past him and 3 more goblins. So, Sir Billy did these 6 more times killing 18 goblins. Now only 2 more were left who were killed by the knight's sword. "Ha Ha sword of justice" Sir Billy said. Since no more goblins were left Sir Billy rushed inside. He was surprised to see that there was nothing but some great knights who were Sir Billy's friends! He rushed towards them but a dark figure pushed him, "Who are you!" cried the knight. "Who do you think I 'am Bill" replied the dark shadow type of figure. "Wait you.... but... how... no way.... it can't be... erm... err... well... how do you know my name!" the knight said. "Well you don't know me, but you know you are a big fool" the figure hadn't completed his sentence that the knight said "Don't even try to speak jabberwocky, I know who you are" and slashed his sword on him but the shadowy figure was too guick and escaped and came into light and revealed itself. He was an old enemy of Sir Billy. "You... you.... you...... I'm going tooooooooo!" and ran towards his enemy but his enemy was too quick. "You're dead meat worm!" said the knight in an angry mood. The enemy was once his friend George who betrayed Sir



Billy and forced him to commit a crime. "George" said Sir Billy and the reply was "You've been more fat than I thought and any way you are no match for me" when suddenly the knight attacked his enemy and a battle began. Blood dripped from their arms but they wouldn't stop fighting. Wounds were all over their bodies when Sir Billy stabbed George in the heart and he died. The knight quickly set his friends free and went home. When he came back he was awarded with a sword named sword of justice and named "THE CRACKERJACK". Now Sir Billy was happy but still used his old sword because he thought his sword was the best. "Ah this is life I'm a hero! Wow!" said Sir Billy and lived happily ever after.

Couchies Couchi

اور بولی بڑی ملکہ مجھے نو لکھا بار حیا ہے۔ بڑی ملکہ نے آیک دم

چونک کر بہت فور سے بادشاہ اور شہازای نسیلم کو دیکھا

کیونکہ نولکھا بار بہت فیتی ہوتا ہے لیکن چونکہ وہ وعدہ کر

حیے تے اسس لئے انہوں نے اگلے دن ایک جوہری کو بلوا کر نو

لکھا بار بنانے کا حسم دیا۔ چند ہی دنوں مسیں اسس

جوہری نے ایک خوبصور سے نولکھا بار سیار کر دیا۔ جسس

مسیں سونے کے علاوہ اور بھی بہت سے ہسیرے بڑے

مسیں سونے کے علاوہ اور بھی بہت سے ہسیرے بڑے

ہوئے تھے۔ ملکہ بار کو ہر وقت پہنے رہتی تھی۔ ایک دن نسیلم

شہازادی اپنی سہیلیوں کے ساخھ تالاب میں

نہانے کے لیے گئی اور اسس نے اپنا نولکھا بار تالاب

اور اسس نولکھا بار کو چوچے مسیں دوران ایک چست پر پڑی ہوئی آئی

اور اسس نولکھا بار کو چوچے مسیں دباکر لے الڑی۔ اڑتے اڑتے اڑتے

چیال کی نظر راحیانک ایک مکان کی چست پر پڑی جہاں

ایک چوبامر اپڑا ہوتا۔ چیال نے بار کوچوچے مسیں سے چھست پر پڑی جہاں

پرانے زمانے کی بات ہے کہ کمی ملک پرایک بڑائی رحب
ول باد شاہ حکومت کرتا تھت اسس باد شاہ کی ملکہ بھی تھی جس
کانام نسیلم شہد زادی تھتاوہ بہت بنس مکھ اور رعبایا ہے
پیدار کرنے والی تھی۔ بادشاہ کی مال اور باپ اپنے بیٹے اور
شہد زادی نسیلم سے بہت خوسش تھے۔ انہوں نے ایک دن
اپنے بیٹے لیمیٰ بادشاہ اور اپنی بہو شہد زادی نسیلم کو اپنے پاس
بلوایا اور کہا کہ مجھے بڑی فنکر تھی کہ ہمارے بعد تم دونوں
بلوایا اور کہا کہ مجھے بڑی فنکر تھی کہ ہمارے بعد تم دونوں
کی بند ہوتے ہی تم لوگ عیش و عشر سے میں
کی جب اوالہ ہوتے ہی تم لوگ عیش و عشر سے میں
کی دونوں نے
کی دونوں نے بی تم لوگ عیش کو ایک نے
کی دونوں نے بی تم لوگ عیش کو ایک نے
میش کو ایس نے ہو؟ حناص طور پ
کی تم لوگ انسیام شہدزادی کیا جہاتی ہے؟ ما گو جو
میسری بہو یعنی نسیلم شہدزادی کیا جہاتی ہے؟ ما گو جو
مانگ نے ؟ شہدزادی نسیلم نے بادشاہ کی طہرون دیکھ

پھینکا اور چوہالے اڑی۔ اد هر جب نسیسکم شہسنزادی تالا ہے ہے۔ نہا کر نکلی توہار کو عنائب دیکھ کر بہت پریشان ہوئی اسس انعمام کے لائچ مسیں آیہ کوواپسس نہیں کیا یہ توآیہ نے محسل حب کرساری باست بادشاہ کو بت ائی۔ بادشاہ نے کی امانت تھی۔ بادشاہ نے کہا تم انعام لیے بغیر نہیں حب فوراً اعسلان کروا دیا که جو کوئی بھی نسیسلم شہسنرادی کا نو ککھسا ہار لے کرآئے گااسے مسند مانگانعام ویاحبائے گا۔ جسس مکان کی چھت پر چسیل نے وہ ہار پھینکا تھتا وہ ایک کسان کا گھسر نوت اعب لان کو کئی روز گزر گئے مسگر ہار نہ ملا۔ ایک دن جب بادل گھسر کر آئے اور کسان چھست پر موسم کا حسائزہ لینے کیا تو اسکی نظے رایک چسکدار چیے زیر بڑی جو کہ ملکہ کا بار بھتا۔ کیے کروا دیجئے کیونکہ بارسش مسیں سب کو بہت تکلیف کسان جب ہار لے کر نیچے آیا تو انسسکی بیوی ہیہ ہار دیکھ کر بہستہ ہوتی ہے۔ خوسش ہوئی اور بولی کہ اسب ہمارے دن بھی بدل حب میں گے تم بیار شہدر حب اکر آنا۔ ان پیموں سے ہم ایک اچھا سامکان لیں گے اور سینیوں کی شادی کریں گے۔ یہ بار اللہ کی ط رف ہے ایک عنی امداد ہے۔ کان نے بیوی کے ہاتھ سے فوراً وہ ہار لیا اور کہانیک بخت! یہ وہ ہار ہے جیکے بارے مسیں باد ثناہ نے اعسلان کر دایا بھت اور مسیں بیر ہار باد شاہ کو دے کر آوٹگا۔ کسیان کی بیٹی بولی بابا! یہ ہار ہم نے چرایا تو نہیں ہے یہ تو ہمیں اللہ دمیاں نے کہیں سے دے دیا ہے۔ كسان نے كہا نہيں بيلي الى باتيں نہيں سوچے كيونكہ ہم حسانے ہیں کہ یہ ہاد کسس کا ہے اسس لئے اسس پر ہمارا کوئی حق نہسیں ہے۔اگلے دن کسان بادشاہ کے محسل مسیں پہنچیا اور ہار بادشاہ کے حوالے کر دیا۔ کسان نے ہار ملنے کی پوری کہانی بہت دھوم دھام سے کیں اب بستی والوں کی نظے مسین باد شاه کو سینائی۔ دربارمسیں شہسزادی بھی موجود تھی اسس نے فوراً وہ ہار اٹھا کراینے گئے مسیں ڈال لیا اور کسان سے بر پوچساکه وه انعام مسین کسیاحیاستاہے؟

کان نے سے جھاکر کہاکہ مسیں نے ہیہ ہار کسی سکتے۔کسان ادب سے بولا ہم جباں رہتے ہیں وہ عنسر یبوں کی بستی ہے وہاں کوئی مکتب خبسیں جباں ہمارے بیچ پڑھ سسسیں اور وہاں کوئی کنوال ہے نہ تالاب اسس کئے ہماری عور تیں بہت دور سے پینے کا پانی محسسر کالاتی ہیں۔آپ وہاں ایک مکتب اور ایک کنوال بنوادیجئے اور بستی کے تمسام گھسسر

بادشاہ نے حسرانی سے پوچھا کہ تم اینے لئے کسیا ما تکتے ہو؟ كسان نے اوب سے جواب ديا كمكت كھسل حبائے گا تو مسیسرا بیٹا بھی بڑھ لے گا۔ بادشاہ اور ملکہ بہت حب ران ہوئے اور انہوں نے اس وقت کسان کے ہر کام کو پورا کرنے کا حسکم حباری کسیا۔ کچھ ہی عسر صب بعب ابستی ے متام گھے ریکے ہو گئے، مکتہ کے کھے لگیا اور کنواں بھی شيار ہو گيا۔

بادشاہ نے کسان کی ایمسانداری سے متاثر ہو کر اسے شاہی محسل کا نگراں مقسسرر کر دیا۔ کسان نے اینے بیٹے کو مكتب مسين داحسل كروا ويا اور دونون الزكيون كي شاديان وہ کے ان ایک عظمیم انسان تھتااسس لئے بستی والوں نے اپنی بستی کا نام ای کسان کے نام پر رکھ دیا اور یہ سب اسکی ايسانداري كاصله تعتار

AHSAN

THE CITY SCHOOL, NORTH NAZIMABAD CAMPUS, KARACHI.



The mystery story of that hooded man.

It was a pleasant morning. I woke up early as usual. I sat on computer as I every day did. Because it was a holiday so I didn't go to school I was playing my favorite FPS (first person shooting) game, but suddenly I saw a flash on my window of backyard which was beside my computer table.

I became shocked after I saw this incident. I went to my backyard. I saw a man shrieking and from its body was blood coming out, I got shocked. But when I went there, I saw a hooded man running along. I didn't thought to bother that man by running after him but I took that person to the hospital which was injured very badly. My parents didn't knew that I went to the hospital. I paid the bill but it was too late, that person died. I got very anxious like what do to. Ahh!!!! I was just about to shriek aloud. Then a phone call came in my phone. I received the call, that were my parents!!! I shrieked in my mind. My parents asked that where I was so I told them the whole story. My parents became worried and called me immediately to home. I was very worried about that victim. I went to home and laid on the bed. Then I went to the hospital

search about that hooded man that can he be the criminal? It was the 5th morning of that incident that I saw that hooded man standing beside a tree. I rushed to that hooded man. When that guy saw me rushing towards him so he tried to run but unfortunately he fell down and finally was caught by me. When I turned his hoody so I was shocked that was the most wanted criminal of the area who killed people. I called some people near me and took that person to the nearest police station. That guy was arrested and finally the mystery of that hooded man was solved....

After 3 years (Reading the newspaper)

The guy who killed a person 3 years ago is un arrested and he claims to take revenge from that person who got arrested him 3 years before.

(After reading that)

0h Shit....D;

RAMEEN ZAHEER HEAD START SCHOOL SYSTEM O'LEVELS GULSHAN, KARACHI



Once upon a time there was a man named Mr. Twiddle, who lived with his wife and two daughters in a small village. They were not so well off, but tried to live a normal life. Mr. Twiddle was very silly. They lived in Greenhill Village. Their home was a very small tumbledown cottage, but Mrs. Twiddle tried to keep it as presentable as possible. One day they were worried about money. Actually, Mr. Twiddle had a cobbler's shop, but as he was very silly, no one came to his shop. "Really Mr. Twiddle, why don't you start a new business?""Ha! I'll think about, wait a minute. What did you just say? Well! I think that's a great idea." The next day, Mr. Twiddle went to the market. He saw packets of balloon in a shop. "Well! Let's buy this, children love balloons and then I will bathe in money." So he bought a packet of balloon for ten cents. It had twenty balloons. "I'll sell this one for two cents and I will gain twenty cents as profit on the whole. Great! So he went home and blew all the balloons and set out to sell them in the park. By the evening, he had sold six balloons and earned twelve cents, with two cents as profit.

Suddenly, he tripped over a stone, lost balance and all the balloons flew away. All the children looked at the sky in awe and all those who could grab some, they did and ran away. Mr. Twiddle rushed home and told his wife what had happened. "Well! Mr. Twiddle you should have consulted me and I could have suggested you a better idea. However, all what you had planned for, have not completely ended in smoke. You still have got two cents as profit and there is no loss on your part." So Mr. Twiddle decided to start a new business of making burgers on his stall with his wife's help. He even became sensible, and his business bloomed. Now he lives in a bigger house with more money than before! If things are planned out in an organized way with mutual understanding, then it is always fruitful.

لائتب دارار متم اسكول،جوير ثاؤن، لا بور



مصر کیستی میں ایک فقیرر ہتا تھا۔وہ کسی سے بات چیت نہ کرتا تھااوراس کی بیخاموثی لوگوں کے لیے اس کی بزرگی کا ثبوت بن گئ تھی ۔لوگ اسے بزرگ خیال کر کے بروانوں کی طرح اس کے گردجع رہتے تھے۔اس کی خوب خدمت کرتے کوئی اس کے سامنے کھانے پینے کی چیزیں لاتا تو کوئی اس کے قدموں میں قیمتی زیورات اور ہیرے جواہرات ڈھیر کرنے لگا۔ شامتِ اعمال بیرہوئی کہا یک دن اس خص نے سوچا کہا تنی مخلوق جومیرے گر د

جمع رہتی ہے یہ لازمی طور پر میرے صاحب کمال ہونے کی وجہ سے ہے اور مجھے جا ہیے یہ ممل طور پر میری شخصیت داناؤں کا قول ہے۔ کے سحر میں مبتلا ہو چکے ہیں ان میں سے اکثر کی دلی آرزو ہے کہ میں ان کے

ستجھنے لگے ہیں کہ میری خاموثی میں کوئی ایسا گہراراز چھیا ہے کہ جس دن بھی وہ راز آشکار ہوا تو ان لوگوں کی قسمت بدل جائے گی۔اس کے پاس عقیدت مندوں کا تجسس دن بدن بڑھتا جار ہاتھا اس نے سوحا کہ اگروہ مزيدخاموش ر ما تولوگول كوكيامعلوم هوگاميس كتنابر ابزرگ هول_ یہ سوچ کراس نے مبر خاموثی توڑی اور عقیدت مندوں سے گفتگو کا سلسله شروع كرديا _اگروه صاحب كمال موتا تو أس كى دانائي كى باتوں ہےلوگوں کے دلوں میں اس کی عقیدت زیادہ ہوتی کیکن وہ تو زرا جاہل تھا ۔لوگوں نے اس کی اُلٹی سیدھی باتیں سنی تو اصلیت سے آگاہ ہو گئے اور که لوگوں براینا کمال ظاہر کروں۔اب اس کی ذات سےان کی عقیدت جاتی رہی۔

در کہم بولنا، کم کھانا اور کم سونا انسان کے لیے بہت ہی بھلا ئیوں کا باعث بنآہ۔''

خاموثی عالم کا وقار اور جابل کے عیبوں پر بردہ ہے۔ جیسے اس جابل نے سامنے کچھ کہوں یہ لوگ اپنی خاموثی توڑی اس کی قدرو قیت بھی لوگوں کی نظروں میں برگئی۔

MUHAMMAD MAEMOON FAROOQ BAHRIA TOWN SCHOOL & COLLAGE SECTOR-C, LAHORE



THE MOMENT THAT CHANGED ME

"Mom can you please give me 5000 rupees, I want to buy a new game". I said to my mom hoping to get a positive answer but she only said" a big no." Oh please everyone in my class has it." I pleaded to her but she just nodded her head giving a clear no. I couldn't protest anymore because her answer would be the same.

"I am going out," I said to her and rushed out of the house. My mind was swirling with ideas to collect enough money to buy that game. Hands in pocket, I was kicking a stone that I saw something. It was brown in color, looking around I picked it up. "What is this?" I said to myself. I looked at it and realized that it was a wallet. I opened it to have a peek inside and got a surprise. It was having 5000 thousand rupees. My heart started to beat furiously. I stuffed the wallet in my pocket and ran all the way to my home. My mom was talking to the maid, while I entered the gate and had a serious look at her face. I went upstairs to my room and locked the door. What am I going to do

First, I thought to give away all the money to the police but something strokes my mind. I wanted 5000 thousand rupees to buy the game why not use it. My thoughts were mixed up I went to the kitchen to drink a glass of water that I saw my mom thinking. "What is happening, what were you talking to the maid?" I asked her. "She wanted 5000 rupees to pay examination fee of her elder daughter but I don't have money because she wants it urgent," she told me.

I thought for a while and said to myself why not give the money to the maid it will help a girl get educated while the game will only cause damage to my studies. I gave the money to my mum to give to the maid. After that day, I felt blessed like Allah had given me some blessing and that was the moment which changed me.

MUHAMMAD SAOIB

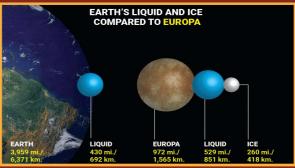


S.T BONAVENTURE'S HIGH SCHOOL, HYDERABAD



Sometime in the 21st century, crop blight on Earth has made farming increasingly difficult and threatens humanity's survival. Joseph Cooper (McConaughey), a widowed former NASA pilot, runs a farm with his father-in-law, son, and daughter Murph, who believes her bedroom is haunted by a poltergeist. When a pattern is created out of dust on the floor, Cooper realizes that a gravity anomaly is behind its formation. He interprets the pattern as a binary-encoded set of geographic coordinates. Cooper and Murph follow them to a secret NASA facility, where they are met with Cooper's former professor Dr. Brand (Caine). Brand reveals that a wormhole mysteriously appeared near Saturn 48 years earlier, opening a pathway to a distant galaxy with potentially habitable planets. NASA has already sent forth the "Lazarus" Missions: twelve volunteers, led by Dr. Mann (Damon), who traveled through the wormhole to assess twelve exoplanets as candidates for humanity's new home. Since resources are limited, NASA will only be able to visit three of the candidates. The planets surveyed by Miller, Edmunds and Mann seem encouraging, and all are near a black hole called Gargantua. Brand recruits Cooper to pilot the spaceship Endurance to investigate further, while he works on "Plan A" — a gravitational theory for propulsion that would allow an exodus from Earth. The Endurance also carries 5,000 frozen embryos as "Plan B", the colonization of a habitable

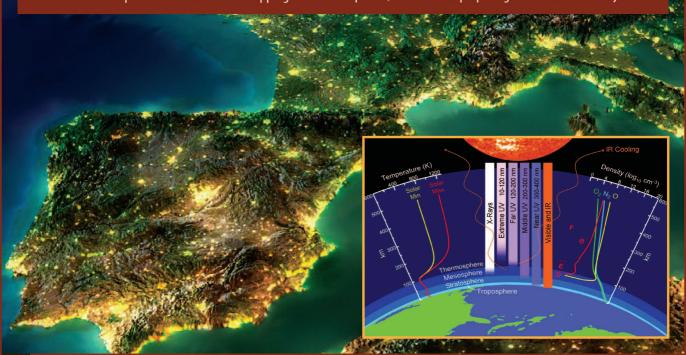
planet via artificial wombs. Cooper agrees to go, upsetting Murph. Cooper's crew consists of scientists Romilly, Doyle, Brand's daughter Amelia (Hathaway), and robots TARS and CASE. After two years of travel with the crew in suspended animation, the Endurance traverses the wormhole. They head to Miller's planet, an ocean world where time is severely dilated because of its proximity to Gargantua; for each hour there, seven years pass on Earth. They find only the wreckage from Miller's expedition, suggesting that she had died mere (relative) minutes before they arrived. Amelia retrieves Miller's data just before a gigantic tidal wave hits, killing Doyle. After returning to Endurance, they discover 23 years have elapsed on Earth. Murph (Chastain), now an adult, has been assisting Dr. Brand with his research. On his deathbed, he admits to her that Plan A was not feasible; he has known since before the Lazarus missions that his equations were faulty. He reveals that Plan B was the only plan all along.



In a video message Murph notifies Amelia of her father's death, accusing her and Cooper of abandoning Earth. Believing Dr. Brand's equations can be solved, Murph continues working on a solution to Plan A, but is stymied by lack of data on gravitational singularities. With limited fuel, the crew choose Mann's planet over Edmunds' as the next stop, since Mann is still transmitting. Once there, Mann assures the crew that the frozen planet is habitable despite its ammonia-laden atmosphere. However, whilst surveying the planet with Cooper, Mann admits that his planet is barren, and that he falsified the data in hopes of being rescued. He cracks Cooper's helmet and leaves him to die; meanwhile, Romilly is killed by a booby trap at Mann's base camp. Mann steals the team's Ranger SSTO and heads for Endurance. Flying a Lander, Amelia rescues Cooper, and they race to Endurance where Mann is attempting to force his way into the ship. Mann ignores Cooper's warnings and is killed in the attempt, damaging the Endurance in the process. Cooper is forced to dock with Endurance while it spins at over 60 RPM, but is ultimately able to stabilize the ship.

CASE warns Cooper that Endurance is slipping toward

Gargantua's pull. Cooper makes a quick decision to use Gargantua as a gravitational slingshot to propel the ship toward Edmunds' planet, but their proximity to Gargantua means more time will elapse on Earth. Since TARS has already agreed to travel directly into the black hole for purposes of research, it is jettisoned in a Ranger; Cooper, aboard the Lander, does the same, so that Amelia and CASE can complete the journey. Slipping past the event horizon, Cooper and TARS find themselves inside a tesseract, which resembles a stream of bookshelves capable of peering into Murph's bedroom at different points in time. Cooper surmises that the tesseract and wormhole were created to enable communication with Murph, and that he was her "ghost" all along. He also assumes that the tesseract was made by mankind in the future. Using the second-hand on a watch he gave her before he left, Cooper relays TARS' data, allowing Murph to solve the gravitational equation. Following a turbulent ejection, Cooper awakens in a space habitat orbiting Saturn. He reunites with an aged Murph nearing death. At Murph's request, Cooper and TARS leave to rejoin Amelia on Edmunds' habitable planet, where she is preparing a new human colony.



ALIFAIZ







TELEKET (TELEPORTATION WITH ROCKET)

There was a child's name Michael, who was having dreams to be teleported. After 20 years he became a scientist at NASA so he discussed his ideas about teleportation in NASA but people made fun of him. After 2 years by too much hard work. He made a teleportation machine. He travelled the whole world and now he decided to go in outer space. After one year he made a rocket and the fuel was liquid Oxidizer (liquid Oxygen, Nitrogen tetroxide and Hydrogen peroxide). His rocket was launched. While he was crossing Ozone layer he fel the problem in breathing and right after it he wore his Astronaut suit which he stole from NASA. In space, the nearest body to him and to his rocket was the Earth's moon. He travelled 384,400 Km to reach the moon. When he reached at the moon. It was looking like a deserted battled field and he saw thousands of asteroids which were bombarded on moon. Suddenly he saw a bright body that was planet Venus because Venus is the solar system's brightest planet. While he was going on Venus he faced thick clouds of Venus which were made up of Carbon dioxide and Sulphuric acid, wait wait! For a while for a second while Michael was landing on Venus. He saw lava out there. His thermometer of rocket sowed temperature 500 degree Celsius. He changed his rocket direction and was escaping from Venus while he was escaping he was thousands of volcanoes in Venus. In space, he saw planet Mars and went there. It took him one day to reach at Mars. Then while he was walking on Mars he saw water marks out there. Suddenly when he looked up he saw Martians. Right after that he was faint. When he got up he was very terrified when he got up he meet with Martians and they communicated by signs. They gave Michael fuel for rockets. Then he went out of mars. In space, he was a region where particle was going slowly and gradually his rocket was attracted by that region. Then his rocket was bombarded by asteroids and he and his rocket was attracted in that region. That region was a black hole. Michael was dead. The Black hole has that much gravitational energy that it bends the light rays.



FUZAIL ASHRAF KHAN







Once upon a time there was a small Muslim kingdom that was going through a tough time. They had scarcity of clean water and food. They had a rich neighboring kingdom, Zarun, oozing with natural resources and wealth. They were very cruel to Muslims. One day they decided to attack Muslims to make them leave their kingdom. So, they sent a messenger to the Muslim ruler to either surrender or fight. Zarun's wealthy ruler was under the impression that since Muslims were low in numbers, they will flee in fear. But Muslims trusted in Allah and chose to fight. All of them gathered in the battle ground. The cruel neighbors mocked the Muslims because they knew Muslims were only fighting for their pride and it was a lost battle for Muslims already. The battle started..... it was a fierce battle, one could only hear swords clinging and blood dying the ground red. Nobody knew what was happening, the war that was designed to finish in few hours lasted for the whole day. Muslims fought bravely and valiantly because they trusted in Allah and won. A huge number of cruel Zarunians died while some ran away and the others were made slaves. Muslims captured the king of Zarun too and successfully took over the huge kingdom and feasted on the wealth.





IMAN SOHAIL



THE CITY SCHOOL, KARACHI.

EQUALITY MARKS THE BEGINNING OF A HEALTHY SOCIETY

Inaya and Batool had been friends from the day they came into this world. In fact, at times they even considered themselves to be sisters. They would play together, talk for hours and hours, care for each other, and even fight with each other like real sisters do, Inaya had spent each stage of her life with Batoof; from her very footsteps, to speaking her very first words. From the first day of school, to the day she learnt to ride her bike. From the day she turned thirteen, to the excitement of finally turning seventeen, You may be wondering who Batool was for Inaya – how did they even know each other so well? Batool was the daughter of Zahra, Inaya's family maid.Zahra had been working for the family for plenty of years now.

Inaya treated Zahra and Batool like family. She loved and cared for them from the bottom of her heart. Never did she try hurting them emotionally or physically in any way.

This love and affection had come under the notice of Inaya's mother Sarah, who was a woman who had been taught to love her status, ego and pride much more than loving humanity.

Sarah did not like the fact that her daughter, being from a rich background, would run about with people from the lower class. it was completely intolerable by her. Sarah tried many attempts of separating Inaya and Batool.She tried convincing her maid to move away from their house. She even warned Batool about a great punishment she

would face if she

about a great punishment she would face if she spent time with Inaya once again. All these attempts seemed to fail once they came under Inaya's attention.

Being a grown girl, Inaya could easily distinguish the right



from the wrong and she knew that whatever was going on in her house was completely wrong. She was disgusted by the behavior her mother had shown. She believed it to be her duty, to make her mother realize that what she was doing was unjust.

"Islam strictly disapproves of any such discrimination between mankind. We all are the children of Adam, and are all equal in the eyes of Allah." Inaya told her, "The Prophet (SAW) said, all mankind is from Adam and Eve.



An Arab has no superiority over a Non-Arab nor does a Non-Arab have any superiority over an Arab.

Also a White has no superiority over a Black nor does a black have any superiority over white; except by Piety and Good action."

Sarah was mortified of what she had tried doing. She had realized her mistake, and apologized to Zahra and Batool right at that moment.

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OUR ENTIRE FIGHT!!!

"Hey viewers this is Farishtay Gul reporting from Harvard university". Farishtay was walking into cafeteria with her friend Adam and Mehmal. She had a camera in her hand, they were doing a survey for their sociology project, it was an activity in which students belonging to the same religion were made one group and were taking reviews from other groups about their religion... Farishtay, Adam and Mehmal were from Pakistan, Kuwait and Turkey respectively. They were representing Islam in their project. The project had some rules which included that anyone who shares his views will have the right to speak whatever he thinks and that no group member can object on the views of the speaker...

Their group started the survey from The Harvard university's football stadium. They took interviews from several students, some of the students really admired Islam and Muslims while others gave a negative feedback... Farishtay and her friends recorded everything and went in the cafeteria for the next part. Now they were holding camera at a student named Kyle. Kyle was a jerk who would do anything to spoil anyone's day. He had always been famous for his tricks and pranks which he played at the university. Adam repeated the same old questions and asked kyle to share his views. But the next moment they were all regretting that they had come to kyle for his views. He had used such inappropriate language and abusive words that farishtay had to turn the camera off. She was so angry and was just about to ask Adam and Mehmal to leave kyle and go to someone else when suddenly kyle started shouting and forcing them to record his each and every word as he had the right to speak what he wanted. Farishtay was holding the camera and kyle tried to take it from her... This made farishtay angry and in her aggression, she slapped Kyle.

All the students started gathering around them in curiosity. Kyle left the place at once. Everyone was puzzled. Kyle wasn't someone who'd give up so easily. Farishtay was still red and as soon as her anger lowered, she realized what she had done. She started preparing herself for the consequences. And all her doubts approved after an hour when she was called by the management for a meeting... They restricted her from releasing the documentary and told her to prevent aggressive behavior. They also told her that she had to apologize from kyle. Farishtay was going out of the office with a heavy heart when suddenly she heard professor Salahuddin at her back.

The next morning Farishtay was standing outside professor Salahuddin's office. She was so nervous that even her legs were shivering. Hearing to rumors that arouse in her heart, she reluctantly knocked the door. "come in" she heard she stepped inside. Unexpectedly the professor's sweet voice touched her ears." Oh! Farishtay, please come, have a seat. She stuck at the corner of the seat in front of him ready to rush any moment. "I was just having a glance at your profile. So you're from Pakistan".he said "Yes sir". she replied. "Speaking of what happened yesterday. What had gone into you

dear?"he asked gently. Sir actually I was working on this documentary and kyle...

She remembered it all and started crying." Farishtay, Are you a Muslim?" The professor asked. She nodded her head. ".... And kyle?" He added." No sir!!!" she said, a little forcefully. How do you differentiate? He questioned again. "Sir my beliefs are totally different, I believe in one Lord and..." Professor stopped her and said. Well! Those are your beliefs but how do you make others notice you as a Muslim unless you mend your ways so that everyone gets attracted by your personality. This is what should force them to know that, yes! you are a true Muslim." "But sir... Kyle's behavior was intolerable... I mean I couldn't just stand and let someone speak all those things he said."she argued. "You don't have to... Actually, my dearyour way was wrong Islam teaches us to love people no matter what because it isn't Newton's law, it is our Holy Prophet's character... Islam is far more than replying abuse with abuse."

Ok sir one last question. My way was wrong and I'm really sorry for that. But after this incident I realized that there must be people like kyle all over the world who've got such views, do we Muslims do anything to change that? asked Farishtay. "That's our major drawback my dear. The the biggest problem is that all the misunderstanding and propagandas which have been staged there against Islam have not been prosecuted by Muslims they haven't tried to solve this problem or get a final conclusion what the Muslims should do is that they should all sit together and discuss about these things and do something, something

that will remove the tag of terrorism from Islam but what's actually happening is that everyone is sitting but not together everyone is trying to do efforts on personal levels but no one has exceeded to do something as a nation that is the reason why the darkness is spreading wider day by day, holding cell phones in our hands we are only commenting against the propagandas placed against Islam, and are fighting on different pages and that's all our fight in favor of Islam, holding a mug of coffee doing Islam we just update our statuses and share pictures for Islam and if we go too far we change our profile pictures... That's it! Our protest for Islam is done... Then we log off and sleep or just turn on the T.V and watch a movie.

No one understands my dear! that fate changes when the nation changes, and nations change only when their thoughts change, and thoughts lighten up only when the darkness of illiteracy illuminates and that darkness is already lightened for Muslims by the light of our Holy book Quran. "The professor replied.

Farishtay understood everything he spoke. It made her think deeply. She even apologized to Kyle. She also worked with different authorities to bring changes in the world. But even after several years often when she was alone holding a cup of coffee in her hand she remembered the professor's words and it made her think once more about her ENTIRE FIGHT!!!

FIRE

She tossed her sketchpad on the marble floor and sighed. Carol was exhausted. She tried her best not to think about the hallucinations but the thought whizzed through her mind like a bullet, every once in a while. Fear and panic clouded her mind. She failed to concentrate on anything else.

The building looked haunted. Carol stood in the middle of what looked like an abandoned reception, gawking at her appalling surrounding. A panic attack began to swell inside her as she looked here and there for an exit. Even in the darkness, she could see that spider webs drifting in the air. There was a soft whump, like the sound of displacing air but it soon turned into a blood curdling explosion. Nerve wrecking terror and desolation ruled over her mind as she saw the fire she was now surrounded by.

The fire soon began to have a life of its own. It did not look like any ordinary fire and instead looked like a belch from the Hell. The pungent smoke whirled in all directions and filled up her lungs. She gasped for breath with a mounting fear. The orange clutches of fire wrapped its fiery fingers around the whole room. The fierce fire and rising ashes seared her eyes, reducing her visibility nearly to zero. The fire soon itched its way close and closer to Carol, making her heart palpitate. With no smoke detectors and no ringing fire alarms, Carol lost all her hope of getting any help.

The blazing fire rose high and now, even through the orange flames, a shadow could be seen. It was a tall and broad shouldered figure with hair tumbling on the shoulders as well as down the neck. The shadow stood calm as if not even slightly affected by the scorching fire. It rubbed his hands together like a villain from some comic book. Carol soon heard a slow voice but she failed to understand a single word. The voice came from the other



end of the room where a dark figure spoke to himself. He repeated the same words over and over again as if it was a chant from the supernatural world. A chill wave of sheer anxiety crawled up her spine as the fire came close enough to burn Carol. She screamed and soon began to faint. "Carol? Carol!!" She heard a voice at the back of her head. For a second, Carol felt as if she shattered apart like a glass, just like outward flying colors in a kaleidoscope. "Do you realize that I have been calling you from the last four minutes?" Said Geller. Carol soon realized that it was yet another hallucination. "I am sorry. I was just.." replied Carol when she was cut off by her new boy-friend. "Never mind. I will get you a cup of coffee". Geller turned around and headed towards the college's canteen. As Carol saw his broad shouldered figure from the back, she finally knew who the mysterious figure in those hallucinations was.



AYESHA ILYAS BEACONHOUSE SCHOOL SYSTEM, KARACHI.



Once there were two Ants Ms and Mr Ant.Mr Ant said to Ms Ant I'm tired of working so hard. I was thinking that life of humans are with full of comfort a lots of facilities. Humans move freely without any fear but we can't move freely because we are afraid to die by coming under human shoe. MS Ant said I wish we were human too. While this conversation was going on Mr Ali came from his job and looked towards these Ants and said to his wife that these small creatures don't have any responsibility they are totally free to do whatever they want. What do you think? His wife said I wish we were ants too. Next day when they woke so their wish was fulfilled. Mr and Ms Ant converted into Mr and Mrs Ali.Mr Ali and his wife convert into Ms and Mr Ant. They were so surprised how it happened. Then human work like Ants they do a lot of hard work and after a lot of effort they find some food to eat. They were very scared and they were moving by the fear of coming under human's shoes and from. Ants work like humans and face a lot of problem like they were doing all their work by themselves without any unity. After becoming human they came to know that here we cannot do anything without money. After all these problems both ants and human realized that whatever we were was best and from now on wards we will never think about other's life we will only concentrate in our own life. Then they prayed to god and again human convert into human. Ant convert into Ant and then they live happily MORAL Now a days we use to concentrate more in others life that they are doing this god have blessed them more however we should be happy in the things god have blessed us with and should concentrate in our own life instead of thinking about others life. Then we will love our life and we will be successful.

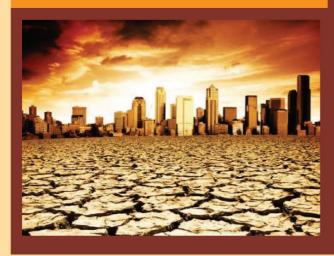


MOMINAIMRAN THE CITY SCHOOL, ISLAMABAD.



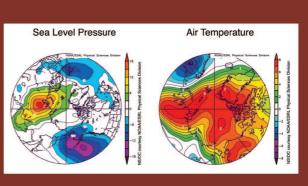
Global warming is the increase of earth's average surface temperature due to effect of greenhouse gases. These greenhouse gases such as carbon dioxide (CO2) and methane absorbs heat which leads to the cause of global warming. As it is said by Joe Lieberman:

"GLOBAL WARMING IS NOT A CONQUEROR TO KNEEL BEFORE-BUT A CHALLENGE TO RISE TO. A CHALLENGE WEIMUST RISETO."



CAUSES OF GLOBAL WARMING

When the level of the sea rises, it covers the plants and causes some of them to die. When they die, animals lose their main source of food. We, human beings lose our two sources of food, plants and animals. It may also force people to lose their homes. In other words, the whole chain will get affected if nothing is done on time to stop global warming from spreading its wings.



FACTS OF GLOBAL WARMING

Global warming is causing extreme weather changes which are showing its implication in the way of forest fire, heat waves and several tropical storms throughout the world. The worst place that is being affected by global warming is arctic and it is to be said that the arctic ice will be completely melted till 2040 and it will then have iceless summers. According to the Environmental Protection Agency (EPA) report, the earth's temperature has increased by 0.8 degree Celsius over past century. Global warming is happening due to over emittance of methane gas and carbon dioxide. And they will remain for the next many years. Furthermore, global warming will entirely alter the oceans conveyer belt which will cause a mini ice

Changes in the Atmosphere:
Composition, Circulation

Changes in the Hydrological Cycle

Changes in the Hydrological Cycle

Atmosphere
Composition, Circulation

Atmosphere
Interaction

Composition

Atmosphere
Interaction

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Interaction

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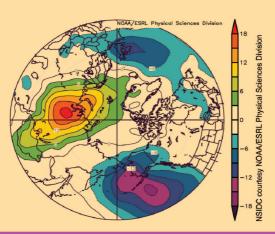
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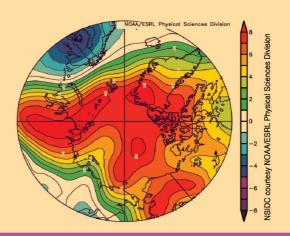
Twenty-nine penguins swallowed by ice coughing up snowflakes seeking advice give me the answer one of them said thoughts of a blizzard inside his head it's warmer than global colder than time; an icicle formed waiting to rhyme poles are for dancing snow lives to melt ask the Antarctic how it once felt water is rising higher than high a scientist thinking told a white lie,



Sea Level Pressure



Air Temperature



Health





ایک نی تحقیق سے بتا جلا ہے کہ کافی میں زیادہ مقدار میں کیفین ملانے سے شریان میں خون کی روانی میں تیزی کے ساتھ ساتھ دل کیلئے بھی مفید ہوتی ہے۔ جایان کی ایک یونیورٹی میں تقریباً 27 طبی ماہرین نے اس تحقیق میں بتایا کہ کچھ لوگوں کواس تج بے سے گزارا گیا جس کے بعدیتا چلا کہ کافی میں کیفین کی مقدار بڑھانے سے شریانوں میں خون کی روانی تقریباً 30 فیصد زیادہ بہتر طریقے سے ہوتی ہے جوتقریاً ایک گھنٹے زیادہ دریتک جاری رہتی ہے۔اس تحقیق سے ثابت ہوتا ہے کہ کافی میں کیفین کی مقدار بڑھانے سے دل کی امراض میں مبتلا افراد کے لئے بھی مفید ثابت ہوسکتی ہے۔

فشک میوه جات کا استعمال کولیسٹرول کی سطح میں کمی لاتا ھے

سردیوں کے آغاز کے ساتھ ہی خشک میوہ جات کا استعمال بڑھ جاتا ہے جو کہ صحت اور دل کیلئے بے حدمفید ہے۔ امریکی ماہرین کی ایک حالیت حقیق کے مطابق روزانہ کی خوراک میں خشک میوہ جات کا استعال کولیسٹرول کی سطح میں کی لاسکتا ہے ماہرین کے مطابق روزانہ 67 گرام خٹک میوہ جات کھانے سے خون میں اضافی کولیسٹرول کی سطح میں غیرغیر معمولی کمی لائی جاسکتی ہے۔ان میوہ جات میں عام غذا کی نسبت صحت مند چکنائی والے اجزاء ، فائبراور وٹامن E موجود ہوتے ہیں جوانسانی جسم کودل کے امراض سے محفوظ رکھتے ہیں۔

اورنج جوس دل کے امراض کے لئے بھترین

امریکی ماہرین کی ایک تحقیق کے مطابق روزانہ دوگلاس اور نج جوس پینے سے دل کے امراض سے بچاؤممکن ہے ماہرین کے مطابق مالٹوں میں قدرتی طور پر Hesperidin نامی بلانٹ کیمیکل ماما جاتا ہے جو جوس کی صورت میں جسم میں



داخل ہوکر دل کے امراض سے محفوظ رکھنے مین ایک اہم کر دار اداکر تاہے تحقیق کے مطابق روز انہ دوگلاس اور نج جوس پینے سے ناصرف دل کے امراض سے بچاؤممکن ہے بلکہ اس سے بلڈ پریشر بھی کنٹرول میں رہتا ہے۔



ورزش میں بھت سی خطرناک بیماریوں کا علاج چھیا ھے

ورزش کی اہمیت اور فوائد سے انکار ممکن نہیں اور اب تو ماہرین نے ورزش کو دواؤں کا متبادل قرار دے دیاہے جی ہاں برطانیہ میں ہونے والی ایک تحقیق میں ہیہ بات سامنے آئی ہے کہ خطرناک بھار بول میں ورزش بھی ادویات جتنی ہی موثر اور كاركر ثابت ہوتی ہے جسمانی سرگرمیاں نه صرف فالج جیسے خطرناك مرض سے بحاؤ میں مددگار ثابت ہوتی ہے بلکہ ذیابطیس اور امراض قلب کے خلاف بھی ایک ڈھال کا کام کرتی ہے۔ ماہرین کا کہنا ہے کہ روزانہ کی بنیادیر ورزش کومعمول بنا کر بہت ہی بیار یوں سے بچاجاسکتا ہے کیکن آج کے تیز رفتار دور میں ورزش کار جمان کافی کم ہوگیا ہےاورادویات کوہی واحد خل سمجھا جاتا ہے۔

AAIZA MAZHAR HEAT START SCHOOL SYSTEM O'LEVELS GULSHAN, KARACHI

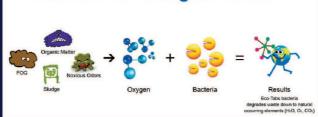


"MICRODOTS CAN CLEAN UP POLLUTED WATER"

A new study shows that a swarm of hundreds of thousands of tiny microdots, each smaller than the width of a human hair, can be deployed into industrial waste water to absorb and remove heavy toxic metals.

The researchers found that the microdots can remove 95% of the lead in water in one hour, and can be reused multiple times, potentially offering a more effective and economical way to remove heavy metals than previous methods.

Bacteria Cleaning In Action









Chocolates, candies and Iollipop, are enough to make a young one mouth watered about. I am sure you might be aware of them; after all they are so piquant, luscious and palatable to eat. I vividly remember those days when I tip toed in the bright hot sunny afternoon to refrigerator and quietly grab a handful of chocolates and devoured them all in one gulp.

By a study it is proven that more than 90 percent of the world population loves to eat chocolates and candies specially the young one, who find them eating, more salient, than having a proper meal. Apart from all this, have you ever ponder why dentists not recommend eating too much of chocolates, because it can cause cavities in your teeth. People take cavities very lightly but they aren't aware of the painful procedures and the damage done due to cavity. After all who wants to waste their money by giving expensive fees to the dentist? So I'll ease your task and share some home remedies which will prevent cavities.

(1) CONSUMPTION ONION AND GARLIC

Both garlic and onions are anti-fungal and anti-bacterial in nature. Consuming them regularly keeps a command against cavities. For instant effects you may take a slice of onion and keep it near the painful tooth. Make a paste with garlic and rock salt and apply it on your teeth as garlic releases a chemical allicin which provides strength to the teeth and prevents cavities

(2)USE WARM WATER FOR CLEANING TEETH

Bacteria in mouth are temperature sensitive hence, using warm

water during brushing or even drinking warm water prevents bacteria from growing. The entire mouth must be cleaned thoroughly, including the affected areas. Holding warm salt water in your mouth over the infected tooth will also help in reducing the pain experienced by cavities.

(3)USE LEMON WITH ASAFOETIDA

Cavity pain can be eased by chewing a lemon slice. The other alternative is mixing asafoetida powder in lemon juice. Make a paste of this. Now, soak cotton in slightly heated mixture and mop your teeth with it especially the cavity part. This will bring instant relief to your painful cavities.

(4)GARGLE WITH SALT WATER

The benefits of gargling are not appreciated by most people. When you gargle frequently, you maintain a good oral hygiene. Gargling also helps in knocking off the foul breathe and kills bacteria in mouth and throat. People suffering from cavities should regularly gargle with salt water, at least 3 times a day

(5) WHEAT GRASS JUICE

Wheat grass has many medicinal properties. Drinking its juice is good for oral health and it also helps in reducing pain. Cavities are a breeding ground for bacteria, and you must restrict the growth of bacteria to solve your cavity problems. Consuming wheat grass juice helps in reducing the growth of bacteria



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| Height | Ideal Weight |
|--------|--------------|
| 4′ 6″ | 28 -35 Kg |
| 4′ 7″ | 30 - 39 Kg |
| 4′ 8″ | 33 - 40 Kg |
| 4′ 9″ | 35 - 44 Kg |
| 4′ 10″ | 38- 46 Kg |
| 4′ 11″ | 40 - 50 Kg |
| 5″ 0″ | 43 - 53 Kg |
| 5′ 1″ | 45 - 55 Kg |
| 5′ 2″ | 48 - 59 Kg |
| 5″ 3″ | 50 - 61 Kg |
| 5′ 4″ | 53 - 65 Kg |
| 5″ 5″ | 55 - 68 Kg |
| 5′ 6″ | 58 - 70 Kg |
| 5″ 7″ | 60 - 74 Kg |
| 5″ 8″ | 63 - 76 Kg |
| 5″ 9″ | 65 - 80 Kg |
| 5″ 10″ | 67 - 83 Kg |
| 5′ 11″ | 70 - 85 Kg |
| 6″ 0″ | 72 - 89 Kg |
| | |

| Ideal Weight |
|--------------------|
| 28 - 35 Kg |
| 30 - 37 Kg |
| 32 - 40 Kg |
| 35 - 42 Kg |
| 36 - 45 Kg |
| 39 - 47 Kg |
| 40 - 50 Kg |
| 43 - 52 Kg |
| 45 - 55 Kg |
| 47 - 57 Kg |
| 49 - 60 Kg |
| 51 - 62 Kg |
| 53 - 65 Kg |
| 55 - 67 Kg |
| 57 - 70 Kg |
| 59 - 72 Kg |
| 61 - 7 5 Kg |
| 63 - 77 Kg |
| 65 - 80 Kg |
| |

KASHAFNOOR



RUBAB ZEHRA HSSO' LEVELS GULSHAN, KARACHI.



"NUTELLA COOKIES"

Ingredients:

- 1) 1 Cup (150gm) plain flour
- 2) 1 Egg
- 3) 1/2 Cup (115gm) castor sugar
- 4) 1 Cup Nutella

Method:

- Preheat oven to 180c
- Line a baking tray with baking paper, set aside.
- Place all the ingredients into a large mixing bowl.
- Mix all the ingredients together to form a dough.
- Roll table spoon sized balls and place them on the baking tray.
- Use a glass to press the balls for even sized discs.
- Bake for 12 minutes. Leave to cool on the baking tray $for \, 5 \, minutes \, and \, then \, transfer \, to \, a \, baking \, rack$ to cool further. Nutella cookies are ready.



MALAIKA REHMAN

HEAD START SCHOOL SYSTEM, KARACHI.

آرمی پیسلک اسکول،حیدرآباد





Teacher: What do you call a person who keeps on talking when people are no longer interested?

Ramu: A Teacher

Teacher: What a pair of strange socks you are wearing, one is blue with spots and one is green.

Rahul: Yes, It's really strange. I've got another pair of same at home.

• **Teacher:** Here is a math problem. If your dad earned \$300 dollars a week and he gave your mother half, what should he have?

Student: A heart attack.

A Man talking to God:

The Man: "God, How long is million

years"?

God: "To me, it's about a minute".

The Man: "God, How much is a million

dollars?

God: "To me, it's a penny".

The Man: "God may I have a penny?"

God: "Wait a minute."

- نوازش (نادرسے) شاباش! تمنے ڈوستے دوست کی جان بچائی، نادر: كيون نه بي تاءاس كي جيب مين ميراايك رو پييرتفا ـ
- ڈاکٹر (مریض سے)اگرتم میرےعلاج سے تندرست ہو گئے تو کیا دو گے؟ مريض: مين قبرين كلودتا هول آيك لئے مفت مين قبر كلود دول كا_
- گورز صاحب کو پاگل خانے کا معائنہ کرنا تھا، وہ پاگل خانے پہنچے اور یا گلوں سے ملے، ایک یا گل نے گورنر سے یو چھا: آ پکون ہیں جی، گورنر نے مسکرا کرکہا، میں گورز ہوں، ماگل نے کہا ،ٹھیک ہوجا نمیں گے،جب میں یہاں آیا تھا تو وزیراعظم تھا۔
- ایک موثی عورت نے بیکری سے ایک بڑا سا کک خریدا بیکری والے نے چھری اٹھاتے ہوئے یو چھا! اس کے سات گلڑے کروں یا آٹھ، عورت بولی نہیں جار ٹکڑے کردیں۔ میں آج کل ڈائٹنگ کررہی ہوں۔
- فوجی افسر (سیابی سے) بتاؤتم نے جنگ میں بہادری کا کیا کارنامہ انجام دیا، ساہی جناب میں نے دشمن کی ایک ٹا نگ کاٹ دی۔ فوجی افسر:سر کیوں نہیں کا ٹا،

سیابی:اس کاسر پہلے ہی کٹا ہوا تھا۔





MATER COLOR









